



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, December 15, 2020

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcocouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=eb41c054ab7694f1326b70a5ef745e9ac>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

- 1.1 Statement of Council Chair Max Burdick Concerning the [20-1243](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act

Attachments: [Staff Report](#)
[OPMA Findings - December 2020](#)

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

- 4.1 Parks and Recreation Resolution in Appreciation for Outstanding Public Service by Wayne Johnson** [20-1228](#)

Attachments: [Staff Report](#)
[WayneJohnsonRESOLUTION](#)

- 4.2 Commemorative Resolution Honoring Salt Lake County Assessor Kevin Jacobs** [20-1254](#)

- 4.3 Commemorative Resolutions Honoring Council Members Max Burdick, Michael Jensen, and Shireen Ghorbani** [20-1253](#)

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Public Hearing to Receive Public Comment Regarding the Proposed Interlocal Agreement between Salt Lake County and the Salt Lake City Redevelopment Agency, which Defines the County's Participation in the "9 Line Community Reinvestment Area"** [20-1246](#)

Attachments: [Staff Report](#)
[Resolution - 9 Line Interlocal](#)
[SLCRDA Interlocal \(9 Line Tax Inremenet Interlocal\) 12.11.2020 \(final\)](#)
[Exhibit A -- 9-Line_CRA Plan](#)

- 5.2 Public Hearing to Receive Public Comment Regarding the Proposed Restated Interlocal Agreement between Salt Lake County and the Redevelopment Agency of Riverton City, which Restates the County's Participation in the "Western Commercial District Commercial Development Project Area" [20-1248](#)

Attachments: [Staff Report](#)
[Resolution -- Riverton RDA Restated ILA](#)
[CDA Interlocal Restatement - County and Riverton City - Final Exhibits A-F](#)
[Exhibit G](#)

- 5.3 Public Hearing to Receive Public Comment Regarding a Proposed Ordinance to Enact Chapter 19.15 of the Salt Lake County Code Regarding Accessory Dwelling Units, Particularly (i) Authorizing Accessory Dwelling Units in Single-family Detached Units and (ii) Regulating Accessory Dwelling Units [20-1249](#)

Attachments: [Staff Report](#)
[Notice of Public Hearing 5.2](#)
[SLCo ADU Memo 12.9.20 Final](#)
[201201_CountyCouncil_Packet](#)
[ADU Draft_Final_AATF_pdf](#)
[ADU Presentation 122020](#)

- 5.4 Notice of Cancellation of Council Meeting for Tuesday, December 22 and Tuesday, December 29, 2020 [20-1256](#)

Attachments: [Staff Report](#)

6. DISCUSSION ITEMS

- 6.1 Approval of Proposed Interlocal Agreement between Salt Lake County and the Salt Lake City Redevelopment Agency, which Defines the County's Participation in the "9 Line Community Reinvestment Area" [20-1259](#)

Attachments: [Staff Report](#)

- 6.2 Approval of Proposed Restated Interlocal Agreement between Salt Lake County and the Redevelopment Agency of Riverton City, which Restates the County's Participation in the "Western Commercial District Commercial Development Project Area"** [20-1258](#)

Attachments: [Staff Report](#)

- 6.3 An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Title 8 of the Salt Lake County Code of Ordinances, 2001, Relating to the Authority and Procedures of the Animal Services Division; Making Changes to Reflect Current Practices and Desired Changes to Standards, Rules, and Practices of the Division; Including Added Definitions; Including Regulation of Commercial Dog Walkers; Including New Enforcement, Penalties, and Appeals Process** [20-1237](#)

Formal Adoption may be Considered at the Tuesday, January 5, 2021 Council Meeting

Attachments: [Staff Report](#)
[Animal Services Ordinances Letter 2020.pdf](#)
[Animal Services Title 8 FINAL.pdf](#)

- 6.4 An Ordinance of the Legislative Body of Salt Lake County Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Certain Residential Zones and to Enact Related Regulations** [20-1257](#)

Formal Adoption may be Considered at the Tuesday, January 5, 2021 Council Meeting

