



Jenny Wilson  
Salt Lake County Mayor

Erin Litvack  
Deputy Mayor and Chief  
Administrative Officer

Holly M. Yocom  
Community Services  
Department Director

Robin B. Chalhoub  
Community Services  
Associate Director

Lindsie Smith  
Clark Planetarium  
Director

**Mailing Address:**  
110 South 400 West  
Salt Lake City, UT 84101

Main Phone:  
385-468-7827  
Planet Fun Store:  
385-468-1264  
Membership:  
385-468-1242  
[clark@slco.org](mailto:clark@slco.org)

Director:  
385-468-1222  
[lasmith@slco.org](mailto:lasmith@slco.org)

To: Mayor Jenny Wilson

From: Lindsie Smith, Clark Planetarium Director & Allison Thompson, Board Chair

CC: Holly Yocom, Robin Chalhoub

Date: Thursday, July 23, 2020

Re: Clark Planetarium Advisory Board Appointments

Clark Planetarium's Advisory Board currently has 6 vacancies. We received 12 applications for consideration. A nominating committee made up of board leadership and the Division Director conducted personal interviews with 11 candidates, one candidate declined to interview, and all 11 candidates met a high standard of professional qualifications and would make strong members of the board. However, to maximize board effectiveness and outreach potential, we also used the criteria below to prioritize the candidates.

**Increased Diversity and Gender Equality:** Increasing diverse representation is a top strategic goal for this board. The board is currently made up of 4 women and 7 men. Four of the top 5 ranked candidates are female, which if selected, would move women to a majority position on the board. The candidates presented also represent an increase in cultural and ethnic representation, creating more connections in the community for the Planetarium to cultivate stronger relationships and co-create STEM experiences that better serve our diverse populations.

**Related Industries:** To ensure that Clark Planetarium has access to industry expertise beyond its staff and to engage stakeholders that are invested in the fulfillment of our mission, the nominating committee targeted aerospace, technology, science, and education – both K-12 and higher education.

**Community Relationships:** Building and maintaining strong relationships within the community is vital to Clark Planetarium's long-term growth and stability. Candidates with wide networks will help the planetarium grow its circle of support.

**Geographic Representation:** As a division of Salt Lake County it is important that there is representation from all six council districts and the nominating committee is pleased to note that our applicants increase our current representation from Districts 1 and 4 to include Districts 2, 3 and 5.

Please let us know if you have any questions about our process or recommendations. Thank you for your support of Clark Planetarium and for your consideration of these candidates.



## Board Member Application

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): JAMES A. BRASS (Jim) Date: \_\_\_\_\_

Signature: *James A. Brass*

Board of Interest: CLARK PLANETARIUM ADVISORY BOARD

Referred By (if applicable): VERRI NAKAMURA

### Contact Information

Preferred Pronouns: HE/HIM  
example: "He/Him/His"

Email Address: [REDACTED]

Mailing Address: [REDACTED]

City, State, Zip: MURRAY UTAH 84107

Phone Number: [REDACTED]

Alternate Phone Number: [REDACTED]

Salt Lake County Council District #: 4

*Please provide the County District related to your residential address. To determine which district you live in, go to <http://slco.org/council/district-map>, click "Interactive Map", and enter your address in the Search bar.*

### Qualifications

Answering these questions is required. Please note some board coordinators may also request a resume as part of the review process.

Why do you want to serve on this board?

I HAVE INTEREST IN ASTRONOMY & ASTROPHOTOGRAPHY. I ALSO HAVE EXPERIENCE WITH DISABILITY ACCESS ISSUES, AND WOULD LIKE TO HELP IMPROVE ACCESS TO THE PLANETARIUM & EVENTS.

What education, work experience, or volunteer experience do you have that applies to this board?

I SERVED 16 YEARS ON THE MURRAY CITY COUNCIL. DURING THAT TIME I SPENT 14 YEARS ON THE CENTRAL VALLEY WATER RECLAMATION BOARD & 7 YEARS ON THE WFWRD BOARD.

