



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, April 1, 2025

1:30 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r64c40cad8423c46658b5cb6df818b7fc>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

4. CONSENT ITEMS

4.1 Consideration of 2025 Discounts and Promotions Plan for Clark Planetarium [25-2741](#)

Attachments: [Staff Report](#)
[Clark Planetarium 2025 Discounts and Promotions Updated 03.21.2025](#)
[Clark Planetarium 2025 Promotions and Discounts Approval Updated 03.21.2025](#)

4.2 Board of Health Reappointments: [25-2743](#)
-Michele Corigliano, Regulated Business Representative
-Kalina Duncan, At-Large Member

Attachments: [Staff Report](#)
[MCORIGLIANO_Redacted.pdf](#)
[kDuncan_Redacted.pdf](#)

4.3 Parks and Recreation Advisory Board Appointment: [25-2742](#)
-Ashley Anderson, Salt Lake City School District

Reappointment:
-John Warnas, District 2
-Robynn Masters, District 1

Attachments: [Staff Report](#)
[AAnderson_Redacted.pdf](#)
[JWarnas_Redacted.pdf](#)
[RMasters_Redacted.pdf](#)

5. ACCEPTANCE OF ETHICS DISCLOSURES

6. APPROVAL OF TAX LETTERS

6.1 Tax Administration's Tax Relief Letters [25-2733](#)

Attachments: [Staff Report](#)
[7.1 2025 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.2 2024 Late Tax Relief](#)
[7.3a Other Years Veteran Exemptions](#)

- 6.2 Tax Administration's Letter for Change in Ownership** [25-2734](#)
Attachments: [Staff Report](#)
[7.6 CIO Justet, Rickey L, Parcel #21-30-102-276](#)
[7.6 CIO Knotts, Brandon S, Parcel # 34-04-403-030](#)
[7.6 CIO Walker, Jo L, Parcel # 27-15-427-030](#)
- 6.3 Tax Administration's Letters for Deferrals** [25-2735](#)
Attachments: [Staff Report](#)
[7.7 Deferral Bartling, Galen S, Parcel #21-07-358-005](#)
[7.7 Deferral Thompson, Cindy L, Parcel #14-36-353-025](#)
- 6.4 Tax Administration's Charitable, Religious, and Educational Letters** [25-2736](#)
Attachments: [Staff Report](#)
[3.1 Salt Lake Music School Foundation_Redacted](#)
- 6.5 Tax Administration's Waivers of Penalty and Interest Letters** [25-2737](#)
Attachments: [Staff Report](#)
[5.0 Waiver and Refund Requests Letter](#)
- 6.6 2025 Tax Sale Recertification** [25-2755](#)
Attachments: [Staff Report](#)
[2025 Recertification](#)
- 6.7 2025 Tax Sale Removal of \$250 Admin Fee** [25-2756](#)
Attachments: [Staff Report](#)
[2025 Tax Sale Letter to Remove Admin Fee](#)
- 7. APPROVAL OF COUNCIL MEETING MINUTES**
- 7.1 Approval of March 18, 2025 County Council Minutes** [25-2762](#)
Attachments: [031825 Council Minutes](#)

8. WORK SESSION**8.1 Presentation on the Granite School District 2025 Population Study** [25-2700](#)

Presenter: Steve Hogan, Director of Granite School District Planning and Boundaries.

(Approx. 1:45PM, 10 Min.)

Informational

Attachments: [Staff Report](#)
[Municipal Council Meetings 2025_GSD Boundary presentation_pdf](#)

8.2 Consideration of Funding Request for Oxbow Jail Third Pod [25-2751](#)

Presenters: SLCo Sheriff Rosie Rivera. SLCo Chief Deputy Matt Dumont.

(Approx. 1:55PM, 15 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Funding Request - Oxbow 3rd Pod Presentation](#)
[Oxbow 3rd Pod Opening FTE's - Budget Adjustment](#)

8.3 Proposed Hire Report / Incentive Plans - \$3,000 and Under / Weekly Reclassification Report [25-2744](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:10PM, Less than 5 Min.)