Attachments: [Staff Report](#)
[SLCo ADU Memo 12.9.20 Final](#)
[201201 CountyCouncil Packet](#)
[ADU Draft_Final_AATF_pdf](#)
[ADU Presentation 122020](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 Discussion Regarding Utah Senate Bill Proposal: Property Tax Exemption Amendments [20-1251](#)

Attachments: [Staff Report](#)
[2021 FI-0465_007 Property Tax Exemption Amendments](#)
[PP Impact](#)

- 7.2 Salt Lake County Resolution Extending the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department for the COVID-19 Pandemic to Friday, February 5, 2021 [20-1242](#)

Attachments: [Staff Report](#)
[Resolution for Fourth Extension of Declaration of Health Emergency\(12-15-20\)\(AATF\)](#)

- 7.3 Update on Salt Lake County's Coordinated Response to COVID-19 [20-1245](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)
[County Council Briefing -- 12152020](#)

- 7.4 Utah Compact on Racial Equality, Diversity, and Inclusion [20-1240](#)

Attachments: [Staff Report](#)

- 7.5 Approval of Various Donations to Help with Salt Lake County's COVID-19 Response [20-1226](#)

Attachments: [Staff Report](#)
[1006 - Form Completed 2020-12-07.pdf](#)
[2020-12-07 COVID Donation List for Council Approval.docx](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

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- 8.1 Approval of the Updated Clark Planetarium Star Show and Exhibit Software Price Sheet for 2021** [20-1221](#)
- Attachments: [Staff Report](#)
[2021 Price Sheet Update Summary](#)
- 8.2 Distribution of Discretionary Funds for Council Member Jim Bradley's Office:** [20-1252](#)
- Charitable Gift of \$500 to the Maliheh Free Clinic**
Charitable Gift of \$250 to the Odyssey House of Utah
Charitable Gift of \$250 to the Boys and Girls Club for their Midvale facility
- Attachments: [Staff Report](#)
- 8.3 Distribution of Discretionary Funds for Council Member Ann Granato's Office:** [20-1260](#)
- Charitable Gift of \$1,500 to the Granite Education Foundation's Academic Scholarship Program**
- Attachments: [Staff Report](#)
- 8.4 Distribution of Discretionary Funds for Council Member Arlyn Bradshaw's Office:** [20-1262](#)
- Charitable Gift of \$1,000 to The Road Home**
Charitable Gift of \$1,000 the Utah Food Bank
- Attachments: [Staff Report](#)
- 8.5 A Resolution of the Salt Lake County Council Approving an Interlocal Agreement Between Salt Lake County and Greater Salt Lake Municipal Services District for GIS Data Sharing** [20-1233](#)
- Attachments: [Staff Report](#)
[Resolution Approving MSD GIS Data Sharing Interlocal Res 2020-03-01 Authorizing Contract between MSD and SL County for GIS Data Sharing - AATF](#)

- 8.6 A Resolution of the Salt Lake County Council Authorizing Execution and Delivery of a Right of Way Contract with UDOT and a Related Quit Claim Deed Affecting Property Located at Approximately 999 West 3300 South** [20-1235](#)

Attachments: [Staff Report](#)
[Resolution to Convey Easement to UDOT - HAWK signal - AATF \(002\)](#)
[UDOT Right of Way Contract 999 W. 3300 south 18314 S-0171\(62\)9 01F 101 Sig Rev2 - AATF](#)

- 8.7 2020 Annual Report of the Utah Department of Transportation State Safety Oversight Program** [20-1250](#)

Attachments: [Staff Report](#)
[UDOT SSO Program Report to SL County - FFY 2020](#)

9. TAX LETTERS

- 9.1 Assessor Tax Letters** [20-1234](#)

Attachments: [MA 000040 2020 Personal Property Tax Refund DMV \\$226.00](#)
[MA 000043 2020 Personal Property Tax Refund DMV Vet \\$630.00](#)

- 9.2 Assessor Tax Refund/Abate Letters** [20-1239](#)

Attachments: [MA 000038 2020 Personal Property Tax Refund DMV \\$306.00](#)
[20-9018 Personal Property Tax Refund \\$28,865.59 12.9.20](#)
[20-9019 Personal Property Tax Abate \\$1,678.64 12.9.20](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of Council Minutes for December 1, 2020

[20-1230](#)

Attachments: [120120 - Council](#)
[120120 - Budget](#)

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