What unique perspectives could you bring to the board?

MY EXPERIENCE WITH ADA ISSUES. I AM ALSO GOOD AT FINDING SOLUTIONS TO PROBLEMS.

### Additional Questions About Board Membership

Are you a current member of another Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_

Have you ever been a member of a Salt Lake County board? Yes ☒ No ☐

If yes, which one? WFWRD

Dates: 2012-2019

Are you a county employee? Yes ☐ No ☒

**You can complete an application online at <https://slco.org/mayor/boards/>, or you can return this application to the Mayor's Office at the following address:**

Salt Lake County Mayor's Office  
2001 S. State Street, Suite N2-100  
Salt Lake City, UT 84190

### Board Coordinator Staff Section

Is this a (check one): ☐ Reappointment ☐ Fill vacant seat ☐ New seat added to board

If filling a vacant seat, why?

☐ Previous member's term expired

☐ Previous member resigned

☐ Other: \_\_\_\_\_

Name of board member being replaced: \_\_\_\_\_

This is a  year term. Term will begin \_\_\_\_\_ and end \_\_\_\_\_

Comments: \_\_\_\_\_

# Jim Brass

## Professional experience

1977-1979 United Electric Supply: Warehouse foreman, Counter Sales, Inside Sales

1979-2005 M&E Sales Co., Inc: Owner manufacturer's representative firm, representing utility products in Utah, Idaho, Wyoming, and Eastern Nevada.

2005-2007 The Kerite Company: Served as Western Regional Manager, and Transmission Cables Division Manager.

2007-2011 Codale Electric Supply: Corporate Utility Specialist and Safety trainer.

2011-2015 D'Ewart Representatives: Managing sales for Utah, Wyoming, and the public power sector in South Eastern Idaho  
Hours/Week: 40-60

2004-present Murray City Council – District 3

2005-2010, 2012-2014, 2019 Chairman Murray City Redevelopment Agency

2006-2019 Board of Directors of Central Valley Water Reclamation Facility

2012-2019 Administrative Control Board for Wasatch Front Waste and Recycling

2020-present Advisory Board for NeighborWorks Murray

## Professional memberships

1980-2000 Member of EERA:

1990-present Member IPSA Executive Committee– IPSA is Utah Public Power trade and training association.

2004-2019 Member of Utah Association of Municipal Power Association through Murray City Power – received the UAMPS elected official of the year award in 2011 for service to Public Power

	Also served two terms on the Intermountain Electrical Association Board of Directors
	My strength is in bringing diverse groups together to find common ground. Whether working on specifications for Electric Utilities, or forging agreements in government, I am know for my ability to find solutions, and bring people together.



## Board Member Application

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): Andrea Garavito Martinez Date: 07/13/2020

Signature: [Handwritten Signature]

Board of Interest: Clark Planetarium

Referred By (if applicable): \_\_\_\_\_

### Contact Information

Preferred Pronouns: she/her/hers  
example: "He/Him/His"

Email Address: [Redacted]

Mailing Address: [Redacted]

City, State, Zip: SLC, UT 84116 (Rose Park)

Phone Number: [Redacted]

Alternate Phone Number: N/A

Salt Lake County Council District #: 1

*Please provide the County District related to your residential address. To determine which district you live in, go to <http://slco.org/council/district-map>, click "Interactive Map", and enter your address in the Search bar.*



Qualifications

Answering these questions is required. Please note some board coordinators may also request a resume as part of the review process.

Why do you want to serve on this board?

I believe in representation, equity and access. I love the planetarium-science and ensuring it is accessible ~~it is~~. There's so much STEM focused curriculum yet diversity in voices & texts are not there. I believe in having BIPOC Families patron the planetarium & feel like they belong.

What education, work experience, or volunteer experience do you have that applies to this board?

