



**SALT LAKE COUNTY**  
**County Council**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, December 12, 2023**

**4:00 PM**

**Council Chambers, Room N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r90f96ea6b868b3adfe9129dd4bddd4>

Further instructions about participating in this meeting, along with access to minutes and recordings of past Council Meetings, can be found at <https://slco.org/council/agendas-minutes/>.

**1. CALL TO ORDER**

**2. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**2.1 Proclamation Honoring the Herriman Boys Cross Country [23-1166](#)  
Team on their National Win**

Sponsors: Councilmember Dave Alvord. Second by Councilmember Sheldon Stewart, Councilmember Ann Granato, and Councilmember Laurie Stringham.  
(Approx. 4:00PM, 15 Min.)

Informational

Attachments: [Staff Report](#)

**3. OTHER BUSINESS**

**ADJOURN**