

### SALT LAKE COUNTY

2001 So. State Street Salt Lake City, UT 84114 (385) 468-7500 TTY 711

# **County Council Meeting Agenda**

**Tuesday, November 15, 2022** 

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at http://www.facebook.com/slcocouncil/, and through Cisco Webex, which may be accessed at:

https://slco.webex.com/slco/onstage/g.php?MTID=ead6387bdcdfe6e3dce7a3d043047a52a

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events: https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events

#### 1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

#### 2. CITIZEN PUBLIC INPUT

### 3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

## 4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

#### 5. PUBLIC HEARINGS AND NOTICES

5.1 Public Hearing for the Flood Damage Prevention Ordinance, 22-1105 Chapter 19.73

Attachments: Staff Report

SLCo Floodplain Ordinance final RAFL

Floodplain Ordinance Staff Report, Combined SLCo Council

Staff Report-v10.18.22

Flood Plain Ordinance Presentation, SL Co

#### 6. DISCUSSION ITEMS

22-1080

6.1 First Reading of AN ORDINANCE OF THE SALT LAKE COUNTY COUNCIL ENACTING CHAPTER 19.73 OF THE COUNTY **ENTITLED SALT LAKE CODE FLOOD** REGULATIONS IN DAMAGE PREVENTION TO MAKE UNINCORPORATED COUNTY **OUTSIDE OF** MIGRATORY **BIRD** PRODUCTION AREA **CONSISTENT** WITH **FEMA REGULATIONS**; **AMENDING SECTION** 19.74.040 ENTITLED **AREAS OF SPECIAL FLOOD** HAZARD TO CLARIFY THAT CHAPTER 19.74 IS ONLY APPLICABLE TO **MIGRATORY BIRD PRODUCTION** AREAS; AND ENACTING RELATED REGULATIONS.

Formal adoption may occur at the November 22, 2022, Council Meeting.

Attachments: Staff Report

SLCo Floodplain Ordinance\_final RAFL

Floodplain Ordinance Staff Report, Combined SLCo Council

Staff Report-v10.18.22

Flood Plain Ordinance Presentation, SL Co

### 7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

7.1 Budget Adjustment: Public Works Requests to Add \$14,000 22-1102 to the Public Works Engineering (PWE) Project Budget for the New Traffic Study at 6200 S 4640 W.

Attachments: Staff Report

27080 - YE New Funding for EFCMC220011

7.2 Ratify Legislative Intent Regarding Salt Lake County 22-1106
Canyon Contributions for the Unified Fire Authority

It is the legislative intent of the Salt Lake County Council to have Mayor Wilson and her staff engage with stakeholders to evaluate alternatives to the current cost allocation of annual UFA fire suppression and emergency medical services in the canyons. This would include the development of alternate policy options, evaluation criteria used for the consideration of these policy options, and an assessment of each option. The Council looks forward to reviewing these recommendations on or before March 15, 2023.

Attachments: Staff Report

# 8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

#### 9. TAX LETTERS

9.1 Tax Administration's Refund of Penalty and Interest 22-1092 Request

Attachments: Staff Report

5.1 Waiver & Refund Request

9.2 Tax Administration's Request for Primary Residential 22-1093

Exemption

Attachments: Staff Report

4.1 Harris corrected redacted

9.3 Tax Administration's Request to Refund Payments Made as 22-1094 a Result of Illegal or Erroneous Assessments

Attachments: Staff Report

2.1 Kennecott Utah Copper correction

<b>County Council</b>			Meeting Agenda Novembe	r 15, 2022
	9.4		istration's Request for a Clerical Error Property Tax Exemption	<u>22-1096</u>
		Attachments:	Staff Report  3.3 Valley Behavioral Health correction	
	9.5 Assessor Tax Letter			<u>22-1100</u>
		Attachments:	<u>Staff Report</u> 33-22-151-002 F	
	9.6 Removal of the 2022 Attachment of Personal Property Taxes			<u>22-1101</u>
		Attachments:	Staff Report 22-9009 Personal Property Tax Abatement \$9,162.45 01W 056840 11.9.22	
	9.7 Removal of the 2022 Attachment of Personal Property taxes.			<u>22-1103</u>
		Attachments:	<u>Staff Report</u> <u>22-9010 22-1103 Personal Property Tax Abatement \$821.79</u> <u>AAJ 056840 11.9.22</u>	
	9.8	8 DMV Registration Refunds		<u>22-1104</u>
		Attachments:	Staff Report  MA 00029 2022 Personal Property Tax Refund DMV Vet  \$320.00 11.9.22  MA 00034 2022 Personal Property Tax Refund DMV \$216.0  11.9.22	<u>0</u>
10.	LETTERS FROM OTHER OFFICES			
11.	PRIVATE BUSINESS DISCLOSURES			
12.	APPROVAL OF MINUTES			
	12.1 Approval of November 1st, 2022 County Council Minutes 22-			22-1098
		Attachments:	110122 Council Minutes	

**ADJOURN**