



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, May 11, 2021

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711. Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Council Chair has issued written determinations allowing the Salt Lake County Council to convene electronic meetings of the Council without a physical anchor location.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Members of the public who visit the Salt Lake County Government Center are subject to social distancing and mask wearing requirements ordered by the Salt Lake County Mayor. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcocouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e2bb02a4bdd2e923e0bcd3162f0e251e8>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

- 1.1 Statement of Council Chair Steve DeBry Concerning the [21-0580](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act

Attachments: [Staff Report](#)
[OPMA Findings - April 2021](#)

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Set a Public Hearing for Tuesday, June 8, 2021 at 4:00 PM to Discuss the Disposal of a Certain Parcel of Real Property Owned by Salt Lake County; The Parcel of Real Property is Located at Approximately 7188 South Union Park Ave., Midvale City Utah** [21-0571](#)

Attachments: [Staff Report](#)
[Public Notice Hearing - Midvale property \(002\) \(002\)](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 6.1 Update on Salt Lake County's Coordinated Response to COVID-19** [21-0570](#)

The Council may take action, including votes, on any necessary legislation matters related to the ongoing State of Emergency.

Attachments: [Staff Report](#)
[County Council Briefing -- 05112021](#)
[Vaccination Briefing to Council -- 05112021](#)

- 6.2 Division of Behavioral Health Services FY 22 Area Plan** [21-0563](#)

Attachments: [Staff Report](#)
[2022 Area Plan PP](#)
[FY22 Area Plan & Attachments 4-30-21](#)
[Division of Behavioral Health Services Acronym Legend 3-15-21](#)
[FY22 Area Plan Signature Page Form D Electronic Signature](#)

- 6.3 MSD Update on Granite and Sandy Hills Community [21-0582](#)
General Plan

Attachments: [Staff Report](#)

- 6.4 SLCo Planning Commission Board Appointments: [21-0575](#)

Jeff Watkins - District 3

Sara Hiatt - District 5

Ofa Matagi (Alternate) - District 3

Attachments: [Staff Report](#)
[Ofa Matagi PC](#)
[Sara Hiatt PC](#)
[Jeff Watkins PC](#)
[SLCo PC recommendation map 04062021](#)
[PC Briefing Doc 05112021](#)
[JWatkins council approval doc](#)
[SHiatt council approval doc](#)
[OMatagi council approval doc](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Approval of an In-Kind Donation from Operation Warm of [21-0565](#)
1,000 Athletic Shoes to Salt Lake County Library for
Children in the Community

Attachments: [Staff Report](#)
[In Kind_Salt Lake City_Shoes](#)

8. TAX LETTERS

- 8.1 Partial Release of Lien [21-0567](#)

Attachments: [Staff Report](#)
[LF Bowen Park LLC 33-03-129-023](#)

8.2 Exemption Summary [21-0574](#)

Attachments: [Staff Report](#)
[21-9004 Personal Property Tax Exemption Summary 5.5.21](#)

8.3 Refund of Overpaid Personal Property Taxes. [21-0576](#)

Attachments: [Staff Report](#)
[21-9003 Personal Property Tax Refund \\$36,642.31 5.5.21](#)

8.4 DMV Registration Refunds [21-0578](#)

Attachments: [Staff Report](#)
[MA 000060 2021 Personal Property Tax Refund DMV \\$453.76](#)
[MA 000063 2021 Personal Property Tax Refund DMV Vet \\$780.00](#)

8.5 Business Personal Property Tax Refund [21-0579](#)

Attachments: [Staff Report](#)
[21-9002 Personal Property Tax Refund \\$208.62 21 084885 Advanced Air Products 5.5.21](#)

9. LETTERS FROM OTHER OFFICES**10. PRIVATE BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES****11.1 Approval of Council Agenda Minutes for April 27, 2021** [21-0560](#)

Attachments: [042721 - Council Minutes](#)

ADJOURN