I have a PhD in Education. I have worked in Utah schools. I have worked in multiple partnerships that are focused on access to education, for example: all my work has focused on increasing the number of BIPOC students going to college.

What unique perspectives could you bring to the board?

I am a self-identified Chicana/Latina woman, mother to a Bright Bilingual (Spanish/English) speaking Latinx Boy, and a professor that is fighting for equity, access in schools. I want to help make spaces accessible to ALL w/o feeling that they're not welcome.

Additional Questions About Board Membership

Are you a current member of another Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_

Have you ever been a member of a Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_ Dates: \_\_\_\_\_

Are you a county employee? Yes ☐ No ☒

You can complete an application online at <https://slco.org/mayor/boards/>, or you can return this application to the Mayor's Office at the following address:

Salt Lake County Mayor's Office  
2001 S. State Street, Suite N2-100  
Salt Lake City, UT 84190



# Andrea Garavito Martínez

Curriculum Vitae

[@gmail.com](#)

## Education

- Ph.D. in Education, Culture, and Society December 2018  
University of Utah  
Dissertation: *Entre Líneas*: Experiences of Chicana/Latina prospective teachers in a teacher licensure program
- M.Ed. in Education, Culture and Society May 2009  
University of Utah
- B.A. in Chicana/o Studies June 2007  
University of California at Santa Barbara
- B.A. in Sociology June 2007  
University of California at Santa Barbara  
*Honor's Thesis*: *Hoy Marchamos, Pero Mañana Votamos*: Chicana/o, Latina/o Youth Resisting Anti-immigration Policy.

## Professional Positions

- Community School Facilitator July, 2018-Present  
Hillcrest High School, Canyons School District
- Associate Instructor August, 2018-Present  
College of Social Work and College of Education, University of Utah
- Coordinator for Diversity and Recruitment Initiatives 2009-2013; 2015—2017  
College of Education, University of Utah
- Coordinator for Family and Community Outreach Center Spring 2012-Spring 2015  
West Lake Junior High School, Granite School District
- Graduate Research Assistant May-August 2009  
Family-School Partnership, University of Utah
- Graduate Research Assistant May 2008- May 2009  
*Adelante*: College Awareness Partnership, University of Utah
- Graduate Research Assistant July 2007- May 2008  
Chicana/o Scholarship Fund Board of Trustees, University of Utah
- Undergraduate Assistant January-June 2007  
Cultivating *Semillas Conference*, UC Santa Barbara
- Researcher/ Survey Collector 2006-2007  
UC Santa Barbara, Social Science Survey Center
- Tutor/Mentor 2005-2007

California Student Opportunity and Access Program, Santa Barbara School District

Intern/Research Assistant March-June 2006  
National Education Association (NEA), Washington, D.C

Undergraduate Research Assistant 2004-2005  
*ENLACE y Avance*, Center for Chicana/o Studies, UC Santa Barbara

## Teaching Experience

### Graduate Courses

ESL Practicum Summer 2014-Present  
Associate Instructor. Urban Institute for Teacher Education, University of Utah

### Undergraduate Courses

Introduction to Teaching Summer 2018/Summer and Fall 2013  
Associate Instructor. Urban Institute for Teacher Education, University of Utah

Special Topics: Teacher Recruitment Scholarship Seminar Fall 2016-Fall 2017  
Adjunct Instructor. Department of Education, Salt Lake Community College

Home, School Connection (*Online*) Fall 2015  
Associate Instructor. Department of Education, Culture and Society, University of Utah

Multicultural Education Summer 2011  
Associate Instructor. Department of Education, Culture and Society, University of Utah

Multicultural Education Spring 2011  
Teaching Assistant. Department of Education, Culture and Society, University of Utah

### PreK-12

Writing Composition Summer 2017  
Summer Instructor. TRiO/Upward Bound Summer Program, University of Utah

