



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 20, 2020

4:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 54-2-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e4b54b8e46d108d91d8586982c2c8f490>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

- 1.1 Statement of Council Chair Max Burdick Concerning the [20-1024](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act

Attachments: [Staff Report](#)
[OPMA Findings - October 2020](#)

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Notice of a Public Hearing on December 1, 2020, at 6:00 pm to Receive Public Comment on Salt Lake County's 2021 Budget** [20-1038](#)

Attachments: [Staff Report](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1 Update on Salt Lake County's Coordinated Response to COVID-19** [20-1023](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)
[Report to County Council -- 10202020](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 Appointments of Ms. Rylee Curtis and Ms. Mollie Nordgren as Members of the Board of Health; Their Three-Year Terms Will Begin July 1, 2020 and end June 30, 2023** [20-1022](#)

Attachments: [Staff Report](#)
[Rylee Curtis and Mollie Nordgren board approval](#)
[Rylee Curtis and Mollie Nordgren](#)

7.2 Exception Request to Fill BOE Administrator Vacancy [20-1026](#)

Attachments: [Staff Report](#)
[Exception Request to Fill BOE Administrator Vacancy 2020](#)

7.3 Fraud Risk Assessment Questionnaire Approval [20-1027](#)

Attachments: [Staff Report](#)
[Fraud Risk Assessment Questionnaire Salt Lake County 2020](#)

8. TAX LETTERS**8.1 Treasurer Tax Letter** [20-1016](#)

Attachments: [Uncollectible Privilege Tax](#)

8.2 Auditor Tax Letters [20-1019](#)

Attachments: [2019 Property Valuation - Gerber, Jared & Rebecca - Change from \\$230,800 to \\$200,000_Redacted](#)
[2018 Property Valuation - West American Finance - Change from \\$2,373,900 to \\$1,910,400_Redacted](#)
[2018 Property Valuation - Weingarten Realty Investors - Multiple Parcels_Redacted](#)
[2019 Property Valuation - Kimball, Steven & Margot - Change from \\$295,100 to \\$280,350_Redacted](#)
[2019 Property Valuation - Big Cottonwood Creek, LLC - Change from \\$698,700 to \\$675,000_Redacted](#)
[2019 Property Valuation - Robertson, Kim - Change from \\$892,700 to \\$700,000_Redacted](#)
[2019 Property Valuation - Hosseini, Kimiya - Change from \\$1,243,800 to \\$960,000_Redacted](#)
[2017 Property Valuation - Franklin Salt Lake, LLC - Change from \\$6,740,800 to \\$11,258,200_Redacted](#)
[2019 Property Valuation - Weingarten Realty Investors - Multiple Parcels_Redacted](#)

8.3 Assessor Tax Letters [20-1021](#)

Attachments: [20-9015 Personal Property Tax Refund 24 203992 Cecelia Annette Smith 10.13.20](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of Council Meeting Minutes for October 6, 2020

[20-1034](#)

Attachments: [100620 - Council](#)

ADJOURN