



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, November 22, 2022

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e0017a739743f7243179833150f5ba657>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Notice of the Following Public Hearings to be Held on [22-1125](#)
December 6, 2022, at 6:00 PM:

2023 Salt Lake County Budget and Adjustments to 2022 Salt Lake County Budget

-Public Hearing to Receive Comments Regarding the 2023 Salt Lake County Final Budget and Adjustments to the 2022 Salt Lake County Budget.

Salt Lake County Library Proposed Tax Increase

-Public Hearing to Receive Comments Regarding the Salt Lake County Library's Proposal to Increase its Property Tax Revenue.

Redevelopment Agency of Salt Lake County

-Public Hearing to Receive Comments Regarding the 2023 Budget of the Redevelopment Agency of Salt Lake County.

Salt Lake County Municipal Building Authority

-Public Hearing to Receive Comments Regarding the 2023 Budget of the Salt Lake County Municipal Building Authority.

NMTC, Inc. Board

-Public Hearing to Receive Comments Regarding 2023 Budget of the NMTC, Inc. Board.

Attachments: [Staff Report](#)
[BGTHEARNOTICEwURLFinal](#)
[TinTaxLibFundFinal](#)

- 5.2 Set a Public Hearing for Tuesday, December 13, 2022, at the 4:00 PM Council Meeting to Receive Comment Regarding Surplus Property. [22-1118](#)

The Purpose of the Hearing is to Discuss the Authorization to Declare a Parcel of Real Property Surplus and Available for Disposal by Salt Lake County to West Valley City. The Description of the Real Property is as Follows: Hillsdale Park, Located at 3090 West Tess Ave., West Valley City, Utah (Parcel No. 15-28-301-025).

Attachments: [Staff Report](#)
[NOTICE OF PUBLIC HEARING- Hillsdale Park to West Valley \(11.15.22\)](#)

- 5.3 Notice of Cancellation of the Tuesday, November 29, 2022 Council Meeting [22-1124](#)

Attachments: [Staff Report](#)

6. DISCUSSION ITEMS

- 6.1 Formal Adoption of AN ORDINANCE OF THE SALT LAKE COUNTY COUNCIL ENACTING CHAPTER 19.73 OF THE SALT LAKE COUNTY CODE ENTITLED FLOOD DAMAGE PREVENTION TO MAKE REGULATIONS IN THE UNINCORPORATED COUNTY OUTSIDE OF A MIGRATORY BIRD PRODUCTION AREA CONSISTENT WITH FEMA REGULATIONS; AMENDING SECTION 19.74.040 ENTITLED AREAS OF SPECIAL FLOOD HAZARD TO CLARIFY THAT CHAPTER 19.74 IS ONLY APPLICABLE TO MIGRATORY BIRD PRODUCTION AREAS; AND ENACTING RELATED REGULATIONS. [22-1126](#)

Attachments: [Staff Report](#)
[SLCo Floodplain Ordinance_final RAFL](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

-
- 7.1 **Budget Adjustment: Facilities Requests to Increase Pass-Through Expenditure and Intra-Fund Revenue by \$718,000.** [22-1129](#)
- Attachments: [Staff Report](#)
[27083 - Budget Neutral Increase Pass thru account](#)
- 7.2 **Appropriation of \$2.5 Million to Fund a Temporary Mental Health Receiving Center at the Huntsman Mental Health Institute (HMHI).** [22-1128](#)
- Attachments: [Staff Report](#)
- 7.3 **Legislative Intent Regarding Non-Profit Contributions** [22-1136](#)
- Attachments: [Staff Report](#)
[Legislative Intent Contributions](#)
- 7.4 **A Resolution of the Salt Lake County Council Publishing a Recommended Final 2023 Budget for Public Display and Setting a Public Hearing for Consideration of the Final 2023 Budget on December 6, 2022** [22-1130](#)
- Attachments: [Staff Report](#)
[2023 Recommended Budget Resolution11.8.22](#)
8. **RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**
- 8.1 **Ron McBride Foundation Contribution \$1,000** [22-1111](#)
- Attachments: [Staff Report](#)
[Ron McBride Foundation Paperwork.pdf](#)
- 8.2 **Frank Cordova Foundation Contribution \$1,500** [22-1112](#)
- Attachments: [Staff Report](#)
[Frank Cordova Foundation Paperwork.pdf](#)

-
- 8.3 Mid-Valley Performing Arts Center Piano Donation Request** [22-1113](#)
- Attachments: [Staff Report](#)
[MVPAC Piano Donation Approval Request Memo - Nov 2022](#)
[MidValley PAC Piano Donation Request Form 1006](#)
[MidValley Performing Arts Center Piano Agreement](#)
- 8.4 Approval of the Following Contributions from Council Member Jim Bradley's Office:** [22-1122](#)
- \$750 to Maliheh Free Clinic**
\$750 to Repertory Dance Theater
\$750 to Midvale Boys and Girls Club
\$750 to Utah Food Bank
\$750 to Utah Rivers Council
- Attachments: [Staff Report](#)
- 8.5 A Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Murray City for a \$1,757,772 Contribution of TRCC Funds to Fund Renovation of Murray Theater** [22-1114](#)
- Attachments: [Staff Report](#)
[A22.01c Salt Lake County-Updated Murray Theater Renovation TRCC Agreement \(part 1\) - signed](#)
[2022 Murray City Murray Theater renovation resolution 220927](#)
- 8.6 A Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and West Jordan City for a \$500,000 Contribution Split Equally Between FY2021 and FY2022 of TRCC Funds for Construction of the West Jordan Urban Fishery.** [22-1115](#)
- Attachments: [Staff Report](#)
[Salt Lake County Interlocal Agreement - TRCC Funds -WJO](#)
[2022 West Jordan urban fishery interlocal 220927](#)
-

9. TAX LETTERS**9.1 Tax Administration's Tax Relief Letters [22-1108](#)**

Attachments: [Staff Report](#)
[2022 Timely Tax Relief 7.1](#)
[2022 Veteran Exemptions Filed 7.3](#)
[Other Years Timely Tax Relief 7.1a](#)

9.2 Tax Administration's Letters for Hardship Settlements [22-1109](#)

Attachments: [Staff Report](#)
[7.5 2020-2021 Hardship Settlement, Debi L Palmer, Parcel #27-33-403-002](#)

9.3 Tax Administration's Letters for Change In Ownership [22-1110](#)

Attachments: [Staff Report](#)
[7.6 CIO, Field, Christopher S, Parcel # 22-10-177-021](#)

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****11.1 Disclosure Statement Daezja Roth [22-1116](#)**

Attachments: [Staff Report](#)
[Disclosure Statement Daezja Roth](#)

12. APPROVAL OF MINUTES**12.1 Approval of November 8th, 2022 County Council Minutes [22-1119](#)**

Attachments: [110822 Council Minutes](#)

ADJOURN for BOARD OF CANVASSERS