



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, June 6, 2023**

**4:00 PM**

**Council Chambers, N1-110**

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Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/weblink/register/r64602995ac7ad86a9b9d020a79210c5c>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Public Comment” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. PUBLIC COMMENT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

**4. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL  
WORK SESSION**

**6.1 First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah, Repealing Section 2.04.075 of the Salt Lake County Code of Ordinances, 2001, Entitled “Work Meetings”, and Amending Section 2.04.080 of the Salt Lake County Code of Ordinances, 2001, Entitled “Regular Meetings” to Clarify the Purpose and Function of Council Meetings**

[23-0600](#)

**Final adoption may occur at the June, 13 Council Meeting**

Attachments: [Staff Report](#)  
[Council Work Session Ordinance Amendment](#)

**6.2 First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting chapter 9.51 of the Salt Lake County Code of Ordinances, 2001, Entitled “Drug Disposal Program” and Establishing Such a Program for Salt Lake County**

[23-0601](#)

**Final adoption may occur at the June, 13 Council Meeting**

Attachments: [Staff Report](#)  
[Drug Disposal Program Ordinance](#)

**6.3 Proposed Legislative Intent Providing Additional Clarification Concerning the Start Time of Regular Council Meetings** [23-0594](#)

Attachments: [Staff Report](#)

**6.4 A Resolution of the Salt Lake County Council Approving and Authorizing the Adoption of the Salt Lake County Comprehensive Emergency Management Plan** [23-0584](#)

Attachments: [Staff Report](#)  
[SLCo CEMP Resolution 5-30-23](#)  
[SLCo CEMP](#)

**6.5 Updated Legislative Intent for the South Jordan Recreation Center Lap Lane Expansion** [23-0587](#)

Attachments: [Staff Report](#)

**6.6 Consideration of Discovery Gateway: The Children’s Museum’s FY 2024 Annual Budget and Plan** [23-0586](#)

Attachments: [Staff Report](#)  
[FY24 Annual Plan FINAL](#)  
[05.19.23\\_FY24 Budget For Board Review](#)  
[5.18.23 Financial Reports As of 4.30.23 - Final](#)  
[6-6-23 County Presentation](#)

**7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 **Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Riverton City for a Contribution of TRCC Funds to Help Fund Renovation of the Sandra N. Lloyd Community Center** [23-0578](#)

Attachments: [Staff Report](#)  
[Riverton City- Sandra N. Lloyd Community Center Reno Interlocal 23057 SIGNED](#)  
[Riverton City-Sandra N. Lloyd Community Center Reno Resolution 230303](#)

- 7.2 **Consideration of a Resolution of the Salt Lake County Council Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Millcreek City Regarding the Construction of a Trailhead and Bridge for the Jordan River Trail on the Millcreek Side of the Jordan River** [23-0579](#)

Attachments: [Staff Report](#)  
[Millcreek City Resolution - JRT](#)

- 7.3 **Consideration for Reduction: STEM Fest at the Mountain America Expo Center** [23-0592](#)

Attachments: [Staff Report](#)  
[SLC County fee waiver additional info 5.15.23\(DH052423\).pdf](#)  
[1200 Fee Waiver \(2\).pdf](#)  
[2020 Tax Return - Utah STEM Action Center \(2\) \(1\).pdf](#)  
[2021 STEM AUP Report \(1\).pdf](#)  
[STEM Foundation Letter Of Determination \(1\).pdf](#)  
[STEM MediaKit 2023 v.2 LR \(1\).pdf](#)

## 8. APPROVAL OF TAX LETTERS

- 8.1 Tax Administration's Tax Letters** [23-0573](#)  
Attachments: [Staff Report](#)  
[7.1 2023 Timely Tax Relief](#)  
[7.1a Other Years Timely Tax Relief](#)  
[7.3 2022 Veteran Exemptions](#)
- 8.2 Tax Administration's Letters for Hardship Settlements** [23-0575](#)  
Attachments: [Staff Report](#)  
[7.5 Settlement; McOmie, Neta M; Parcel # 16-19-279-020](#)
- 8.3 Tax Administration's Letters for Recording of Liens on Delinquent Property Deferred from Sale** [23-0576](#)  
Attachments: [Staff Report](#)  
[Recording of Liens on Delinquent Properties Deferred from Sale](#)
- 8.4 Refunds of Overpaid Personal Property Taxes** [23-0581](#)  
Attachments: [Staff Report](#)  
[23-9010 Personal Property Tax Refund \\$87,411.56 5.24.23](#)
- 8.5 DMV Registration Refunds** [23-0595](#)  
Attachments: [Staff Report](#)  
[MA 00015 Personal Property Tax Refund DMV Vet \\$1,475.00 5.31.23](#)  
[MA 00020 Personal Property Tax Refund DMV \\$83.00 5.31.23](#)

**8.6 Partial Release of Lien** [23-0596](#)

Attachments: [Staff Report](#)  
[T Squared Development 20-22-400-010.pdf](#)  
[NLH Jefferson Ct LLC 21-24-428-012.pdf](#)  
[Timothy J Kaiser & Pamela A Petranovich Fam TR.pdf](#)  
[Brown, Darren 21-21-302-021.pdf](#)  
[Austin, David & Cathy 22-15-251-002.pdf](#)  
[Utah Dept of Transportation 21-17-378-004.pdf](#)  
[Roberto Leone 22-05-128-061.pdf](#)  
[Mekong Enterprises LLC 21-25-203-012.pdf](#)  
[Property Dynamics II LLC 16-29-357-014.pdf](#)  
[C Street Townhomes LLC 21-25-476-005.pdf](#)  
[Toll Southwest LLC 27-27-201-037.pdf](#)  
[Heiner Land Company LLC 21-25-479-021.pdf](#)  
[Holmes Jordan Bluffs LLC 21-35-426-006; -007; -008; -013; -016; -017.pdf](#)

**8.7 Partial Release of Lien** [23-0597](#)

Attachments: [Staff Report](#)  
[Kelez Cottonwood Heights LLC 28-18-426-006; -007.pdf](#)  
[Fort Herriman Crossing LLC 26-26-401-022.pdf](#)

**9. LETTERS FROM OTHER OFFICES****10. ACCEPTANCE OF BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES****11.1 Approval of May 16, 2023 County Council Minutes** [23-0577](#)

Attachments: [051623 Council Minutes](#)

**11.2 Approval of May 23, 2023 County Council Minutes** [23-0583](#)

Attachments: [052323 Council Minutes](#)

**ADJOURN**