



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, January 23, 2024**

**4:30 PM**

**Room N1-110**

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This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/re5f406e6cb132b3e90b25b699281b81c>

Further instructions about participating in this meeting, along with access to minutes and recordings of past Council Meetings, can be found at <https://slco.org/council/agendas-minutes/>.

**1. CALL TO ORDER**

**2. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**2.1 Proclamation Honoring Salt Lake County Health Department Director Dr. Angela Dunn for Service to Salt Lake County** [23-1257](#)

Attachments: [Staff Report](#)

**2.2 Proclamation Honoring Salt Lake County Parks and Recreation Director Martin Jensen for Service to Salt Lake County** [23-1258](#)

Attachments: [Staff Report](#)

**3. OTHER BUSINESS**

**ADJOURN**