



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, September 26, 2023

3:00 PM

Room N2-800

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<https://slco.webex.com/weblink/register/r31539ac24a03a83417f3d241336ff0a5>

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1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT**3. REPORT OF ELECTED OFFICIALS:**

- 3.1. County Council Members
- 3.2. County Mayor
- 3.3. Other Elected County Officials

4. WORK SESSION**4.1 Proposed Hire Report / Incentive Plans - \$3,000 and Under / Weekly Reclassification Report [23-0893](#)**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 3:15PM)
Informational

Attachments: [Staff Report](#)
[Proposed Hire Report 9-20-2023](#)
[Incentive Plans \\$3,000 and Under 9-26-2023](#)
[Weekly Reclassification Report 9-26-2023](#)

4.2 Presentation of Audit of Payroll at the SLCO Health Department [23-0894](#)

Presenter: Chris Harding SLCO Auditor; Richard Jaussi SLCO Chief Deputy Auditor (Approx. 3:20PM)
Informational

Attachments: [Staff Report](#)
[Payroll - Health Department Report](#)

5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**5.1 Public Hearing on Application by Justin Taylor to Rezone a Property From A-1 to R-2-6.5 Located at 8335 S 1000 E, Unincorporated, Salt Lake County [23-0847](#)**

Presenter: Morgan Julian, Long Range Planner II (Approx. 3:45PM)
Discussion/Direction

Attachments: [Staff Report](#)
[Public Hearing on Rezone Property](#)
[Rezone PowerPoint](#)

6. PENDING LEGISLATIVE BUSINESS

**6.1 First Reading of an Ordinance, Amending Title 19, Entitled [23-0900](#)
“Zoning” of the Salt Lake County code of Ordinances, 2001,
By Reclassifying Certain Property Located In Salt Lake
County From The A-1 Zone (Agriculture, Ten Thousand
Square Feet Minimum Lot Size) To The R-2-6.5 Zone
(Residential, 4,000 Square Feet For A Lot Containing 1 Unit
Of A Two-Family Dwelling, 6,000 Square Feet For A
Single-Family Dwelling, 6,500 Square Ft For A Two-Family
Dwelling, Or 8,000 Square Feet For Any Other Main
Building)**

Presenter: Morgan Julian, Long Range Planner II (Approx. 4:05PM)
Discussion/Direction

Attachments: [Staff Report](#)
[Rezone Ordinance from A-1 to R-2-6.5](#)

- 6.2 **Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing the Execution of an Interlocal Cooperation Agreement with the Town of Alta, Town of Brighton, Bluffdale City, Copperton Metro Township, Cottonwood Heights City, Draper City, Emigration Canyon Metro Township, Holladay City, Kearns Metro Township, Magna Metro Township, Midvale City Corp., City Of Millcreek, Murray City, Riverton City, City of South Salt Lake, And White City Metro Township Relating to the Conduct of the Community Development Block Grant Program, Emergency Solutions Grant Program, And The Home Investment Partnership Program, and Approving and Authorizing the Execution of an Interlocal Cooperation Agreement with Herriman City for the County to Administer Herriman City’s CDBG Funds, and Joint Request from the County and Herriman City to HUD Establishing their Relationship with Respect to the Administration of Herriman City’s CDBG Funds** [23-0883](#)

Presenter: Dina Blaes, Director of the Office of Regional Development; Karen Kuipers, Community Development Manager - Housing and Community Development (Approx. 4:20PM)

Discussion/Direction

Attachments: [Staff Report](#)
[RESOLUTION Approval of Urban County ILA Herriman ILA and Joint Request - RAFL \(2\) - \(Rev.4 09.22.23\)](#)
[Urban County Interlocal for CDBG ESG HOME Programs 2024-2026 - 18 Cities - RAFL \(2\) - \(Rev.4 08.23.23\)](#)
[METROPOLITAN CITY AND URBAN COUNTY JOINT REQUEST - RAFL - \(Rev.2 09.21.23\)](#)
[ILA SLCo and Herriman City - CDBG - FYs 2024-2026 - RAFL \(2\) - \(Rev.9 09.22.23\)](#)

7. **CONSENT ITEMS**

8. **APPROVAL OF TAX LETTERS**

8.1 Tax Record Adjustments - Tax Relief [23-0890](#)

Presenter: Angie Vise, Collections Division Administrator

Attachments: [Staff Report](#)
[Tax Relief Record Adj 2023.pdf](#)

8.2 DMV Registration Refunds [23-0895](#)

Presenter: Chris Stavros, Assessor, SLCo Assessor's Office

Attachments: [Staff Report](#)
[23-0895 MA 00027 Personal Property Tax Refund DMV Vet \\$6,471.00 9.20.23](#)

9. ACCEPTANCE OF ETHICS DISCLOSURES**10. APPROVAL OF COUNCIL MEETING MINUTES****11. OTHER ITEMS REQUIRING COUNCIL APPROVAL****12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS****13. OTHER BUSINESS****ADJOURN**