



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, November 19, 2019

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

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Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 Council's Proclamation Declaring November as Native American Heritage Month [19-1368](#)

Presented to Moroni Benally, Coordinator of Advocacy and Public Policy for Restoring Ancestral Winds

Attachments: [Staff Report](#)
[Council Resolution Native American Heritage Month](#)

5. PUBLIC HEARINGS AND NOTICES

5.1 Cancellation of Council Meeting for November 26, 2019 [19-1372](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

6.1 An Ordinance amending general plans for the Unincorporated Salt Lake County, including the Southwest Community Plan and Granite Community Master Plan, to incorporate a Moderate Income Housing Element [19-1360](#)

Formal Adoption Will Take Place on December 3, 2019

Attachments: [Staff Report](#)
[Ordinance](#)
[Moderate Income Housing Presentation PC 11192019](#)
[SLCO Unincorporated Moderate Income Housing Plan 11132019](#)

6.2 An Ordinance Enacting Chapter 3.27, Entitled "Construction Procurement Minimum Standards" of the Salt Lake County Code of Ordinances, 2001, Setting Minimum Standards for Contractors and Subcontractors on Certain Building Improvement and Public Works Projects [19-1214](#)

Formal Adoption Will Take Place on December 3, 2019

Attachments: [Staff Report](#)
[Construction Standards Ord 13Nov19 AATF](#)

- 6.3 A Resolution of the Salt Lake County Council Proposing a Recommended 2020 Budget for Public Display, Setting a Public Hearing for Consideration of the Final 2020 Budget on December 3, 2019, and Proposing Recommended Adjustments to the 2019 Budget for Council Consideration on the Same Date [19-1370](#)

Attachments: [Staff Report](#)
[Recommended Budget Resolution_AATF](#)

7. **RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 7.1 A Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Grant Two Perpetual Easements to Draper Irrigation Company [19-1359](#)

Attachments: [Staff Report](#)
[Water Line Easement](#)

8. **TAX LETTERS**

- 8.1 Auditor's Tax Letters [19-1366](#)

Attachments: [2018 Property Valuation - Yauney, Kenneth - Change from \\$1,656,400 to \\$1,446,400_Redacted](#)
[2018 Property Valuation - Hidden Oaks IV - Change from \\$3,209,200 to \\$2,564,600_Redacted](#)
[2018 Property Valuation - Rockworks Land 1, LLC - Change from \\$6,730,500 to \\$4,725,000_Redacted](#)

9. **LETTERS FROM OTHER OFFICES**

10. **PRIVATE BUSINESS DISCLOSURES**

11. **APPROVAL OF MINUTES**

- 11.1 Approval of Council Minutes for:**
October 29, 2019
November 5, 2019

[19-1362](#)

Attachments: [Staff Report](#)
 [102919 Council Minutes](#)
 [110519 Council Minutes](#)

ADJOURN