*Next Steps* (College and Career Readiness) Summer 2016  
Summer Instructor. TRiO/Upward Bound Summer Program, University of Utah

Latinos in Action (Elective; Leadership) Spring 2012-Spring 2015  
Hourly Part-time Teacher. West Lake Junior High School, Granite School District

Bilingual Science Camp (K-6) Summer 2009/ Summer 2011  
Summer Camp Teacher. *Adelante*. College Awareness Partnership, University of Utah

Preschool Spanish Camp Summer 2009  
Summer Camp Teacher. Club U Youth Education, University of Utah

### Continuing Education/Professional Development Courses

Issues in Urban Education August 2016, July 2015  
Instructor. Center for Latin American Studies, University of Utah

*Latinos in Action* Teacher Training Summer 2012  
Instructor. Urban Institute for Teacher Education, University of Utah

### Peer-Reviewed Publications

**Garavito Martínez, A.** (2019). *Enseñanzas de mi madre: Chicana mother daughter pedagogies and digital conexiones in graduate school*. In Caballero, C., Martinez-Vu, Y., Tellez, M., & Vega, C. (Eds). *The Chicana M(other)work Anthology: Porque sin madres no hay revolución*. University of Arizona Press.

Buendia, E., Ruiz, A., **Garavito Martínez, A.**, Sykes, E., & Fisk, P. (2017). Latino neighborhood choice: Suburban relocation. In Ares, N., Buendía, E. & Helfenbein, R. (eds). *Deterritorializing/ Reterritorializing: Critical Geography of Educational Reform*. Springer.

Delgado Bernal, D., Alemán, E., & **Garavito, A.** (2009) Latino/a Undergraduate Students Mentoring Latino/a Elementary Students: A Borderlands Analysis of Shifting Identities and College Persistence. *Harvard Educational Review*, 79(4), 560-585.

### Manuscripts In Preparation

**Garavito Martínez, A.** (In Preparation). *Entre líneas: Experiences of Chicana/Latina prospective teachers in a predominantly White teacher education program in Utah*.

### Professional Conference Presentations

**Garavito Martinez, A.** (April, 2017). *Enseñanzas y Conocimiento: Chicana/Latina Pre-service Students in a Predominantly White Teacher Education*. Research presentation for the American Educational Research Association in San Antonio, Texas.

Buendia, E., Ruiz, A., **Garavito Martinez, A.**, Sykes, E., & Fisk, P. (November, 2016). *Latino Neighborhood Choice: Suburban Relocation*. Research presentation for the American Educational Studies Association in Seattle, Washington.

**Garavito Martínez, A.**, Seawright, G., Garcia, J.J., & Pierce, C. (2015, November). "Food Literacies Project: Envisioning a food justice curriculum with seven and eight grade students in a school's community garden." Paper presented at the meeting of the American Educational Studies Association. San Antonio, Texas.

**Garavito Martínez, A.**, Garcia, J.J., & Macias, J.Y (2015, October). "The Power of Oral History: Uncovering the Stories of Latino/as in Utah." Paper presented at the 2015 Annual Utah State History Conference. West Valley City, UT.

**Garavito Martínez, A.**, Solis, S.P. & Garcia, J.J. (2013, October). "Pedagogy of Unknowing Latina/o family involvement in a placed-based community project." Paper presented at the meeting of the American Educational Studies Association. Baltimore, MD.

Garavito Martínez, A. (October 2013). "Pathways to Teaching: Latina/o Transfer Students Educational Experiences in a Teacher Education Program." Paper presented at the meeting of the American Educational Studies Association in Baltimore, MD.

Garavito Martínez, A. (2011, November). "Social Constructions on/to the Body of Supreme Court Justice Sonia Sotomayor." Paper presented at the meeting of the American Educational Studies Association in St. Louis, Missouri.

Garavito Martínez, A. (2011, November). "Borders and Boundaries: A Borderlands Methodological Approach to the Chicana/o Educational Pipeline." Paper presented at the meeting of the Educational Studies Association. St. Louis, MO.

