



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, March 10, 2020

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 Employee Recognition Awardees: [20-0283](#)

Mike Monroe and David Blanck (Facilities) - Above and Beyond

Jun Li (Recorder's Office) - Silver Safety Shield

Paula Pinkham (Adult and Aging Services) - Behind the Scenes

Tanya Nagahiro (Adult and Aging Services) - Platinum Customer Service

Victoria Castaneda (Health Department) - Collaborative Impact

Attachments: [Staff Report](#)

4.2 Proclamation in Celebration of Wasatch Mountain Club's 100th Anniversary [20-0289](#)

Attachments: [Resolution in Celebration of Wasatch Mountain Club 100th Anniversary](#)
[Staff Report](#)

5. PUBLIC HEARINGS AND NOTICES**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE****6.1 2019 Budget Adjustment: Public Works' Request for a \$150,000 Appropriation Unit Shift (Operations to Depreciation) to Recognize the Depreciation for the 84 Lumber Truck Wash, Fuel Center, and Land Improvements.** [20-0287](#)

Attachments: [440000YE01 Public Works Operations Depreciation](#)

6.2 Legislative Update [20-0288](#)

Attachments: [Staff Report](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 **A Resolution of the Salt Lake County Council Approving the Execution of an Interlocal Cooperation Agreement with Salt Lake City Corporation Providing for the County's Operation of Certain Recreational Programming and Management** [20-0281](#)

Attachments: [Staff Report](#)
[P & R Contract](#)

- 7.2 **Contribution of an In-Kind Donation Valued at \$6,000 of ArtTix Processing Equipment to Utah Symphony Utah Opera** [20-0271](#)

Attachments: [Staff Report](#)
[Application for Contribution Utah Symphony Opera](#)

8. TAX LETTERS

- 8.1 **Tax Administration's Tax Letters** [20-0276](#)

Attachments: [Staff Report](#)
[7.7 Discontinue Deferral, Dance, Tara Ann, 15-10-253-007_Redacted](#)
[7.7 Discontinue Deferral, Greenland, Dale R., 14-33-253-007_Redacted](#)
[7.7 Discontinue Deferral, Skaggs, Beverly L., 21-07-104-003_Redacted](#)

- 8.2 **Assessor's Tax Letters re: Refund** [20-0278](#)

Attachments: [Staff Report](#)
[20-9003 20-0278 Personal Property Tax Refund 24 700599 64 3.4.20](#)

- 8.3 **Treasurer's Tax Letters** [20-0265](#)

Attachments: [Staff Report](#)
[2019 Tax Payment Shortages](#)
[2019 Tax Exemptions and Abatements](#)

9. LETTERS FROM OTHER OFFICES**10. PRIVATE BUSINESS DISCLOSURES****10.1 2020 District Attorney's Office Disclosure Statements [20-0162](#)**

Attachments: [Staff Report](#)
[DA Office Disclosures](#)

10.2 2020 Parks and Recreation Advisory Board and Open Space Board Disclosure Statements: [20-0268](#)

Soren Simonsen - Jordan River Commission, Community Studio, Impact Hub;
Carl Fisher - Save Our Canyons;
Ana Bergevin - Pluralsight;
Jerry Cordova Ong - Softball State Director;
Jorge Chamorro - Salt Lake City Corporation;
Nathan Blouin - Interwest Energy Alliance;
Sarah Reale - Salt Lake Community College.

Attachments: [Staff Report](#)
[Conflict of Interest Disclosures 2020 - Advisory Board and Open Space](#)

10.3 2020 Surveyor's Office Disclosure Statement: [20-0270](#)

Brian Mitchell - Adjunct Instructor at Salt Lake Community College and Independent Contractor for Gary Christensen, CIR Engineering

Attachments: [Staff Report](#)
[Brian Mitchell Disclosures](#)

11. APPROVAL OF MINUTES**11.1 Approval of Council Minutes for February 25, 2020 [20-0272](#)**

Attachments: [022520 Council Minutes](#)

ADJOURN