

# SALT LAKE COUNTY

2001 So. State Street Salt Lake City, UT 84114 (385) 468-7500 TTY 711

# Council Executive Committee Meeting Agenda

Tuesday, December 3, 2019

1:15 PM

**Room N2-220** 

#### AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

# 1. AGENDA ITEMS:

#### 1.1 Closed Session to Discuss Personnel Matters

19-1399

Attachments: Staff Report

### **COMMITTEE MEMBERS**

Council Member Richard Snelgrove, Chair Council Member Max Burdick, Vice Chair Council Member Jim Bradley, Minority Leader Council Member Steve DeBry, Chair Pro-Tem (Ex-Officio)

## **ADJOURN**

\* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.