

Proposed Hire Report  
October 6th - October 13th 2021

| Requisition Number | Grade | Internal Only | Job Title  | Department         | Division                                  | Position Number | Date Active | Vacancy Date |
|--------------------|-------|---------------|--|--------------------|---|-----------------|-------------|--------------|
| 21-8775            | 18    | Yes           | Commercial Appraisal Manager - Internal Recruitment Only       | Elected Offices    | The Assessor's Office 7300000201          | 604             | 12-Oct-21   | 12-Oct-21    |
| 21-8765            | 17    |               | Prosecuting Attorney (Grades 17)                               | District Attorney  | The District Attorney's Office 8200000400 | 9995            | 8-Oct-21    | 13-Oct-20    |
| 21-8766            | 17    |               | Prosecuting Attorney (Grades 17)                               | District Attorney  | The District Attorney's Office 8200000400 | 484             | 8-Oct-21    | 13-Oct-20    |
| 21-8762            | 16    |               | Epidemiology Supervisor - Health Department - Open Recruitment | Human Services     | The Health Department 2150005052          | 1960            | 6-Oct-21    | 16-Sep-21    |
| 21-8767            | 15    |               | Mental Health Therapist 14/15 - Sheriff's Office               | Elected Offices    | The Sheriff's Office 9120000900           | 9699            | 8-Oct-21    | 3-May-21     |
| 21-8774            | 16    |               | From 21-8566 - Jail Nurse 16                                   | Elected Offices    | The Sheriff's Office 9120000900           | 1345            | 11-Oct-21   | 29-Aug-21    |
| 21-8749            | 19    |               | Population Health Division Director - Health Department        | Human Services     | The Health Department 2150005051          | 2012            | 6-Oct-21    | 1-Oct-21     |
| 21-8761            | 1     |               | Health Equity Bureau Manager - Time Limited                    | Human Services     | The Health Department 2150005051          | 10675           | 6-Oct-21    | 6-Oct-21     |
| 21-8777            | 14    |               | FROM REQ 21-7987 Case Manager                                  | Human Services     | Criminal Justice Services 2400000301      | 2711            | 12-Oct-21   | 13-May-21    |
| 21-8778            | 14    |               | From Req 21-7987 Case Manager                                  | Human Services     | Criminal Justice Services 2400000301      | 9105            | 12-Oct-21   | 22-Oct-21    |
| 21-8751            | 13    |               | GIS/Cadastral Tech   | Elected Offices    | Recorder-8851000000                       | 302             | 6-Oct-21    | 19-Oct-21    |
| 21-8763            | 12    |               | Office Coordinator   | Community Services | Parks and Recreation 3640001800           | 9375            | 7-Oct-21    | 7-Oct-21     |
| 21-8758            | 12    |               | Range Support Office Coordinator - Sheriff's Office            | Elected Offices    | The Sheriff's Office 9130000500           | 8938            | 6-Oct-21    | 31-Jul-21    |
| 21-8769            | 17    |               | CJS Section Manager  | Human Services     | Criminal Justice Services t2400000401     | 2780            | 8-Oct-21    | 9-Jul-21     |

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|---------|----|--|--|--------------------|---|------|-----------|-----------|
| 21-8773 | 17 |  | Zoo,Arts and Parks (ZAP)<br>Program Director | Community Services | Zoo, Arts and Parks (ZAP)<br>Administration3594000000 | 3880 | 11-Oct-21 | 30-Sep-21 |
|---------|----|--|--|--------------------|---|------|-----------|-----------|