



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, December 1, 2020

4:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e04e8ffa2b5b68e5f839c5adb973c445c>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

- 1.1 Statement of Council Chair Max Burdick Concerning the [20-1171](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act

Attachments: [Staff Report](#)
[OPMA Findings - Decemeber 2020](#)

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Set a Public Hearing for Tuesday, December 8, 2020 at 4:00 PM to Receive Public Comment Regarding the Proposed Interlocal Agreement between Salt Lake County and the Salt Lake City Redevelopment Agency, which Defines the County’s Participation in the “9 Line Community Reinvestment Area”** [20-1166](#)
- Attachments: [Staff Report](#)
- 5.2 Set a Public Hearing for Tuesday, December 15, 2020 at 4:00 PM to Receive Public Comment Regarding a Proposed Ordinance to Enact Chapter 19.15 of the Salt Lake County Code Regarding Accessory Dwelling Units, Particularly (i) Authorizing Accessory Dwelling Units in Single-family Detached Units and (ii) Regulating Accessory Dwelling Units** [20-1181](#)
- Attachments: [Staff Report](#)
[201201 CountyCouncil Packet](#)
[Notice of Public Hearing 5.2](#)
- 5.3 Notice of a Public Hearing for Tuesday, December 8, 2020 at 4:00 PM to Receive Comment Regarding the Disposal of Two Adjacent Parcels of Real Property Owned by Salt Lake County; The Parcels are Located in Taylorsville, Utah, at Approximately 4731 South Redwood Road (Parcel Nos. 21-10-201-035 and 21-10-201-036); The parcels total approximately 7.06 acres** [20-1175](#)
- Attachments: [Staff Report](#)
[Notice of Public Hearing - Taylorsville Park \(rescheduled\)](#)

- 5.4 Notice of a Public Hearing for Tuesday, December 8, 2020 at 4:00 PM to Receive Comment Regarding the Disposal of a Parcel of Real Property Owned by Salt Lake County; the Parcel is Located in Taylorsville, Utah, at Approximately 6425 South 4015 West (Parcel No. 21-20-151-003); This Parcel Totals Approximately 10.64 Acres [20-1176](#)

Attachments: [Notice of Public Hearing - Skyview Basin Park \(rescheduled\)](#)
[Staff Report](#)

- 5.5 Notice of a Public Hearing for Tuesday, December 8, 2020 at 4:00 PM to Receive Comment Regarding the Disposal of Several Adjacent Parcels of Real Property Owned by Salt Lake County; The Parcels are Located in South Salt Lake, Utah, at 999 W. 3300 S. (Tax ID No. 15-26-451-001); 975 W. 3300 S. (Tax ID Nos. 15-26-451-019 and 15-26-451-022); 3361 S. 1000 W. (Tax ID No. 15-26-451-017); 3363 S. 1000 W. (Tax ID No. 15-26-451-008); 3350 S. 900 W. (Tax ID No. 15-26-451-009); and 3344 S. 900 W. (Tax ID No. 15-26-451-007); These parcels total approximately 6.18 acres [20-1177](#)

Attachments: [Notice of Public Hearing - SSL properties \(rescheduled\)](#)
[Staff Report](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1 Update on Salt Lake County's Coordinated Response to COVID-19 [20-1173](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)
[Report to County Council -- 12012020](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 A Resolution of the Salt Lake County Council Approving Execution of an Interlocal Cooperation Agreement with Millcreek [20-1158](#)

Attachments: [Staff Report](#)
[Millcreek City Parks Agreement 2020](#)

- 7.2 Request from Chabad Lubavitch of Utah to Waive the \$740 Rental Fee at Abravanel Hall for the Placement of the Downtown Menorah [20-1155](#)

Attachments: [Staff Report](#)
[Chabad of Utah Fee Waiver Application](#)

- 7.3 Appointment of Allen Robins as a Deputy Constable for Salt Lake County Constable Silvan Warnick [20-1182](#)

Attachments: [Staff Report](#)
[Robins appointment](#)

- 7.4 Appointment of Stephen Werner as a Deputy Constable for Salt Lake County Constable Matt Jennings [20-1183](#)

Attachments: [Staff Report](#)
[Werner appointment](#)

8. TAX LETTERS

- 8.1 Auditor Tax Letter [20-1143](#)

Attachments: [2015 Property Valuation - Pacificorp, Inc - Multiple
Parcels Redacted](#)

- 8.2 Assessor Tax Letters [20-1149](#)

Attachments: [MA 000036 2020 Personal Property Tax Refund DMV
\\$1,213.00](#)
[MA 000039 2020 Personal Property Tax Refund DMV Vet
\\$3,105.00](#)

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- 8.3 Assessor Refund of Overpaid Personal Property and Mobile Home Taxes** [20-1151](#)
- Attachments: [20-9017 Personal Property Tax Refund \\$23,696.11 11.20.20](#)
- 8.4 Tax Administration's Tax Letters** [20-1162](#)
- Attachments: [7.1 2020 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.2 2020 Late Tax Relief](#)
[7.2a Other Years Late Tax Relief](#)
[7.3 2020 Veteran Exemptions](#)
[7.3a Other Years Veteran Exemptions](#)
[7.4 2020 Active Duty](#)
[7.5 Settlement, Gygi, Mark D, Parcel #22-21-329-013](#)
[7.6 CIO Kinder, Adam, Parcel # 22-22-481-007](#)
[7.6 CIO Underwood, Sandra P, Parcel # 15-32-276-014](#)
- 8.5 Tax Administration's Tax Letters Part 2** [20-1165](#)
- Attachments: [2.1 Rulon Harper](#)
[8.0 Request to Approve 2021 Tax Yr. Indigent-Hardship Sliding Scale](#)
- 9. LETTERS FROM OTHER OFFICES**
- 10. PRIVATE BUSINESS DISCLOSURES**
- 10.1 Kyle Palmer - Business Disclosure Form** [20-1178](#)
- Attachments: [Staff Report](#)
[Updated SLCo Disclosure_Redacted](#)
- 11. APPROVAL OF MINUTES**
- 11.1 Approval of Council Minutes for** [20-1145](#)
November 10, 2020
November 17, 2020
- Attachments: [111020 - Council Minutes](#)
[111720 - Council Minutes](#)
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ADJOURN