



**SALT LAKE COUNTY**  
**County Council**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, October 31, 2023**

**10:10 AM**

**Room N2-800**

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This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r5f5475cb78d582694f3f0753fd9004b0>

Further instructions about participating in this meeting, along with access to minutes and recordings of past Council Meetings, can be found at <https://slco.org/council/agendas-minutes/>.

**1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

**2. PUBLIC COMMENT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

**4. WORK SESSION**

**4.1 Proposed Hire Report / Incentive Plans - \$3,000 and Under / [23-1026](#)  
Weekly Reclassification Report**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 10:20AM, 5 min.)

Informational

Attachments: [Staff Report](#)  
[Proposed Hire Report 10-25-2023](#)  
[Incentive Plans \\$3000 and Under 10-31-2023](#)  
[Weekly Reclassification Report 10-31-2023](#)

**4.2 2024 Budget Workshop Under the Direction of David Delquadro, Council Fiscal Manager and Hoa Nguyen, Council Budget and Policy Analyst. [23-1018](#)**

· **Employee Associations' Response to the Mayor's 2024 Proposed Pay and Benefits.**

· **Administrative Services: Darrin Casper, Deputy Mayor CFO. Megan Hillyard, Dept. Director. Javaid Lal, Office of Performance, and Innovation Director. Tyson Kyhl, Facilities Division Director. Ryan Henrie, Facilities Associate Director.**

· **Surveyor: Reid Demman, SLCo Surveyor.**

· **Meals on Wheels: Paul Leggett, Dept. Director. Jeremy Hart, Dept. Associate Director**

Presenter: David Delquadro, Council Fiscal Manager. (Approx. 10:25AM, 60 min.)

Discussion/Direction

Attachments: [Staff Report](#)  
[AFSCME Letter](#)  
[Operating Engineers Letter](#)  
[2024 Administrative Services Budget Presentation-1](#)  
[Surveyor Outline presentation 2024 Budget](#)  
[AAS Kitchen Remodel Proposal - Council Presentation](#)

BREAK FOR LUNCH - RECONVENE AT 1:00PM

**4.3 2024 Budget Workshop (Continued)** [23-1019](#)

- **Regional Development: Catherine Kanter, Deputy Mayor. Dina Blaes, Dept. Director. Helen Peters, Regional Planning & Transportation Director. Meredith Miller, Workforce Development Manager.**
- **Clerk: Lannie Chapman, SLCo Clerk.**
- **Other Countywide Initiatives and Related 2024 Budget Items.**

Presenter: David Delquadro, Council Fiscal Manager. (Approx. 1:00PM, 120 min.)

Discussion/Direction

Attachments: [Staff Report](#)

[2024 ORD Budget Presentation FINAL\\_2023 October 27](#)

[Clerk Presentation Oct 31 2023](#)

**4.4 Initiation of a Comprehensive Update and Revisions to Salt Lake County Code of Ordinances, Chapter 18, entitled “Subdivisions”** [23-1031](#)

Presenter: Brian Tucker, Planning Manager for the MSD. Zach Shaw, Deputy District Attorney, Salt Lake County District Attorney. (Approx. 3:00PM, 10 min.)

Discussion/Direction

Attachments: [Staff Report](#)

[Council Briefing Memo](#)

[Title 18 Prelim](#)

**5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES****6. PENDING LEGISLATIVE BUSINESS****7. CONSENT ITEMS****7.1 Refund Request** [23-1027](#)

Attachments: [Staff Report](#)

[23-9017 23-1027 Personal Property Tax Refund \\$241,089.18 10.25.23](#)

**8. APPROVAL OF TAX LETTERS****8.1 Tax Administration's Tax Relief Letters [23-1020](#)**

Attachments: [Staff Report](#)  
[7.1 2023 Timely Tax Relief](#)  
[7.1a Other Years Timely Tax Relief](#)  
[7.2 2023 Late Tax Relief](#)  
[7.3 2023 Veteran Exemptions](#)  
[7.3a Other Years Veteran Exemptions](#)  
[7.4a Other Years Active-Duty Exemptions](#)

**8.2 Tax Administration's §59-2-1321 Request [23-1021](#)**

Attachments: [Staff Report](#)  
[2.1 Marie J Knapp redacted.pdf](#)

**8.3 Tax Administration's Requests for Primary Residential Exemption [23-1022](#)**

Attachments: [Staff Report](#)  
[4.1 Elmer Smith redacted](#)  
[4.2 David Powell redacted.pdf](#)

**9. ACCEPTANCE OF ETHICS DISCLOSURES****9.1 Ethics Disclosure by Councilmember Suzanne Harrison [23-1028](#)**

Attachments: [Staff Report](#)  
[Disclosure Statement - S.Harrison](#)

**10. APPROVAL OF COUNCIL MEETING MINUTES****10.1 Approval of October 10, 2023 County Council Minutes [23-1029](#)**

Attachments: [101023 Council Minutes](#)

**10.2 Approval of October 17, 2023 County Council Minutes [23-1030](#)**

Attachments: [101723 Council Minutes](#)

**11. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**13. OTHER BUSINESS**

**ADJOURN**