



**SALT LAKE COUNTY**  
**County Council**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, January 31, 2023**

**4:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/weblink/register/r81054f4dd45fd922465c07e48e30d7b6>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

**1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

- 5.1 **Set a Public Hearing on February 7th, 2023, for the Sandy Hills General Plan** [23-0008](#)

Attachments: [Staff Report](#)  
[Execuitve Summary of GP](#)  
[Public Hearing Council StaffReport SHGeneralPlan](#)  
[Sandy Hills GP February PublicHearing](#)  
[Ordinance Approving General Plan\\_13Jan23](#)

- 5.2 **Public Hearing to Discuss the Transfer of One (1) Park by Salt Lake County to Murray City. The Description of the Park is as Follows: Woodstock Meadows Park, Located at 1036 East and 1060 Hyland Lake Dr., Murray City, Salt Lake County, State of Utah 84121 (Parcel Nos. 22-17-402-004-0000, 22-17-402-003-0000).** [23-0015](#)

Attachments: [Staff Report](#)  
[NOTICE OF PUBLIC HEARING- Woodstock Meadows Park to Murray City - for 01-31-23](#)

**6. DISCUSSION ITEMS**

- 6.1 **First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.04.080 of the Salt Lake County Code of Ordinances, 2001, Entitled “Regular Meetings” to Establish and Better Clarify Certain Practices and Customs Related to the Order of Business for the County Council’s Regular Meetings.** [23-0042](#)

**Formal Adoption May Occur at the February 7, 2023, Council Meeting.**

Attachments: [Staff Report](#)  
[Council Agenda Ordinance Amendment.pdf](#)

- 6.2 **Formal Adoption of an Ordinance Amending Chapter 2.40.020, Entitled Board Membership, Selection of Chair, and Length of Terms; Replacing the Auditor’s Position on the Fleet Management Board with Representation from the Treasurer’s Office; and Other Related Changes** [23-0041](#)

Attachments: [Staff Report](#)  
[Ordinance 2.40 revised 1-6-23.pdf](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 **Consideration of an Incentive Plan over \$3,000** [23-0027](#)

Attachments: [Staff Report](#)  
[Incentive Plans over \\$3,000 1-31-2023](#)

- 7.2 **Budget Adjustment: The District Attorney’s Office requests to add to the 2022 NCA Core Grant an additional \$50,000 awarded for 2023 for the Children’s Justice Center.** [23-0036](#)

Attachments: [Staff Report](#)  
[27309 - Continuation of 2022 NCA Core Grant](#)  
[27309 - NCA 2023 Award Email](#)

- 7.3 **Budget Adjustment:** The Health Department requests to add to its budget an additional \$316,672 in federal grant to support the expansion of the Influenza Hospitalization Project. This additional funding will fund 1 FTE TL Epidemiologist, and 2 FTEs TL Epidemiology Technicians. [23-0038](#)

Attachments: [Staff Report](#)  
[27440 - HLT\\_ Influenza Hospitalization Project Expansion](#)

- 7.4 **Budget Adjustment:** Youth Services requests a 0.75FTE TL Case Manager position for the Opioid Affected Youth Initiative. This FTE and operations expenses are funded by a 3-year contract with Utah State University. [23-0039](#)

Attachments: [Staff Report](#)  
[27441 - YSV 0.75 FTE Time Limited Position USU Opioid](#)

- 7.5 **Consideration of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.04.080 of the Salt Lake County Code Of Ordinances, 2001, Entitled “Regular Meetings” to Establish and Better Clarify Certain Practices and Customs Related to the Order of Business for the County Council’s Regular Meetings.** [23-0030](#)

Attachments: [Staff Report](#)  
[Council Agenda Ordinance Amendment.pdf](#)

- 7.6 **Consideration of Conditional Approval of an Annexation into South Jordan with Potential for an Island** [23-0012](#)

Attachments: [Staff Report](#)  
[South Jordan Map](#)  
[Herriman and South Jordan Combined Map](#)  
[Lark Area annexation resolution revised 1-23-23](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

- 8.1 Acceptance of a Donation of 70 Autism Sensory Kits to the Salt Lake County Sheriff's Office** [23-0044](#)

Attachments: [Staff Report](#)  
[Donation to Sheriff from Autism Council of Utah](#)

**9. TAX LETTERS**

- 9.1 Tax Administration's Tax Relief Letters** [23-0004](#)

Attachments: [Staff Report](#)  
[7.1 2022 Timely Tax Relief](#)  
[7.2 2022 Late Tax Relief](#)  
[7.3 2022 Veteran Exemptions Filed](#)  
[7.4 2022 Active-Duty Exemptions](#)

- 9.2 Tax Administration's Letters for Hardship Settlements** [23-0005](#)

Attachments: [Staff Report](#)  
[7.5 Hardship Settlement Aroum, Farnaz Parcel # 34-07-101-014](#)

- 9.3 Tax Administration's Letters for Change In Ownership** [23-0006](#)

