



**SALT LAKE COUNTY**  
**Redevelopment Agency of Salt Lake**  
**County**  
**Meeting Agenda**  
**RDA**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, February 11, 2020**

**4:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

**1. WELCOME AND ROLL CALL**

**2. Citizen's Public Input**

**3. Approval of Minutes**

- 3.1 Approval of Board Minutes for:** [20-0146](#)  
**October 8, 2019**  
**December 3, 2019**

Attachments: [Staff Report](#)

**4. Discussion Items**

- 4.1 Election of Chair and Vice Chair** [20-0149](#)

- 4.2 RDA 2020 Meeting Schedule** [20-0147](#)

Attachments: [RDA 2020 Meeting Schedule](#)

- 4.3 Discussion and Possible Approval of Survey Area and Resolution for Alta Commercial Core CRA** [20-0148](#)

Attachments: [CRA Survey Area Resolution\\_TownOfAlta\\_5Feb2020\\_1](#)

**6. Adjournment**