



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, May 2, 2023

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/weblink/register/r01847df2e4c7c0814ed8970447e46561>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Public Comment” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

**4. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

4.1 A Proclamation of the Salt Lake County Council Proclaiming the Valuable Contributions of the Paraguayan Community to our County Cultural, Economic, and Civic Life [23-0428](#)

Attachments: [Staff Report](#)
[A Proclamation of the Salt Lake County Council Proclaiming the Valuable Contributions of the Paraguayan Community to our County Cultural, Economic, and Civic Life.docx](#)

5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

5.1 Public Hearing on May 2, 2023 at 4PM, to Hear Comment on the Formation of the Salt Lake County Conventions and Tourism Assessment Area [23-0504](#)

Attachments: [Staff Report](#)
[Resolution Jurisdiction Consent Request 3.17.23\(2\) \(002\).pdf](#)

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL
WORK SESSION**

- 6.1 Budget Adjustment: Public Works Engineering requests to add \$754,700 to their budget for the Sego Lily Road Improvement project that will be reimbursed by the MSD. They also request \$5,000 from the municipal services fund balance for additional survey expenses for the Camp Kearns Site Improvements project.** [23-0496](#)
- Attachments: [Staff Report](#)
[27577 - MSD Projects](#)
- 6.2 Budget Adjustment: The Landfill requests \$585,000 from their restricted equipment replacement fund to rebuild a dozer.** [23-0498](#)
- Attachments: [Staff Report](#)
[27575 - Landfill Dozer Rebuild](#)
[27575 - Landfill Dozer Rebuild Estimate](#)
- 6.3 Budget Adjustment: This budget adjustment adds \$3,755,700 from General Fund to the Flood Control Engineering budget to cover additional expenses resulting from the declared emergency. This adjustment also adds \$54,000 in State contract revenues towards flood control efforts.** [23-0497](#)
- Attachments: [Staff Report](#)
[27576 - Flood Emergency - Revised](#)
[27576 - Flood Emergency Bgt Adj Sum-Revised](#)
[27576 - SLCO MOU - Flood Mitigation - CORRECTED - signed](#)
- 6.4 Budget Adjustment: Parks and Rec requests to unrestrict \$150,000 in committed fund balance to repair and refresh locker rooms and replace blinds in high need areas at the South Jordan Rec Center.** [23-0499](#)
- Attachments: [Staff Report](#)
[27567 - South Jordan Rec Ctr](#)
[27567 - SJ Recreation Committed Fund BL](#)

- 6.5 Budget Adjustment: Parks and Rec recognizes \$252,910 in reimbursement from South Jordan City per an existing agreement for construction costs on the streetscape development of 10200 South at Bingham Creek Regional Park.** [23-0500](#)
- Attachments: [Staff Report](#)
[27565 - Bingham Creek Regional Park-SJ City](#)
- 6.6 Budget Adjustment: Parks and Rec recognizes \$90,895 additional funding from Millcreek City for the Canyon Rim Playground project due to scope increase.** [23-0501](#)
- Attachments: [Staff Report](#)
[27458 - Canyon Rim Playground Additional Funding](#)
[27458 - Millcreek City Interlocal - Canyon Rim Playground](#)
- 6.7 Budget Adjustment: Parks and Rec requests to add \$134,200 to the Pioneer Crossing Regional Park project's budget for additional items that Forestry Fire and State Lands will reimburse.** [23-0502](#)
- Attachments: [Staff Report](#)
[27452 - Pioneer Crossing FFSL Grant Award](#)
[27452 - FFSL-SLCO Agreement](#)
- 6.8 Consideration by the Council to Provide Additional Resources Not to Exceed \$10,000 for the County Auditor to Provide Additional Notice About Property Tax Relief and Deferral Programs in the Annual Notice of Valuation Mailing** [23-0485](#)
- Attachments: [Staff Report](#)
- 6.9 Consideration of Recommended Funding Awards by the Housing Trust Fund Advisory Board for \$19,553,000 in ARPA Funds Appropriated for Affordable Housing** [23-0488](#)
- Attachments: [Staff Report](#)
[Housing Trust Fund CWS Presentation_2023 May 2](#)

- 6.10 Consideration of a Request to Appropriate an Additional \$5,581,864 in ARPA Funding to Fund All 17 Affordable Housing Applications in Full** [23-0505](#)

Attachments: [Staff Report](#)
[Housing Trust Fund CWS Presentation_2023 May 2.pdf](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Consideration of a Resolution of the Salt Lake County Council Authorizing Execution and Delivery of a Real Estate Purchase Contract with the Utah Department of Transportation and Approving Conveyance of a Parcel of Real Property and a Temporary Construction Easement** [23-0491](#)

Attachments: [Staff Report](#)
[Resolution to Convey Property to UDOT - Government Center \(04.25.23\) - RAFL](#)

8. APPROVAL OF TAX LETTERS

- 8.1 Tax Administration's Requests for Waiver or Refund of Penalty and Interest** [23-0470](#)

Attachments: [Staff Report](#)
[Waiver Requests letter](#)

- 8.2 Tax Administration's Request for Property Tax Exemption as a Charitable Organization** [23-0471](#)

Attachments: [Staff Report](#)
[3.1 Encircle](#)

- 8.3 Tax Administration's Tax Relief Letters** [23-0473](#)

Attachments: [Staff Report](#)
[7.1 2023 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.2 2022 Late Tax Relief](#)
[7.3 2022 Veteran Exemptions](#)
[7.3a Other Years Veteran Exemptions](#)

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- 8.4 Tax Administration’s Request for Primary Residential Exemption** [23-0481](#)
- Attachments: [Staff Report](#)
[4.1 BCW Corp.docx](#)
- 8.5 Tax Administration’s Letter for Deferrals** [23-0482](#)
- Attachments: [Staff Report](#)
[7.7 Deferral Burton, David S., Parcel #09-31-332-010 Redacted](#)
[7.7 Deferral McCleery, Larry J., Parcel #28-08-332-011 2023 Redacted](#)
[7.7 Deferral Monago, Diana, Parcel #20-11-478-103 Redacted](#)
- 8.6 Tax Administration’s Letters** [23-0484](#)
- Attachments: [Staff Report](#)
[2023 Authorization to Withdraw from Tax Sale](#)
- 8.7 DMV Registration Refunds** [23-0489](#)
- Attachments: [Staff Report](#)
[MA 00009 Personal Property Tax Refund DMV Vet \\$1,830.00 4.23.23](#)
[MA 00014 Personal Property Tax Refund DMV \\$113.00 4.26.23](#)
- 8.8 Partial Release of Lien** [23-0490](#)
- Attachments: [Staff Report](#)
[Guadalupe Condos LLC 15-02-251-015; -016; -017.pdf](#)
- 9. LETTERS FROM OTHER OFFICES**
- 10. ACCEPTANCE OF BUSINESS DISCLOSURES**
- 11. APPROVAL OF MINUTES**
- 11.1 Approval of April 4, 2023 County Council Minutes** [23-0487](#)
- Attachments: [040423 Council Minutes](#)
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11.2 Approval of April 18, 2023 County Council Minutes

[23-0494](#)

Attachments: [041823 Council Minutes](#)

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