



Chris Stavros
Salt Lake County Assessor

Tyler Andrus
Chief Deputy Assessor

September 23, 2022

The Salt Lake County Council
Attn: Laurie Stringham
2001 South State Street N2-200
Salt Lake City, UT 84190-1010

Re: Real Property Tax
Parcel No: 16-23-251-001
Name: Salt Lake City Corporation

Honorable Council Chair Laurie Stringham,

We recommend reducing the 2021 delinquent property tax on the above-named parcel from \$9,261.57 to \$0-

This property was dedicated as perpetual public open space to be held by Salt Lake City on the dedication plat recorded on July 27TH, 2020 as Entry No. 13341156 (Book 2020P, Page 180) known as Cannon Point Phase 1 Subdivision.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Chris Stavros
Salt Lake County Assessor
Tyler Andrus
Chief Deputy Assessor

SH/MK

cc Salt Lake County Assessor Greenbelt Dept.
Salt Lake County Treasurer

Salt Lake City Corporation
C/O Legal Dept.
451 S State St.
Salt Lake City, UT 84111

VTDI 16-23-251-001-0000 DIST 13S
SALT LAKE CITY CORPORATION TAX CLASS UPDATE REAL ESTATE 272.76
LEGAL BUILDINGS 681900
PRINT U TOTAL VALUE 0
% LEGAL DEPT 681900
451 S STATE ST NO:
SALT LAKE CITY UT 84111310251 EDIT 1 FACTOR BYPASS
LOC: 3005 E BENCHMARK DR EDIT 0 BOOK 10987 PAGE 0779 DATE 05/20/2022
SUB: CANNON POINT PHASE 1 SUBDIVISION TYPE SUBD PLAT
09/23/2022 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
PARCEL F, CANNON POINT PHASE 1 SUBDIVISION

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=VTBK 11=RXPN 12=PREV

PIRDM605

SALT LAKE COUNTY TREASURER
STATEMENT OF DELINQUENT TAXES (RS)

09/23/2022
10:05:39

16-23-251-001-0000 PS ___ CATEGORY 202 GENERAL PROP

SALT LAKE CITY CORPORATION

%LEGAL DEPT

451 S STATE ST

SALT LAKE CITY

UT 84111-3102-51

ADDRESS SUPR

ID 21632483

LAST ACTION 02/05/2022 11.21.27 LAST PMT

----- AMOUNTS DUE -----

YEAR	DST	TAXES	PEN + FEE	INT PERIOD	RATE	INTEREST	YEAR TOTAL
2021	ACT	9,261.57	231.54	010122-092222	.0700	482.46	9,975.57
2022	13S			010123-092222	.0700		

INTEREST CREDIT

RETURN CHECK FEE

ADMIN FEE

END OF YEAR DATA

TOTAL AS OF 09/23/2022

9,975.57

PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PRCL PF8=NXT PRCL PF9=TRAN
PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT

SECTION LINE

PROPERTY (LOT) LINE

BOUNDARY CORNER

FOUND REBAR & CAP

STREET MONUMENT TO BE SET

EXISTING STREET MONUMENT

SECTION CORNER FOUND



BUILDING PAD

(S00°00'00"W 000.00') RECORD BEARING AND DISTANCE

#5 REBAR & CAP (FOCUS ENG) TO BE SET AT ALL LOT CORNERS. NAILS OR PLUGS TO BE SET IN EDGE OF ASPHALT ON LOT LINES, IN LIEU OF REBAR AND CAPS AT FRONT LOT CORNERS.

UNITED STATES OF AMERICA
ID: 16-24-100-001

1326.43'
(EAST)

NORTHEAST CORNER SECTION 23
TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
(NOT FOUND)

(S00°03'00"W 1316.46')

EAST QUARTER CORNER SECTION 23
TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
(NOT FOUND)

(N00°03'00"E 2593.48')

SALT LAKE COUNTY
16-23-400-001



PARCEL F
11,881,337 SF
272.76 ACRES
TO BE HELD BY
SALT LAKE CITY AS
PERPETUAL PUBLIC
OPEN SPACE

CARRIGAN COVE
SUBDIVISION
BK. 63-77 PG 65
COMMON AREA

(S89°41'10"E 1918.93')

POINT OF BEGINNING

(S89°41'10"E 727.30')

N00°18'50"E 73.59'

S89°41'10"E 70.97'

N00°18'50"E 85.23'

N89°41'10"W 11.46'

N00°18'50"E 85.23'

S89°41'10"E 70.16'

N00°18'50"E 101.59'

N07°30'00"E 222.34'

N12°30'00"W 220.79'

EAST 193.35'

N89°41'10"W 15.36'

432.48'

(WEST) 1322.12'

(S00°01'30"W 1450.26')

980.35'

(N89°58'30"W 286.60')

N55°07'24"E 144.30'
N88°42'59"E 70.20'
N07°30'14"E 87.90'
N43°00'17"E 23.02'
N35°25'41"E 126.19'

N32°10'55"W 672.43'

N53°00'55"W 611.50'

FUTURE PHASE 2

30' PRIMITIVE TRAIL AND DRAINAGE EASEMENT

COMMON AREA & OPEN SPACE

COMMON AREA & OPEN SPACE

COMMON AREA & OPEN SPACE

COMMON AREA & OPEN SPACE

COMMON AREA & OPEN SPACE

VALLEY VISTA
NO. 2 SUBDIVISION
BK. 63-77 PG 164

LOT "A"

LOT 16
LOT 15
LOT 14a
LOT 14b
LOT 13
LOT 12
LOT 11
LOT 10
LOT 9
LOT 8
LOT 7
LOT 6
LOT 5
LOT 4
LOT 3

PARCEL A
PARCEL B
PARCEL C
PARCEL D
PARCEL E

COMMON AREA & OPEN SPACE

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