



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, August 1, 2023

2:50 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

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<https://slco.webex.com/slco/onstage/g.php?MTID=e978ceeb80941036b21740906fe754ee7>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Public Comment” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

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Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

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<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT**3. REPORT OF ELECTED OFFICIALS:**

- 3.1. County Council Members
- 3.2. County Mayor
- 3.3. Other Elected County Officials

4. WORK SESSION

TIME CERTAIN

4.1 Request to Open 2.0 FTE Vacant Positions at the Justice Courts [23-0752](#)

Presenter: Judge Shauna Graves-Robertson (Approx 2:50 PM)
Discussion/Direction

Attachments: [Staff Report](#)
[Justice](#)
[Courts-SLCHR_POSITION_ALLOCATIONS_07.26.23](#)

4.2 Proposed Hire Report / Incentive Plans \$3,000 and Under / Weekly Reclassification Report [23-0747](#)

Hoa Nguyen, Council Budget and Policy Analyst (Approx 3:10 PM)
Informational

Attachments: [Staff Report](#)
[Proposed Hire Report 7-26-2023](#)
[Incentive Plans \\$3,000 and Under 7-31-2023](#)
[Weekly Reclassification Report 7-26-2023](#)

4.3 Informational Presentation on Homelessness in Salt Lake County [23-0556](#)

Presenter: Wayne Niederhauser, Utah Homeless Coordinator (Approx. 3:15 PM - 1 hour)
Informational

Attachments: [Staff Report](#)

5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**6. PENDING LEGISLATIVE BUSINESS**

- 6.1 Consideration of Salt Lake County Addressing Division Interlocal Agreement with Millcreek City and New Addressing Fee Schedule** [23-0750](#)

Presenters: Megan Hillyard, Administrative Services Department Director; Teresa Curtis, Property Addressing Manager (Approx. 4:15 PM)

Discussion/Directional

Attachments: [Staff Report](#)
[RES 23-35](#)

7. CONSENT ITEMS

- 7.1 Fee Waiver Request for Utah Friends of AMAR Ukrainian Benefit Concert at the Eccles Theater valued at \$7,600.00** [23-0748](#)

Presenter: Matt Castillo, Arts & Culture Division Director. Robin B. Chalhoub, Community Services Department Director.

Direction/Direction

Attachments: [Staff Report](#)
[SL Fee Waiver Application - Utah Friends of AMAR](#)
[Friends of AMAR IRS Approval Letter](#)
[Utah Friends of AMAR International Charitable Fund Financials 12-31-2022](#)
[Utah Friends of AMAR Ukrainian Benefit Concert Flyer](#)

- 7.2 Acceptance of a \$4,000 Donation from Deseret Industries to the Salt Lake County Health Department for Qualifying Clients of the Parents as Teachers Program** [23-0749](#)

Presenter: Jona Nusink Curry, Health Department Family Health Bureau Manager

Discussion/Directional

Attachments: [Staff Report](#)
[Declaration of Donation 1006 06222023 - LDS signed](#)
[COMPLETE HLT22LDS LDS Church Donation Request and Agreement for PAT 011223](#)

7.3 Returned Check Adjustment [23-0746](#)

Presenter: Carrie Brown, Accounting Director

Attachments: [Staff Report](#)
[Returned Check Adjustment.pdf](#)

8. APPROVAL OF TAX LETTERS**8.1 Tax Administration's Tax Letters** [23-0745](#)

Presenter: Brad Neff, Tax Administrator, Council-Tax Administration

Attachments: [Staff Report](#)
[7.1 2023 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.3a Other Years Veteran Exemptions](#)

8.2 Council Tax Administration's Request for Waiver or Refund of Penalty and Interest [23-0751](#)

Presenter: Brad Neff, Tax Administrator, Council-Tax Administration

Attachments: [Staff Report](#)
[Waiver and Refund Requests Spreadsheet.pdf](#)

8.3 Council Tax Administration's Request for Abatement Under Code §59-2-1321 [23-0753](#)

Presenter: Brad Neff, Tax Administrator, Council-Tax Administration

Attachments: [Staff Report](#)
[2.1 We Enterprises LLC.pdf](#)

9. ACCEPTANCE OF ETHICS DISCLOSURES**10. APPROVAL OF COUNCIL MEETING MINUTES****10.1 Approval of July 11, 2023 County Council Minutes** [23-0741](#)

Attachments: [071123 Council Minutes](#)

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS

13. OTHER BUSINESS

ADJOURN