



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, January 12, 2021**

**4:00 PM**

**Room N2-800**

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#### AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ef7171c9983e6de9a716d638fbef9c863>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:  
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

## 1. CALL TO ORDER

- 1.1 Statement of Council Chair Steve DeBry Concerning the [21-0030](#)  
Temporary Conduct of Electronic Meetings of the Council  
Consistent with the Utah Open and Public Meetings Act

Attachments: [Staff Report](#)  
[OPMA Findings - January 2021](#)

Invocation - Reading - Thought

Pledge of Allegiance

## 2. CITIZEN PUBLIC INPUT

## 3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

- 4.1 Dr. Martin Luther King Proclamation** [21-0020](#)

Attachments: [Staff Report](#)

**5. PUBLIC HEARINGS AND NOTICES**

- 5.1 Notice of Cancellation of Council Meeting for Tuesday, January 19, 2021** [21-0038](#)

Attachments: [Staff Report](#)

**6. DISCUSSION ITEM**

- 6.1 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Title 8 of the Salt Lake County Code of Ordinances, 2001, Relating to the Authority and Procedures of the Animal Services Division; Making Changes to Reflect Current Practices and Desired Changes to Standards, Rules, and Practices of the Division; Including Added Definitions; Including Regulation of Commercial Dog Walkers; Including New Enforcement, Penalties, and Appeals Process** [21-0039](#)

Attachments: [Staff Report](#)  
[Animal Services Ordinances Letter 2020](#)  
[Animal Services Title 8 FINAL](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

**7.1 Acceptance of Donation From Spencer Millerberg** [21-0044](#)

Attachments: [Staff Report](#)  
[Contract - Millerberg for West Side Trail-Single Signed Policy 1006](#)

**7.2 Council Board Appointments** [21-0029](#)

Attachments: [Staff Report](#)  
[Jan 2021 Council Board Appointments](#)

**7.3 Update on Salt Lake County's Coordinated Response to COVID-19** [21-0032](#)

**The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency**

Attachments: [Staff Report](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

**8.1 Approval of Black Diamond Beacon Donation from Friends of Search & Rescue** [21-0016](#)

Attachments: [Staff Report](#)  
[Black Diamond Beacon Donation - Thomas Howells](#)

**8.2 Appoint Anthony Loubet as the Council Representative to the Property Tax Committee** [21-0027](#)

Attachments: [Staff Report](#)

**8.3 Salt Lake Valley Law Enforcement Services Area (SLVLESA) Appointment - Chris Stavros, Salt Lake County Assessor** [21-0042](#)

Attachments: [SLVLESA Appointment Letter to Council](#)

**9. TAX LETTERS****9.1 Assessor Tax Letters** [21-0019](#)

Attachments: [MA 000044 2021 Personal Property Tax Refund DMV \\$113.00](#)  
[MA 000045 2021 Personal Property Tax Refund DMV Vet \\$535.00](#)

**10. LETTERS FROM OTHER OFFICES****11. PRIVATE BUSINESS DISCLOSURES****11.1 Arlyn Bradshaw Disclosure of Personal or Financial Interest** [21-0040](#)

Attachments: [Staff Report](#)  
[Arlyn Bradshaw Disclosure 2021](#)

**11.2 Anna Gallagher Disclosure of Personal or Financial Interest** [21-0017](#)

Attachments: [Staff Report](#)  
[Private Disclosure A Gallagher](#)

**11.3 Linda Duffy Disclosure of Personal or Financial Interest** [21-0026](#)

Attachments: [Staff Report](#)  
[Linda Duffy SLCo Disclosure Statement 2021](#)

**12. APPROVAL OF MINUTES****ADJOURN**