

## SALT LAKE COUNTY

2001 So. State Street Salt Lake City, UT 84114 (385) 468-7500 TTY 711

## Council Executive Committee Meeting Agenda

**Tuesday, July 18, 2023** 

4:30 PM

**Room N2-220** 

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Committee May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

- 1. Call to Order
- 2. Agenda Items
  - 2.2 Approval of December 06, 2022 Council Executive 23-0737 Committee Minutes

Attachments: 12062022 Executive Meeting Minutes

120622 - Executive Minutes

2.1 Closed Session for Discussion of the Character, Professional 23-0738

Competence, or Physical or Mental Health of an Individual

## **COMMITTEE MEMBERS**

Council Member Aimee Winder Newton, Chair Council Member David Alvord, Vice Chair Council Member Arlyn Bradshaw, Minority Leader Council Member Dea Theodore, Chair Pro-Tem (Ex-Officio)

## **ADJOURN**

\* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.