#### **AMENDED**

# SALT LAKE COUNTY COUNCIL MEETING AGENDA TUESDAY, APRIL 25, 2017 - 4:00 P.M. 2001 SO. STATE STREET, COUNCIL CHAMBERS, N1-110 SALT LAKE CITY, UTAH 84114 (385) 468-7500 TTY 711

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711. Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.

# **COUNCIL MEETING**

# 1. CALL TO ORDER

Invocation - Reading - Thought Pledge of Allegiance

### 2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

### 3. REPORT OF THE COUNTY MAYOR:

**NONE** 

#### 4. REPORT OF ELECTED OFFICIALS:

NONE

### 5. REPORT OF COUNCIL MEMBERS:

- 5.1. Council Member Reports and Comments
- 5.2. Ratify Council's Decision Regarding Legislative Intent Regarding for Homelessness and New Resource Centers
- 5.3. Ratify Council's Decision Regarding Letter in Support of United States Postal Service to Maintain Downtown Passport Office

### 6. COMMEMORATIVE RESOLUTIONS:

**NONE** 

### 7. CONTRACT MATTERS:

NONE

#### 8. PRIVATE BUSINESS DISCLOSURES:

**NONE** 

### 9. TAX MATTERS:

### **AUDITOR'S OFFICE Submitting Letters Regarding:**

- 9.1. Recommendation for Recertification of Previously Withdrawn Properties for the 2017 Tax Per Attached List of Taxpayers and Parcel Numbers
- 9.2. 2017 Tax Sale Removal of \$250.00 Administrative Fee From Strips and Right-of-Ways Per Attached List of Taxpayers and Parcel Numbers
- 9.3. Adjustment to Property Valuation for Tax Year 2016 From \$251,300 to \$245,000; Parcel No. 16-17-151-009; Steve Poulson
- 9.4. Adjustment to Property Valuation for Tax Year 2016 From \$374,800 to \$355,000; Parcel No. 20-02-302-008; Douglas and Flor Farley
- 9.5. Adjustment to Property Valuation for Tax Year 2016 From \$527,000 to \$500,650; Parcel No. 22-02-480-022; Ellen Pike
- 9.6. Adjustment to Property Valuation for Tax Year 2016 From \$283,500 to \$253,300; Parcel No. 21-04-281-067; KC Jensen
- 9.7. Adjustment to Property Valuation for Tax Year 2016 From \$494,200 to \$460,000; Parcel No. 21-16-277-009; Clifford and Shannon Burton
- 9.8. Adjustment to Property Valuation for Tax Year 2016 From \$776,600 to \$735,000; Parcel No. 28-32-404-003; Brandon and Kami Dyer
- 9.9. Adjustment to Property Valuation for Tax Year 2016 From \$809,400 to \$766,500; Parcel No. 27-22-177-025; Jack and Lind Singleton
- 9.10. Adjustment to Property Valuation for Tax Year 2016 From \$549,500 to \$494,800; Parcel No. 28-02-177-022; Markus and Shelley Zimmer
- 9.11. Adjustment to Property Valuation for Tax Year 2016 From \$285,000 to \$231,000; Parcel No. 28-30-229-009; Daniel and Niki Schlehuber
- 9.12. Adjustment to Property Valuation for Tax Year 2016 From \$893,400 to \$835,000; Parcel No. 16-27-178-019; Richard and Sue Ann Egan
- 9.13. Adjustment to Property Valuation for Tax Year 2016 From \$629,700 to \$546,900; Parcel No. 27-16-104-005; Jeff and Shannon Ballard
- 9.14. Adjustment to Property Valuation for Tax Year 2016 From \$675,700 to \$569,400; Parcel No. 28-22-252-009; David and Darlene Spencer
- 9.15. Adjustment to Property Valuation for Tax Year 2016 From \$743,700 to \$640,000; Parcel No. 16-17-232-002; Ray and Katherine Thom

- 9.16. Adjustment to Property Valuation for Tax Year 2016 From \$819,100 to \$619,700; Parcel No. 16-33-204-013; Nelson and Nancy Wright
- 9.17. Adjustment to Property Valuation for Tax Year 2015 From \$1,915,900 to \$1,609,000; Parcel No. 16-10-452-003; Larkin Memorial Corp.
- 9.18. Adjustment to Property Valuation for Tax Year 2016 From \$2,213,500 to \$1,688,200; Parcel No. 16-10-452-003; Larking Memorial Corp.
- 9.19. Adjustment to Property Valuation for Tax Year 2015 From \$2,405,800 to \$1,265,400; Parcel No. 16-06-228-029; MA BO, Inc.
- 9.20. Adjustment to Property Valuation for Tax Year 2015 From \$10,082,090 to \$7,991,300; Parcel No. 21-17-227-015; Legacy Village Healthcare, LLC

