

**AMENDED**  
**SALT LAKE COUNTY COUNCIL MEETING AGENDA**  
**TUESDAY, AUGUST 15, 2017 - 4:00 P.M.**  
**2001 SO. STATE STREET, COUNCIL CHAMBERS, N1-110**  
**SALT LAKE CITY, UTAH 84114**  
**(385) 468-7500 TTY 711**

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711. **Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.**

**COUNCIL MEETING**

**1. CALL TO ORDER**

Invocation - Reading - Thought  
Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

**3. REPORT OF THE COUNTY MAYOR:**

3.1. Proclamation Honoring Bob Dunn's Service to Boys and Girls Club

**4. REPORT OF ELECTED OFFICIALS:**

4.1 Swearing-In of Rosie Rivera and Ratification of Appointment as Salt Lake County Sheriff

**5. REPORT OF COUNCIL MEMBERS:**

5.1. Council Member Reports and Comments

5.2. Pulled

5.3. Ratify Council's Decision Regarding Jail Bed Discussion

**6. COMMEMORATIVE RESOLUTIONS:**

NONE

**7. CONTRACT MATTERS:**

NONE

**8. PRIVATE BUSINESS DISCLOSURES:**

- 8.1. Amanda Dolan of Health Department – Community Nursing Services

**9. TAX MATTERS:**

**TREASURER’S OFFICE Submitting Letter Regarding:**

- 9.1. Request to Adjust 2017 Tax Payments Where Ownership of Properties Has Changed

**ASSESSOR’S OFFICE Submitting Letters Regarding:**

- 9.2. Refund of Overpaid Personal Property and Mobile Home Taxes Per Attached List of Taxpayers  
9.3. Request to Reduce 2016 Delinquent Property Taxes; Sandy City; Parcel No. 22-31-302-093  
9.4. Personal Property Tax Refund for Tax Year 2017 in the Amount of \$119; Byline Financial Group; Tax Roll No. 13 700979  
9.5. Motor Vehicle Refunds in the Amount of \$290.00 Per Attached List of Taxpayers; MA-039  
9.6. Motor Vehicle Refunds in the Amount of \$723.00 Per Attached List of Taxpayers; MA-046

**TAX ADMINISTRATION Submitting Letter Regarding:**

- 9.7. Request by Ministerios Penecostes Internacional Eben-Ezer to Grant a Property Tax Exemption as a Religious Organization for the 2015 Tax Year on Parcel 14-29-101-040 (Recommend Deny)

**AUDITOR’S OFFICE Submitting**

- 9.8. Order by State Tax Commission on State Assessed Property - Adjustment to Property Valuation for Tax Year 2016; T-Mobile US, Inc.; Parcel Numbers Per Attached List  
9.9. Order by State Tax Commission on State Assessed Property - Adjustment to Property Valuation for Tax Years 2007, 2008 and 2016; Skywest, Inc.; Parcel Numbers Per Attached List

**ASSESSOR’S OFFICE Submitting Additional Letter Regarding:**

- 9.10. Uncollectible Personal Property Totaling \$940.22 Per Attached List of Taxpayers and Tax Roll Numbers

**10. PUBLIC HEARING:**

NONE

**11. ORDINANCES:**

NONE

**12. RESOLUTIONS:**

- 12.1. Ratify Council's Decision Regarding a Resolution of the Salt Lake County Council Authorizing Salt Lake County Animal Services to Enter Into an Interlocal Cooperation Agreement for Animal Control Services With Herriman City for Less Than Full Cost for Fiscal Year 2017-2018
- 12.2. Ratify Council's Decision Regarding a Resolution of the Salt Lake County Council Authorizing Salt Lake County Animal Services to Enter Into an Interlocal Cooperation Agreement for Animal Control Services With Midvale City for Less Than Full Cost for Fiscal Year 2017-2018
- 12.3. Ratify Council's Decision Regarding a Resolution of the Salt Lake County Council Authorizing Salt Lake County Animal Services to Enter Into an Interlocal Cooperation Agreement for Animal Control Services With Riverton City for Less Than Full Cost for Fiscal Year 2017-2018
- 12.4. Ratify Council's Decision Regarding a Resolution of the Salt Lake County Council Authorizing Salt Lake County Animal Services to Enter Into an Interlocal Cooperation Agreement for Animal Control Services With Holladay City for Less Than Full Cost for Fiscal Year 2017-2018
- 12.5. Ratify Council's Decision Regarding a Resolution of the Salt Lake County Council Approving the Naming Rights Agreement With Orbital ATK, Inc. for the Clark Planetarium's IMAX Theatre and the Space Exploration Gallery

**13. POLICIES:**

NONE

**14. PUBLIC NOTICE:**

- 14.1. Notice of Public Hearing at 6:00 P.M. to Receive Comments Regarding a Proposed Tax Increase to Implement a Nonrecurring Judgment Levy to Recoup Property Tax Revenue Losses Relating to Judgments Against the County Totaling \$1,643,026

- 14.2. Notice of Public Hearing at 6:00 P.M. to Receive Comments Regarding a Proposed Tax Increase on Behalf of its Library Fund to Implement a Nonrecurring Judgment Levy to Recoup Property Tax Revenue Losses Relating to Judgments Against the County Totaling \$423,756
- 14.3. Notice of Public Hearing at 6:00 P.M. to Receive Comments Regarding a Proposed Tax Increase to Implement a Nonrecurring Judgment Levy to Recoup Property Tax Revenue Losses Relating to Judgments Against the County Totaling \$166,902
- 14.4. Cancellation of September 5, 2017 Council Meeting

## **15. OTHER MATTERS:**

### **MAYOR'S OFFICE Submitting Letter Regarding:**

- 15.1. Declaration of \$1,000 Gift From Carol Mappin to be Used for Special Projects at the Salt Lake County West Jordan Senior Center
- 15.2. Set Public Hearing for September 12, 2017 Regarding Surplus Property After Completion of District Attorney's Building
- 15.3. Set Public Hearing for September 12, 2017 Regarding Proposed Land Trade with South Jordan City

## **BUDGET ADJUSTMENTS:**

- 15.4. Ratify Council's Decision Regarding Mayor Administration's Request for Appropriation Unit Shift (Operations to Capital) of \$10,000 to Acquire a New Copy Machine
- 15.5. Ratify Council's Decision Regarding Flood Control's Request to Transfer \$10,000 From Right of Way and Settlements Project to New Capital Project - Flooding Emergency Response Project
- 15.6. Ratify Council's Decision Regarding Equestrian Park's Request for Appropriation Unit Shift (Operations to Capital) of \$115,000 to Purchase a Dump Truck

## **16. APPROVAL OF MINUTES:**

- 16.1. Approval of Council Minutes for August 1, 2017

## **17. PLANNING AND ZONING:**

NONE

## **ADJOURN**