



**SALT LAKE COUNTY**  
**County Council**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, January 5, 2021**

**4:00 PM**

**Room N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcocouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e4ade840764508ec0c9ea00c96c3e36fe>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:  
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

## 1. CALL TO ORDER

- 1.1 Statement of Council Concerning the Temporary Conduct of [21-0000](#)  
Electronic Meetings of the Council Consistent with the Utah  
Open and Public Meetings Act

Attachments: [Staff Report](#)  
[OPMA Findings - December 2020](#)

Invocation - Reading - Thought

Pledge of Allegiance

## 2. CITIZEN PUBLIC INPUT

## 3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

- 4.1 Resolution in Appreciation for Outstanding Public Service by Kerry Steadman** [20-1274](#)

Attachments: [Staff Report](#)  
[01-05-2021 KerrySteadmanRESOLUTION](#)

**5. PUBLIC HEARINGS AND NOTICES**

**6. DISCUSSION ITEMS**

- 6.1 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Title 8 of the Salt Lake County Code of Ordinances, 2001, Relating to the Authority and Procedures of the Animal Services Division; Making Changes to Reflect Current Practices and Desired Changes to Standards, Rules, and Practices of the Division; Including Added Definitions; Including Regulation of Commercial Dog Walkers; Including New Enforcement, Penalties, and Appeals Process** [21-0003](#)

Attachments: [Animal Services Ordinances Letter 2020.pdf](#)  
[Animal Services Title 8 FINAL.pdf](#)  
[Staff Report](#)

- 6.2 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Certain Residential Zones and to Enact Related Regulations** [21-0004](#)

Attachments: [Staff Report](#)  
[SLCo ADU Memo 12.9.20 Final](#)  
[201201 CountyCouncil Packet](#)  
[ADU Draft Final AATF pdf](#)  
[ADU Presentation 122020](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 7.1 Election of New Council Leadership** [21-0005](#)

Attachments: [Staff Report](#)

- 7.2 Update on Salt Lake County's Coordinated Response to COVID-19** [21-0002](#)

**The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency**

Attachments: [Staff Report](#)  
[County Council Briefing -- 01052021](#)

- 7.3 Landfill Waste Codes Consolidation** [20-1273](#)

Attachments: [Staff Report](#)  
[Solid Waste Council Minutes10.28.2020.docx](#)  
[Waste Codes Review 10\\_28\\_2020.docx](#)

- 7.4 Discussion and Approval of a Letter in Support of the Bureau of Land Management's (BLM) Alternative B in its Trail Development in the Lake Mountains, North Oquirrh Management Area and Rose and Yellow Fork Canyons Environmental Assessment [21-0007](#)

Attachments: [Staff Report](#)  
[BLM Trails Letter 010521](#)

- 7.5 Discussion Regarding Council Member Appointed Board Representation [21-0006](#)

Attachments: [Staff Report](#)  
[Boards and Commissions](#)  
[Dec. 2020 - Council Appointed Board Representation](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 8.1 A Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Grant a Perpetual Easement to Mt. Olympus Improvement District [20-1275](#)

Attachments: [Staff Report](#)  
[Resolution for Easement to Mt Olympus Improvement District at Hillview Basin \(12-22-20\) - AATF](#)  
[MOID Hillview Basin Easement](#)

- 8.2 Donation Approval for Animal Services [20-1266](#)

Attachments: [Staff Report](#)  
[2020-12-15 Dogs Meow Donation-Aug Sept 2020.pdf](#)  
[2020-12-15 Humane Society of Utah July-Oct 2020.pdf](#)  
[2020-12-15 Monetary Jean Burns \\$6K donation-Oct 2020.pdf](#)  
[2020-12-15 Petsmart Aug 2020.pdf](#)  
[2020-12-15 Rocco and Roxie - November.pdf](#)  
[2020-12-15 Rover October.pdf](#)  
[2020-12-15 Weber Animal Shelter - November.pdf](#)

**9. TAX LETTERS****9.1 Tax Administration's Tax Letters (1 of 2) [21-0015](#)**

Attachments: [7.6 CIO Jon A Muehlberger # 22-11-103-006 12.17.20 PTC](#)  
[7.6 CIO Linda J Fox #21-04-155-017 12.17.20 PTC](#)  
[7.6 CIO Vernell Loveday # 21-07-452-001 12.17.20 PTC](#)  
[5.0 Waiver & Refund Requests](#)

**9.2 Tax Administration's Tax Letters (2 of 2) [21-0011](#)**

Attachments: [7.1 2020 Timely Tax Relief PTC 12.17.20](#)  
[7.2 2020 Late Tax Relief 12.17.20 PTC](#)  
[7.3 2020 Veteran Exemptions 12.17.20 PTC](#)  
[7.4 2020 Active Duty Exemptions 12.17.20 PTC](#)  
[7.6 CIO Beatrice Smith # 15-28-353-015 12.17.20 PTC Redacted](#)  
[7.6 CIO Christina Malmstrom # 15-31-328-009 12.17.20 PTC](#)  
[7.6 CIO David A Blue #16-06-310-007 12.17.20 PTC](#)  
[7.6 CIO David DeLeon #21-36-431-005 12.17.20 PTC](#)  
[7.6 CIO Donna W Nelson # 08-35-179-035 12.17.20 PTC](#)  
[7.6 CIO Doyle L Watterson # 14-28-102-061 12.17.20 PTC](#)

**9.3 Assessor Tax Letters [20-1267](#)**

Attachments: [MA 000042 2020 Personal Property Tax Refund DMV \\$319.00 12.6.20](#)  
[20-9020 Personal Property Tax Refund 29R 122639 Hexcel Corporation 12.16.20](#)

**10. LETTERS FROM OTHER OFFICES****11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of Council Minutes for: [20-1268](#)**  
**December 8, 2020**  
**December 15, 2020**

Attachments: [120820 - Council](#)  
[121520 - Council](#)

**ADJOURN**