- Vega, C., Juarez, A. & **Garavito Martínez, A.** (2011, August). "Re(Claiming), Surviving, and Navigating Colonial Spaces: The Impact of Academic Violence on the female mind/body/spirit matrix." Symposium conducted at the meeting of the *Mujeres Activas en Letras y Cambio Social*. Los Angeles, CA.
- Garavito Martínez, A. (2010, October). "Testimoniando: A Chicana Tale." Paper Presented at the meeting of the Educational Studies Association. Denver, CO.
- Calderon, D., Valdez, V., Flores, J., **Garavito, A.** & Delgado Bernal, D. (2009, May). "Using the Borderlands in Preschool through Higher Education Research: Theoretical, Methodological, and Empirical Considerations of Four Education Scholars." Paper presented at the meeting of the First International Conference on the Work and Life of Gloria E. Anzaldúa. San Antonio, TX.
- Flores, J., Garcia, S., Hurtado, M., & **Garavito, A.** (2008, July). "Las Mujeres Reflexionan: A post-reflexion of a Latina 'safe space.'" Symposium conducted at the meeting of the *Mujeres Activas en Letras y Cambio Social*. Salt Lake City, UT.
- Garavito, A.** (March 2008). "(Re)claiming Chicana/o Youth Identities in the Intermountain West: Immigration, Education, and Activism." Paper presented at the meeting of the National Association for Chicana and Chicano Studies. Austin, TX.
- Garavito, A.** (2007, June). "*Hoy Marchamos, Pero Manana Votamos*: Chicana/o, Latina/o Resisting Anti Immigration Policy." Paper presented at the meeting of the Latina/o Youth Conference. Santa Barbara, CA.
- Garavito, A.** (2007, May). "*Hoy Marchamos, Pero Manana Votamos*: Chicana/o, Latina/o Resisting Anti-Immigration Policy." Poster presented at the Undergraduate Research Symposium. Santa Barbara, CA.
- Garavito, A.** (2007, April). "*Hoy Marchamos, Pero Manana Votamos*: Chicana/o, Latina/o Resisting Anti-Immigration Policy." Poster presented at the meeting of the Cultivating *Semillas* of Knowledge from East Los Angeles to UCSB Conference. Santa Barbara, CA.

### Invited Lectures

- Garavito Martínez, A.** (2018, October). "Critical Professional Development: Innovative Model for Educational Leaders in Urban Schools". Invited online presentation at California State University at Fullerton. Fullerton, CA.
- Garavito Martínez, A.** (2016, November). "Food Literacies: Photo Journaling". Invited presentation at the University of Utah TRiO Upward Bound Program. Salt Lake City, UT.
- Garavito Martínez, A.** (2016, May). "Pursuing an Advanced Degree." Workshop facilitated at the Association of Latina/o Administrators and Superintendents (AL-AS). Salt Lake City, UT.
- Garavito Martinez, A.** (2015, March). "Chicana/o Education In Utah." Workshop facilitated at the meeting of the *La Conferencia*, Salt Lake City, UT.
- Garavito Martínez, A.** (March 2012). "*Ya Basta!*": Fighting for Our Education." Workshop facilitated at the meeting of the *Movimiento Estudiantil Chicana/o de Aztlán* high school conference, Salt Lake City, UT.
- Garavito Martínez, A., Solis, S. P., Vega, C., Cervantes-Castañeda, C., Motta, K.** (2011, March). "*Mujer* (Women)." Workshop facilitated at the meeting of the *Movimiento Estudiantil Chicana/o de Aztlán* high school conference, Salt Lake City, UT.