# TREASURER'S OFFICE Submitting Letters Regarding:

9.21. Uncollectible Privilege Tax in the Amount of \$1,925.43 Per Attached List of Parcel Numbers and Taxpayers

# **TAX ADMINISTRATION Submitting Letters Regarding:**

- 9.22. Request for Authorization to Withdraw Properties From the Final May 2017 Tax Sale
- 9.23. 2017 Timely Tax Relief Per Attached List of Taxpayers, Parcel Numbers and Recommendations
- 9.24. Other Years Timely Relief Per Attached List of Taxpayers, Parcel Numbers and Recommendations
- 9.25. 2016 Late Tax Relief Per Attached List of Taxpayers, Parcel Numbers and Recommendations
- 9.26. 2017 Veteran Exemptions Per Attached List of Taxpayers, Parcel Numbers and Recommendations
- 9.27. Other Years Veteran Exemptions Per Attached List of Taxpayers, Parcel Numbers and Recommendations
- 9.28. Consideration of Prorated 2016 Veteran Exemption; Betty Cope; Parcel No. 08-34-231-016 (Approve)
- 9.29. Consideration of Prorated 2016 Veteran Exemption; Jaime L. Diaz; Parcel No. 21-06-2282-019 (Approve)
- 9.30. Consideration of Prorated 2016 Tax Relief; Gertrude Glauser; Parcel No. 16-07-478-009 (Approve)
- 9.31. Consideration of Prorated 2016 Veteran Exemption; Carol S. Gygi; Parcel No. 27-07-479-023 (Approve)
- 9.32. Consideration of Prorated 2016 Veteran Exemption; Manuel Talamantez; Parcel No. 27-20-106-006 (Approve)
- 9.33. Consideration of Prorated 2016 Veteran Exemption; Thomas J. Vlakovish; Parcel No. 21-36-156-004
- 9.34. Consideration of Prorated 2016 Veteran Exemption; David D. Norsworthy; Parcel No. 14-27-377-008
- 9.35. Reinstatement of Deferral May 2017 Tax Sale; Wendy Brewster; Parcel No. 28-17-279-011-0000 (Recommend Approval with Conditions, Effective 4/7/17)
- 9.36. Reinstatement of Deferral May 2017 Tax Sale; Mohammed Giravi; Parcel No. 08-35-228-020-0000 (Recommend Approval With Conditions, Effective 4/11/17)

- Reinstatement of Deferral May 2017 Tax Sale; Reid Parrish; Parcel No. 15-11-153-014 (Recommend Approval With Conditions, Effective 3/21/17)
- New Tax Deferral Application May 2017 Tax Sale; Patricia B. Valerio; Parcel No. 08-26-376-014-0000 (Recommend Approval of Abatement and Hardship Deferral, Effective 3/24/2017)

### **ASSESSOR'S OFFICE Submitting Letters Regarding:**

- 9.39. Personal Property Tax Refund for Tax Year 2017 in the Amount of \$56.89; Precision Casting Repair of Utah Corp.; Tax Roll No. 13 099313
- Personal Property Tax Abatements for Tax Year 2017 in the Amount of \$2,736.85 Per Attached List of Taxpayers and Tax Roll Numbers

# TREASURER'S OFFICE Submitting Additional Letters Regarding:

- 9.41. Partial Release of Lien; Sharlen Ewell; Parcel No. 14-23-278-008-0000
- Release of Lien: Clifford W. Andersen, Jr.: Parcel No. 9.42. Partial 14-21-401-008-0000
- Partial Release of Lien: McKee Farms II LLC: Parcel Nos 27 16 276 022. 0.43

	9.43.	Partial Release of Lieff, Mickee Farms II, LLC; Parcel Nos. 27-10-576-022;
		27-16-36-018; 27-16-376-019; 27-16-376-021; Joseph S. McKee; Trs et al;
		Parcel No. 27-16-376-001
10. PUBLIC HEARING:		
		NONE
11. 0	RDINA	NCES:
		NONE
12. RESOLUTIONS:		
		NONE
13. P	OLICIE	es:
		NONE

NONE

#### **14. PUBLIC NOTICE:**

**NONE** 

#### 15. OTHER MATTERS:

### **MAYOR'S OFFICE:**

15.1. Ratify Council's Decision Regarding Behavioral Health Area Plan

# **BUDGET ADJUSTMENTS:**

- 15.2. Ratify Council's Decision Regarding Mayor Administration's Request a Budget Adjustment to Account for Mayor's Office Re-organization to the Four Deputy Mayor Format
- 15.3. Ratify Council's Decision Regarding Salt Palace Convention Center's Request for \$30,000 for a Chiller Refrigerant
- 15.4. Ratify Council's Decision Regarding Salt Palace Convention Center's Request for \$44,348 for Escalator Repair
- 15.5. Ratify Mayor Financial's Request for a Technical Adjustment in the Amount of \$1,910,000 for the TRCC Bond Debt Service (Delayed From (8/2017 to 2/2018)

# **16. APPROVAL OF MINUTES:**

**NONE** 

# 17. PLANNING AND ZONING:

**NONE** 

# **ADJOURN**