



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, May 9, 2023

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/weblink/register/rb0f932aaaf341213a79e78b30c102ff8>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Public Comment” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

**4. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

**5.1 Public Hearing to Receive Comment on Surplus Property of
Lamplight Village Park, located at 3645 South Elk Point Dr.,
Magna, Salt Lake County, State of Utah 84044 (Parcel No.
14-32-104-001)**

[23-0520](#)

Attachments: [Staff Report](#)
[Notice of Public Hearing](#)

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL
WORK SESSION**

**6.1 Consideration of a Resolution of the Salt Lake County
Council Providing Notice that it Intends to Remove the
Town of Brighton from the Recreation Area Established by
Salt Lake County Council Resolution No. 5644, and Further
Intends to Cease Providing County General Fund Dollars for
Public Safety Services in the Town of Brighton After Fiscal
Year 2024**

[23-0529](#)

Attachments: [Staff Report](#)
[Brighton Public Safety Resolution \(1\).pdf](#)

- 6.2 Consideration of a Resolution Extending the Emergency Declared by the Salt Lake County Mayor Due to Flooding** [23-0525](#)

Attachments: [Staff Report](#)
[Resolution for Extension of Declaration of Flooding Emergency\(RAFL\)\(FINAL\)\(5-4-23\).pdf](#)

- 6.3 Consideration of the Division of Behavioral Health Services FY 24 Area Plan** [23-0515](#)

Attachments: [Staff Report](#)
[2024 Area Plan PP 4-24-23](#)
[2024 Area Plan](#)
[Division of Behavioral Health Services Acronym Legend 4-25-23](#)
[Salt Lake County - FY24 - Form D - Area Plan Signature Page - Filled](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Consideration of a Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and the City of Bluffdale for a Contribution of TRCC Funds to Help Fund Construction of Bluffdale East/West Trail** [23-0510](#)

Attachments: [Staff Report](#)
[Bluffdale City-East_ West Trail Corridors and Connections Interlocal 230428 SIGNED](#)
[Bluffdale City-East_ West Trail Corridors and Connections Resolution 230308](#)

- 7.2 **Consideration of a Resolution of Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Murray City for a Contribution of TRCC Funds to Help Fund Rehabilitation of the Cahoon Mansion and Turn it Into a Museum** [23-0512](#)

Attachments: [Staff Report](#)
[Murray City-Cahoon Mansion_Museum Interlocal 230501 SIGNED RC](#)
[Murray City-Cahoon Mansion_Museum Resolution 230302_2](#)

- 7.3 **Consideration of a Resolution of the Salt Lake County Council Authorizing a Perpetual Access Easement Agreement Between Salt Lake County Council and Midvale City** [23-0519](#)

Attachments: [Staff Report](#)
[Resolution Authorizing Execution of Perpetual Access Easement Agreement - SLCo and Midvale City - RAFL - \(Rev.1 04.26.23\)](#)
[Midvale Portage EASE](#)

8. APPROVAL OF TAX LETTERS

- 8.1 **Stipulation Agreement for 2021 and 2022 Personal Property Fair Market Value. The Taxable Value is Less than Previously Reported for Both Years** [23-0511](#)

Attachments: [Staff Report](#)
[23-9007 Personal Property Tax Refund \\$266,018.22 for 2021 and \\$22,983.30 for 2022.pdf](#)

9. LETTERS FROM OTHER OFFICES

10. ACCEPTANCE OF BUSINESS DISCLOSURES

- 10.1 **Christie Morgan 2023 Disclosure** [23-0526](#)

Attachments: [Staff Report](#)
[Christie Morgan disclosure](#)

11. APPROVAL OF MINUTES

11.1 Approval of April 25, 2023 County Council Minutes

[23-0508](#)

Attachments: [042523 Council Minutes](#)

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