### Professional Affiliations

National Association for Multicultural Education (NAME) Member	2016 – Present
American Educational Research Association (AERA) Student Member	2015 – 2017
Mujeres Activas en Letras y Cambio Social (MALCS) Student Member	2009 – 2017
American Educational Studies Association (AESA) Student Member	2011 – 2016

### Honors

#### *National*

Division K Graduate Student Pre-Conference Seminar Participant American Educational Research Association	2016
Critical Educators for Social Justice (CESJ) Graduate Student Forum Participant American Educational Research Association	2016
Division G Graduate Student Pre-Conference Seminar Participant American Educational Research Association	2015
Qualitative SIG Mentorship Program Participant American Educational Research Association	2015

#### *University*

Chicana/o Scholarship Fund Graduate Student Award University of Utah	2015-2016
Shirley L. & Kathelyne Oswald Evans Scholarship College of Education, University of Utah	2014-2015
J. George Jones and Velma Rife Jones Memorial Fund Scholarship College of Education, University of Utah	2009-2011
Student Service Award University of California at Santa Barbara	2007
Undergraduate Distinction in the Major Department of Sociology, University of California at Santa Barbara	2007
Graduate School Award Department of Chicana/o Studies, University of California at Santa Barbara	2007

## Professional Service

Ethnic Minority Affairs Committee Utah Education Associate (UEA)	2018-Present
Family/Community Engagement Advisory Committee Utah State Board of Education	2018-Present
Utah National Association for Multicultural Education (NAME) Committee Member	2016-Present
Presidential Commission on the Status of Women University of Utah	2017-2018/2011-2012
Utah National Association for Multicultural Education (NAME) National Conference Planning Committee Member	2016- 2017
<i>Mujeres Activas en Letras y Cambio Social</i> Conference National Conference Planning Committee Member	Fall 2007-Summr 2008
Chicana/o Scholarship Fund Scholarship Reader. University of Utah	2016
Student Retention Project Member. University of Utah	2010-2011
Student Advisory Committee Chair. Department of Education, Culture and Society University of Utah	2009-2010
Student Advisory Committee Co-Chair, Department of Education, Culture and Society University of Utah	2008-2009
Student Diversity Action Task Force Student Member. College of Education University of Utah	2008-2009
Curriculum Committee Student Member. College of Education University of Utah	2008-2009



## Board Member Application

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): Julia Kamenetzky Date: 7/14/2020

Signature: Julia Kamenetzky

Board of Interest: Clarke Planetarium Advisory Board

Referred By (if applicable): \_\_\_\_\_

### Contact Information

Preferred Pronouns: She/her/hers  
example: "He/Him/His"

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: Salt Lake City, UT 84105

Phone Number: \_\_\_\_\_

Alternate Phone Number: \_\_\_\_\_

Salt Lake County Council District #: 1

*Please provide the County District related to your residential address. To determine which district you live in, go to <http://slco.org/council/district-map>, click "Interactive Map", and enter your address in the Search bar.*



### Qualifications

*Answering these questions is required. Please note some board coordinators may also request a resume as part of the review process.*

Why do you want to serve on this board?

I am interested in getting more involved in the community as I make Salt Lake City my permanent home. I am passionate about increasing science literacy and diversifying representation in scientific careers, and I would like to be a part of helping Clarke Planetarium achieve those goals here in Utah.

What education, work experience, or volunteer experience do you have that applies to this board?

I earned my PhD in Astrophysical and Planetary Sciences from the University of Colorado at Boulder. As an Assistant Professor of Physics at Westminster College, I am actively involved in science education. I have also volunteered for youth science education programs, like the Cool Girls Science and Art Club in Colorado.

What unique perspectives could you bring to the board?

I'm a practicing astrophysicist and a parent of young children, so I'm both an expert in the subjects being presented and a community user of the planetarium.

### Additional Questions About Board Membership

Are you a current member of another Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_

Have you ever been a member of a Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_ Dates: \_\_\_\_\_

Are you a county employee? Yes ☐ No ☒

**You can complete an application online at <https://slco.org/mayor/boards/>, or you can return this application to the Mayor's Office at the following address:**

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2001 S. State Street, Suite N2-100  
Salt Lake City, UT 84190

**Board Coordinator Staff Section**

Is this a (check one): ☐ Reappointment ☐ Fill vacant seat ☐ New seat added to board

If filling a vacant seat, why?

