



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 27, 2020

4:00 PM

Room N2-800

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 54-2-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e0fb6d956cd80201cca72f231f4602240>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

- 1.1 Statement of Council Chair Max Burdick Concerning the [20-1052](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act

Attachments: [Staff Report](#)
[OPMA Findings - October 2020](#)

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

**3.3.1 Wasatch Canyons General Plan - Recipient of the American [20-106](#)
Planning Association Utah Chapter High Achievement [6](#)
Award**

Attachments: [Staff Report](#)
[Hyperlink - Accepting Award](#)

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL
OR COMMEMORATIVE MATTERS**

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Set a Public Hearing for November 17, 2020 at 4:00 PM to [20-1049](#)
Receive Comments Regarding the Disposal of Two Adjacent
Parcels of Real Property Owned by Salt Lake County; the
Parcels are Located in Taylorsville, Utah, at approximately
4731 South Redwood Road (Parcel Nos. 21-10-201-035 and
21-10-201-036)**

Attachments: [Staff Report](#)
[Notice of Public Hearing - Taylorsville Park](#)

- 5.2 Set a Public Hearing for November 17, 2020, at 4:00 PM to [20-1050](#)
Receive Comments Regarding the Disposal of Several
Adjacent Parcels of Real Property Owned by Salt Lake
County; the Parcels are located in South Salt Lake, Utah at
approximately 999 West 3300 South (Tax ID No.
15-26-451-001); 975 W. 3300 S. (Tax ID Nos. 15-26-451-019
and 15-26-451-022); 3361 S. 1000 W. (Tax ID No.
15-26-451-017); 3363 S. 1000 W. (Tax ID No. 15-26-451-008);
3350 S. 900 W. (Tax ID No. 15-26-451-009); and 3344 S. 900
W. (Tax ID No. 15-26-451-007)**

Attachments: [Staff Report](#)
[Notice of Public Hearing - SSL properties \(002\)](#)

- 5.3 Set a Public Hearing for November 17, 2020, at 4:00 PM to Receive Comments Regarding the Disposal of a Parcel of Real Property Owned by Salt Lake County; the Parcel is Located in Taylorsville, Utah, at approximately 6425 South 4015 West (Parcel No. 21-20-151-003)** [20-1051](#)

Attachments: [Staff Report](#)
[Notice of Public Hearing - Skyview Basin Park](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1 Request by Salt Lake City RDA for Tax Increment Financing Participation in the 9 Line Community Reinvestment Area** [20-1047](#)

Attachments: [Staff Report](#)
[9-Line CRA Participation Recommendations 2020 Oct 20](#)
[9-Line CRA Plan](#)
[9 Line CountyCouncil v2 10 27 2020](#)
[9Line CountyCouncil 10 27 2020](#)

- 6.2 Closed Session for Discussion Regarding Deployment of Security Personnel, Devices, or Systems** [20-1061](#)

Attachments: [Staff Report](#)

- 6.3 Update on Salt Lake County's Coordinated Response to COVID-19** [20-1054](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)
[Report to County Council -- 10272020](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 Declaration of Donation by Sid and Patricia Baskin of a Euro Scooter to be Used by Aging & Adult Services Clients [20-1041](#)

Attachments: [Staff Report](#)
[Declaration of Donation - Euro Scooter \\$3,999](#)

8. TAX LETTERS

- 8.1 Tax Administration's Tax Letters [20-1045](#)

Attachments: [5.0 Waiver and Refund Request](#)
[7.1 2020 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.2 2020 Late Tax Relief](#)
[7.3 2020 Veteran Exemptions](#)
[7.3a Other Years Veteran Exemptions](#)
[7.4 2020 Active Duty Exemptions](#)
[7.5 2016, 2018, 2019 Hardship Settlement Tims, Randall #16-07-211-039](#)
[7.6 CIO Crizer, Wendy #21-26-155-006](#)
[7.6 CIO Day, Chester J, #20-11-227-003](#)

- 8.2 Assessor Tax Letters [20-1048](#)

Attachments: [MA 000034 2020 Personal Property Tax Refund DMV \\$309.00](#)
[MA 000037 2020 Personal Property Tax Refund DMV Vet \\$309.00](#)

- 8.3 Auditor Tax Letter [20-1063](#)

Attachments: [2015 Property Valuation - Pacificorp, Inc - Multiple Parcels_Redacted](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of Council Minutes for October 13, 2020

[20-1042](#)

Attachments: [101320 - Council](#)

ADJOURN