



**SALT LAKE COUNTY**  
**TRCC - Tourism Recreation Cultural**  
**and Convention**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114

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**Friday, September 8, 2023**

**2:00 PM**

**RM N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio, recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The TRCC Board will also post its meetings which may be accessed through Cisco Webex, which may be found at:

<https://slco.webex.com/slco/j.php?MTID=m95ed975890986db174d4bb9d8c257c7a>

- 1. Call to Order**
- 2. Public Comment**
- 3. Approval of Minutes**
- 4. Discussion Items**
  - 4.1 USU - Bastian Agricultural Center Arenas Phase 2 and Completion** [23-0830](#)  
  
Presenter: Joshua Dallin, Project Contact  
Informational
  - 4.2 Camp Kearns Historic Walk, PRT** [23-0831](#)  
  
Presenter: Kayla Mauldin, Project Contact  
Informational
  - 4.3 Cottonwood Heights - Highland Drive Pedestrian Trail-Phase 3-PRT** [23-0836](#)  
  
Presenter: Adam Ginsberg, Project Contact  
Informational

**4.4 Copperton - Copperton Park Upgrade Project, PRT** [23-0834](#)

Presenter: Kayla Mauldin, Project Contact  
Informational

**4.5 City of Holladay - City of Holladay Park Upgrades PRT** [23-0835](#)

Presenter: Holly Smith, Project  
Informational

**4.6 Create Reel Change DBA Mental Healthy F.i.T.** [23-0837](#)

Presenter: Chandler Jordana, Project Contact  
Informational

**4.7 City of Bluffdale - Bluffdale Equestrian Park Improvements  
PRT** [23-0838](#)

Presenter: Amanda Luker, Project Contact  
Informational

**5. Other Committee Business**

**There will be 7 more presentation occurring on September 22, 2023.**

**6. Adjournment**