☐ Previous member's term expired

☐ Previous member resigned

☐ Other: \_\_\_\_\_

Name of board member being replaced: \_\_\_\_\_

This is a  year term. Term will begin \_\_\_\_\_ and end \_\_\_\_\_

Comments: \_\_\_\_\_

## J. R. Kamenetzky

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CONTACT INFORMATION	Westminster College [REDACTED] Salt Lake City, UT, USA	Voice: [REDACTED] [REDACTED] [REDACTED]
EDUCATION	<b>Ph.D., University of Colorado at Boulder</b> , Astrophysical and Planetary Sciences <b>2014</b> NSF Graduate Research Fellow, <i>Advisor:</i> Dr. Jason Glenn <i>Thesis:</i> A Survey of the Molecular Interstellar Medium of Nearby Galaxies using <i>Herschel</i> <b>M.S., University of Colorado at Boulder</b> , Astrophysical and Planetary Sciences <b>2010</b> Physical conditions of NGC 1068 using molecular lines (HCN, HNC, CS, HCO <sup>+</sup> ) with Z-Spec <b>B.A., Cornell College</b> , Physics (Minor: Chemistry), Summa Cum Laude, Mt. Vernon, IA <b>2008</b>	
PROFESSIONAL APPOINTMENTS	<b>Assistant Professor of Physics</b> <b>2016 - Present</b> Westminster College, Salt Lake City, UT <b>NSF Astronomy &amp; Astrophysics Postdoctoral Fellow (AAPF)</b> <b>2014 - 2016</b> Steward Observatory / University of Arizona, <a href="#">NSF Award Number 1402193</a>	
HONORS, AWARDS, AND GRANTS	Myriad Excellence in Learning Leadership Award <b>2017</b> Utah NASA Space Grant Faculty Research Infrastructure Award <b>2017</b> NSF Astronomy & Astrophysics Postdoctoral Fellowship (AAPF) <b>2014</b> Chance Irick Cooke Fellowship, CU APS Department <b>2013</b> “The Best Should Teach” Silver Award, CU <b>2012</b> Ray Mace Smith Fellowship, CU APS Department <b>2012</b> Dorothy Martin Doctoral Student Award, CU Graduate School <b>2012</b> Graduate TA Award, CU APS Department <b>2011</b> National Science Foundation Graduate Research Fellowship <b>2008</b> Barry M. Goldwater Scholarship <b>2007</b> Phi Beta Kappa honor society <b>2007</b>	
MOST RECENT FIRST AUTHOR PUBLICATIONS	<ul style="list-style-type: none"> <li>• <a href="#">Astronomy-Driven Careers in the 2020's</a>. <b>J. Kamenetzky</b>, J. Kastner, and 11 coauthors. Astro2020: Decadal Survey on Astronomy and Astrophysics, APC white papers, No. 5; Bulletin of the American Astronomical Society, 2019, 51, 7, 5</li> <li>• <a href="#">Recovering the Physical Properties of Molecular Gas in Galaxies from CO SLED Modeling</a>. <b>J. Kamenetzky</b>, G. C. Privon, and D. Narayanan. ApJ, 2018, 859, 1, 9.</li> <li>• <a href="#">Warm and cold molecular gas conditions modelled in 87 galaxies observed by the Herschel SPIRE Fourier transform spectrometer</a>. <b>J. Kamenetzky</b>, N. Rangwala, J. Glenn. MNRAS, 2017, 471, 3, stx1595.</li> <li>• <a href="#">L'<sub>CO</sub>/L<sub>FIR</sub> Relations with CO Rotational Ladders of Galaxies Across the Herschel SPIRE Archive</a>. <b>J. Kamenetzky</b>, N. Rangwala, J. Glenn, P. R. Maloney, A. Conley. ApJ, 2016, 829, 2, 93.</li> <li>• <a href="#">A Survey of the Molecular ISM Properties of Nearby Galaxies using the Herschel FTS</a>. <b>J. Kamenetzky</b>, N. Rangwala, J. Glenn, P. R. Maloney, A. Conley. ApJ, 2014, 795, 2, 174.</li> <li>• <a href="#">Carbon Monoxide in the Cold Debris of Supernova 1987A</a>. <b>J. Kamenetzky</b>, R. McCray, R. Indebetouw, M. J. Barlow, M. Matsuura, and 25 coauthors. ApJL, 2013, 773, L34.</li> <li>• <a href="#">Opportunities for Impact: Statistical Analysis of the National Science Foundation's Broader Impacts Criterion</a>. <b>J. Kamenetzky</b>, Science and Public Policy, 2013, Volume 40, Issue 1, 72.</li> </ul>	
MOST RECENT CO-AUTHORED PUBLICATIONS	<ul style="list-style-type: none"> <li>• <a href="#">A New Lecture-Tutorial for Teaching Interferometry to Astro 101 Students</a>. C. Wallace, C. Hatcher, T. G. Chambers, S. D. Hornstein, <b>J. Kamenetzky</b>, E. Prather. Submitted to The Physics Teacher.</li> <li>• <a href="#">Acceleration of Coronal Mass Ejection Plasma in the Low Corona as Measured by the Citizen CATE Experiment</a>. M. Penn and <b>286 coauthors</b>. PASP, 2019, 132, 1007.</li> </ul>	