Informational

Attachments: [Staff Report](#)
[Proposed Hire Report 3-26-2025](#)
[Incentive Plans - \\$3,000 and Under 3-26-2025](#)
[Weekly Reclassification Report 3-26-2025](#)

8.4 Incentive Plan over the \$3,000 Threshold [25-2745](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:10PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Incentive Plan over \\$3,000 3.26.2025](#)

- 8.5 Budget Adjustment: The Clerk's Office Requests \$20,000 for the State Legislative Audit of Election Equipment as Discussed and Approved on February 11, 2025** [25-2747](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:10PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[34512 - 2025 Leg audit of election equipment](#)

- 8.6 Budget Adjustment: Arts and Culture Requests to Re-budget \$148,921 for Two Capital Projects at the Rose Wagner Theater and One Capital Project at the Capitol Theater** [25-2748](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:15PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[34505 - Re-budget A&C Capital Projects](#)

- 8.7 Budget Adjustment: Parks and Recreation Requests to True-up the Budget for Two Sugar House Park Pavilion Projects, Recognizing Total Costs of \$155,275 and Expected Revenue of \$236,825 from Salt Lake City, Which Shares Costs 50/50 with the County** [25-2749](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:15PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[34256 - PAR Sugar House Park Pavilion Project True-up](#)

- 8.8 Budget Adjustment: Flood Control Requests to Transfer \$125,000 from the Surplus Canal Rehabilitation Project to Flood Control Engineering's Operating Budget for the Purchase of Two Remote-Operated Robotic Mowers** [25-2752](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:15PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[34507 - Surplus Canal Mowers](#)

- 8.9 Budget Adjustment: The Salt Palace Requests to Transfer \$147,000 in Under-Expend Budget from the Concourse Carpet Project to the Ballroom Lighting Replacement Project** [25-2753](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:20PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[34504 - Adjustment to Ballroom Light Project](#)

- 8.10 Budget Adjustment: The Mountain America Expo Center Requests a Budget Adjustment of \$521,659 from Estimated Insurance Recoveries to Repair Damages from the Auto Accident Involving the Electrical Transformer Outside the Expo Center** [25-2754](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:20PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[34374 - MAEC Electrical Transformer Damage](#)

8.11 Presentation of an Audit of Mayor's Financial Administration, Payroll Operations [25-2740](#)

Presenter: Chris Harding, SLCo Auditor.

(Approx. 2:25PM, 15 Min.)

Informational

Attachments: [Staff Report](#)
[MFAPayroll_Council_Presentation_FINAL](#)

8.12 Consideration of Rescission of the 2025 Sundance Contribution of \$150,000 [25-2764](#)

Sponsors: Council Chair Dea Theodore. Seconded by Councilmember Suzanne Harrison.

(Approx. 2:40PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

9.1 Public Hearing to Receive Public Comment About the Proposed Ordinance of General Revision, Amending Section 19.15.140, Entitled "Retention of Single-Family Residence Status and Verification of Water and Sewer" of the Salt Lake Code Of Ordinances, 2001, to Allow Separate Metering for Detached Accessory Dwelling Units; and Making Other Related Changes [25-2763](#)

(Approx. 2:45PM, 5 Min.)

Informational

Attachments: [Staff Report](#)
[ADU ordinance 12Feb25 \(1\)](#)

10. PENDING LEGISLATIVE BUSINESS

- 10.1 First Reading of an Ordinance of General Revision, Amending Section 19.15.140, Entitled “Retention of Single-Family Residence Status and Verification of Water and Sewer” of the Salt Lake Code Of Ordinances, 2001, to Allow Separate Metering for Detached Accessory Dwelling Units; and Making Other Related Changes** [25-2759](#)

Sponsors: Council Chair Dea Theodore. Seconded by Councilmember Suzanne Harrison.

(Approx. 2:50PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[ADU ordinance_12Feb25 \(1\)](#)

- 10.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 1.06.020 of the Salt Lake County Code of Ordinances, 2001, Entitled "Holidays" Establishing the Date on Which the Juneteenth Independence Day is Observed** [25-2746](#)

Sponsors: Councilmember Aimee Winder Newton. Seconded by Councilmember Laurie Stringham, Councilmember Natalie Pinkney, & Councilmember Suzanne Harrison.

(Approx. 2:55PM, 10 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Juneteenth Holiday Amended Ordinance 2025\(RAFL\)\[100\]](#)

- 10.3 Consideration of Amendments to County HR Policy 4-200: Leave Practices** [25-2758](#)

Sponsors: Councilmember Aimee Winder Newton. Seconded by Councilmember Laurie Stringham, Councilmember Natalie Pinkney, & Councilmember Suzanne Harrison.

(Approx. 3:05PM, 10 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[4-200_Leave Practices_ZLL_21Jan25](#)
[HR 4-200 Leave Practices](#)

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

**12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

13. OTHER BUSINESS

ADJOURN