Attachments: [Staff Report](#)  
[7.6 CIO Aaron, Alice Parcel # 14-34-231-006](#)  
[7.6 CIO Bean, James Spencer Parcel # 09-31-262-006](#)  
[7.6 CIO Bishop, John M Parcel # 16-18-481-002](#)  
[7.6 CIO Bonilla, Daniel J Parcel # 22-26-156-008](#)  
[7.6 CIO Booker, Aaron D Parcel # 26-23-330-003](#)  
[7.6 CIO Bridge, Robert C Parcel # 21-10-479-091](#)  
[7.6 CIO Crews, Francis Parcel # 22-19-451-001](#)  
[7.6 CIO Jepson, Virginia R Parcel # 08-26-158-015](#)  
[7.6 CIO Judd, Derik S Parcel # 27-08-252-005](#)  
[7.6 CIO Keel, Jacqueline Parcel # 16-18-151-017](#)

**9.4 Tax Administration's Letters for Change In Ownership Part 2 of 2** [23-0007](#)

Attachments: [Staff Report](#)

[7.6 CIO McGowan, Joseph M Parcel # 32-12-303-016](#)

[7.6 CIO Moser, Royce Parcel # 09-29-354-010](#)

[7.6 CIO Payne, Marty K Parcel # 15-28-252-008](#)

[7.6 CIO Peredes, Jorge Parcel # 27-21-153-003](#)

[7.6 CIO Perez, Joseph Parcel # 21-09-429-002](#)

[7.6 CIO Petersen, Janet M Parcel # 34-06-226-015](#)

[7.6 CIO Timothy, Stephen D Parcel # 26-24-454-094](#)

[7.6 CIO Vansleeuwen, Paul R Parcel # 27-22-379-008](#)

[7.6 CIO Wagenaar, Lareene Parcel # 28-10-305-012](#)

[7.6 CIO Wood, Samuel J Parcel # 20-14-479-018](#)

**9.5 Tax Administration's Letter for Deferrals Part 1 of 2** [23-0009](#)

Attachments: [Staff Report](#)

[7.7 Deferral Aboelseud, Abdelaziz 16-05-302-004](#)

[\(2\) Redacted](#)

[7.7 Deferral Anderson, John K 27-07-401-045 Redacted](#)

[7.7 Deferral Chapman, Diana L 21-10-257-005 Redacted](#)

[7.7 Deferral Livezey, Laurel M 28-16-130-011 Redacted](#)

[7.7 Deferral Lucas, Linda H 21-22-258-015 Redacted](#)

[7.7 Deferral Ludlow, Daniel J 14-30-254-024 Redacted](#)

**9.6 Tax Administration's Letter for Deferrals Part 2 of 2** [23-0010](#)

Attachments: [Staff Report](#)

[7.7 Deferral Oyler, Charlyn D 28-03-255-010 Redacted](#)

[7.7 Deferral Rondas, Lauralie 15-32-277-022 Redacted](#)

[7.7 Deferral Secakuku, Cordie 14-20-478-011 Redacted](#)

[7.7 Deferral Smith, Kraig L 22-05-179-023 Redacted](#)

[7.7 Deferral Tsouras, Patti A 28-15-134-011 Redacted](#)

[7.7 Deferral Wilson, Arnold 28-05-129-002 Redacted](#)

**9.7 Tax Administration's Requests for Primary Residential Exemption [23-0019](#)**

Attachments: [Staff Report](#)  
[4.1 Adelman 24-18-176-006](#)  
[4.2 Pham 27-02-329-014](#)  
[4.3 Rooker 16-05-143-038](#)

**9.8 Tax Administration's Requests for Charitable Property Tax Exemption [23-0020](#)**

Attachments: [Staff Report](#)  
[3.1 LDS Church 33-05-451-001](#)  
[3.2 Housing Assistance Management Enterprise Corp  
16-05-402-050](#)

**9.9 Tax Administration's Request for Waiver or Refund of Penalty and Interest [23-0021](#)**

Attachments: [Staff Report](#)  
[5.1 Waiver and Refund Requests](#)

**9.10 Personal Property Tax Refund Request [23-0028](#)**

Attachments: [Staff Report](#)  
[23-9000 Personal Property Tax Refund \\$21,981.14 1.25.23](#)

**9.11 DMV Registration Refunds [23-0029](#)**

Attachments: [Staff Report](#)  
[MA 00001 2023 Personal Property Tax Refund DMV Vet  
\\$1,760.00](#)  
[MA 00002 Personal Property Tax Refund DMV \\$83.00](#)

**10. LETTERS FROM OTHER OFFICES**

**11. PRIVATE BUSINESS DISCLOSURES**

**11.1 Kathryn Calderon 2023 Disclosure Form [23-0031](#)**

Attachments: [Staff Report](#)  
[Calderon 2023 Disclosure.pdf](#)

**11.2 Suzanne Harrison 2023 Disclosure Form**

[23-0032](#)

Attachments: [Staff Report](#)

[harrison-salt-lake-county-disclosure-statement.pdf](#)

**12. APPROVAL OF MINUTES**

**ADJOURN**