



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, September 15, 2020

4:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 54-2-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=edf2a6146fc91fec49473ec6c679fb5a6>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

- 1.1 Statement of Council Chair Max Burdick Concerning the [20-0860](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act

Attachments: [Staff Report](#)
[OPMA Findings - August 2020](#)

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1 Update on Salt Lake County's Coordinated Response to COVID-19** [20-0855](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)
[Leader Report -- September 15 2020](#)
[Briefing to County Council -- September 15 2020](#)
[Salt Lake County COVID-19 Six Months in Review -- 09152020](#)

- 6.2 Approval of Proposed Arts and Culture 2020-21 Virtual Performance Rates** [20-0851](#)

Attachments: [Staff Report](#)
[Arts & Culture Virtual Performance Rental Rate Proposal](#)

- 6.3 Appointments to the Salt Lake County Redistricting Commission** [20-0858](#)

Attachments: [Staff Report](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 **A Resolution of the Salt Lake County Council Authorizing Execution and Delivery of a Cooperative Agreement Between the Utah Department of Transportation and Salt Lake County for Trail Guide Signs for the Porter Rockwell Bridge Project Affecting a Portion of the Jordan River Trail in Bluffdale, Utah** [20-0854](#)

Attachments: [Staff Report](#)
[Resolution and Cooperative Agreement UDOT - Porter Rockwell Trail Signs AATF](#)

- 7.2 **Donation to the Salt Lake District Attorney's Office CJC from Friends of CJC** [20-0845](#)

Attachments: [Apr-June 2020 Friends Donation](#)

8. TAX LETTERS

- 8.1 **Assessor Tax Letters** [20-0846](#)

Attachments: [MA 000032 2020 Personal Property Tax Refund DMV \\$462.00](#)
[MA 000033 2020 Personal Property Tax Refund DMV Vet \\$1,365.00](#)

- 8.2 **Auditor's Tax Letters** [20-0847](#)

Attachments: [2019 Property Valuation - Thai, Lam Han - Change from \\$1,024,600 to \\$925,000_Redacted](#)
[2019 Property Valuation - Stringham, Lisa - Change from \\$1,427,400 to \\$1,279,600_Redacted](#)
[2019 Property Valuation - Van Tassell Ranches, Inc - Change from \\$2,731,100 to \\$2,220,000_Redacted](#)
[2018 Property Valuation - Western B Northwest Ut, LLC - Change from \\$13,756,000 to \\$13,200,500_Redacted](#)

8.3 Treasurer Tax Letters[20-0857](#)

Attachments: [7th Avenue Cottages LLC 22-29-304-007](#)
[Black Diamond Financial LLC 22-17-332-033](#)
[Canyon Ranches LC; et al 20-25-300-063](#)
[Dennis E Furst et al 26-25-400-053](#)
[Desert Title Holding Corp 20-22-127-003](#)
[Entitlement Specialists LLC 21-27-178-014](#)
[Giverny LLC 28-02-430-007; 28-02-430-010](#)
[Jenson Farms Dev LLC 27-25-100-049](#)
[Katherine May 16-30-277-009](#)
[Lonnie & Shannon Paulos 101 Tr 22-15-201-007](#)
[Lynn Egbert 26-36-131-015](#)
[P G L C LLC 17-08-400-006; 17-09-300-004](#)
[Shawn C Symes 21-02-352-005](#)
[Gloria R Larsen 33-03-201-092](#)
[Yasuye O Akagi 28-33-352-009](#)
[Corp of PB of Ch JC of LDS 28-20-476-019](#)
[Quail Ridge Bluffdale Dev 33-10-178-023](#)
[Riverside Development LLC 33-18-200-005](#)
[Heritage Lofts LLC 16-20-379-019; 16-20-379-020](#)
[3KH Development LLC 33-11-251-046](#)

9. LETTERS FROM OTHER OFFICES**10. PRIVATE BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES****ADJOURN**