

## SALT LAKE COUNTY

2001 So. State Street Salt Lake City, UT 84114 (385) 468-7500 TTY 711

20-0026

## **County Council Meeting Agenda**

Tuesday, January 28, 2020

6:00 PM

**Copper Mountain Middle School** 

## Copper Mountain Middle School Auditorium 12106 South Anthem Park Blvd. (5600 West) Herriman, Utah

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.

- 1. CALL TO ORDER
- 2. PUBLIC HEARING
  - Public Hearing to Receive Public Comments Regarding the Olympia Hills Planned Development Community, including:
    1) Amendment of the Southwest Community General Plan;
    2) Amendment of the Salt Lake County Zoning Ordinance to Rezone Property Located at Approximately 6300-8500 W. and 12400-13100 S. From A-2 (Agricultural) and M-2 (Industrial) to P-C (Planned Community); and 3) PC Zone Plan/Master Development Agreement.

**ADJOURN**