



**SALT LAKE COUNTY**  
**Board of Equalization**  
**Meeting Agenda**

2001 South State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, March 21, 2023**

**3:45 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board may participate electronically.

Possible Closed Session Discussion of Commercial Information pursuant to Section 59-1-404, 52-4-5 and State Tax Commission Rule R861-1A-37.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/weblink/register/rfc32819dc8e4f8b1b19e63db1f615a33>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Public Comment” portion of the meeting.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:  
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT**
- 3. APPROVAL OF BOE MINUTES**

**3.1 Acceptance of BoE minutes for March 7, 2023** [23-0327](#)

Presenter: Chris Harding, Auditor

Attachments: [030723 BoE Minutes](#)

**4. APPROVAL OF ASSESSOR AND HEARING OFFICER RECOMMENDATIONS**

**4.1 Approval of Assessor and Hearing Officer Recommendations** [23-0323](#)

Presenter: Brad Neff, Tax Administrator

Attachments: [032123](#)

**5. EXEMPT PROPERTY RECOMMENDATIONS**

**5.1 Recommendations on Exemption Property for Tax Year 2022** [23-0296](#)

Presenter: Chris Harding, Auditor

Action Requested: Approve attached list

Attachments: [032123 - Exemption Property](#)

**6. NEXT SCHEDULED BOE MEETING - April 4, 2023**

**7. BOE WEEKLY REPORT**

**7.1 032123 BoE Weekly Report** [23-0324](#)

Attachments: [032123 BoE Weekly Report](#)