

RESOLUTION NO. \_\_\_\_\_

ADOPTED: \_\_\_\_\_, 2022

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL  
APPROVING AND AUTHORIZING THE MAYOR TO SIGN AN  
INTERLOCAL COOPERATION AGREEMENT BETWEEN SALT  
LAKE COUNTY AND GRANITE SCHOOL DISTRICT FOR THE  
USE OF WHEELER HISTORIC FARM

RECITALS

A. Salt Lake County (the “County”) through its Parks and Recreation Division owns and manages the Wheeler Historic Farm, located at 6351 South 900 East, Salt Lake City, Utah, 84121, which consists of 75 acres and represents a restoration of the turn-of-the-century dairy farm of Henry J. Wheeler (the “Property” and/or “Wheeler Farm”).

B. Granite School District’s (“GSD”) Granite Technical Institute (“GTI”), operates an Agriculture and Natural Resource Science Program (“Program”) through which GSD’s students get hands on instructions and experience with farm animals and its natural resources.

C. GSD desires access to County’s Property for purposes of applying principles learned in the classroom to real-world agriculture and the environment.

D. County desires GSD’s Program to provide support services for the animals and grounds at Wheeler Farm, and would like to accommodate GSD’s Program at Wheeler Farm.

E. The County will not charge GSD any consideration for the use of Wheeler Farm to conduct its GTI Program.

F. The County and GSD have prepared an Interlocal Cooperation Agreement (“Agreement”), attached hereto as Exhibit 1.

G. Pursuant to Section 17-50-303(3)(a) of the Utah Code, it has been determined that the County entering into the Interlocal Cooperation Agreement with GSD contributes to the

to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of county residents, and may be done for no consideration.

H. It has also been determined that the best interests of the County and the general public will be served by County entering into the Agreement with GSD, as provided in the Agreement.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Interlocal Cooperation Agreement, attached hereto as Exhibit 1, and by this reference made a part of this Resolution, is hereby approved; and the Mayor is hereby authorized to execute said Agreement.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

[Signature Page Follows Below]

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Laurie Stringham, Chair

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Council Member Alvord voting \_\_\_\_\_  
Council Member Bradley voting \_\_\_\_\_  
Council Member Bradshaw voting \_\_\_\_\_  
Council Member DeBry voting \_\_\_\_\_  
Council Member Granato voting \_\_\_\_\_  
Council Member Winder-Newton voting \_\_\_\_\_  
Council Member Snelgrove voting \_\_\_\_\_  
Council Member Stringham voting \_\_\_\_\_  
Council Member Theodore voting \_\_\_\_\_

Reviewed and Advised as to Form and Legality:

Digitally signed by John E.  
Diaz  
Date: 2022.08.29 10:17:14  
-06'00'

\_\_\_\_\_  
John E. Diaz  
Deputy District Attorney  
Salt Lake County

**EXHIBIT 1**  
**(Agreement)**