- [Review: Far-Infrared Instrumentation and Technology Development for the Next Decade](#). D. Farrah and **33 coauthors**. J. of Astronomical Telescopes, Instruments, and Systems, 2019, 5, 2, 020901.
- [New Insights into the Physical Conditions and Internal Structure of a Candidate Proto-globular Cluster](#). M. K. Finn and **7 coauthors**. ApJ, 2019, 874, 2, 120.
- [Using Contour Trees in the Analysis and Visualization of Radio Astronomy Data Cubes](#). P. Rosen, B. Wang, A. Seth, B. Mills, A. Ginsburg, **J. Kamenetzky**, J. Kern, C. R. Johnson. Submitted to IEEE InfoVis, 2017.

Also see the listing for my name in the [SAO/NASA Astrophysics Data System \(ADS\)](#).

SELECTED  
RELEVANT  
PRESENTATIONS

- *Light Pollution*, The Academic Minute, A WAMC National Production, September 10th, 2019.
- Using Reading Questions to Encourage Student Preparation in Introductory Physics (presentation), Idaho-Utah Section meeting of the American Association of Physics Teachers, March 1-2, 2019, Logan, UT
- Using Astronomical CCD Imagery Techniques for the Study of Urban Light Domes at a Small College (*student poster, Nicole Rodriguez-Cavero*), 233rd meeting of the American Astronomical Society, January 6-10, 2019, Seattle, WA
- Use of Live Sky Quality Meters for Outreach and Public Awareness (poster), 233rd meeting of the American Astronomical Society, January 6-10, 2019, Seattle, WA
- Use of Live Sky Quality Meters for Outreach and Public Awareness (*student poster, Janet Wong*), Artificial Light at Night 5th International Conference, November 12-14, 2018, Snowbird, UT
- Using Astronomical CCD Imagery Techniques for the Study of Urban Light Domes at a Small College (*student poster, Nicole Rodriguez-Cavero*), Artificial Light at Night 5th International Conference, November 12-14, 2018, Park City, UT
- Statistics at War, Westminster Thinks BIG!, September 21, 2017, Salt Lake City, UT
- Bringing Radio Interferometry to the Introductory Astronomy Classroom (presentation), NSF Fellows Symposium, January 3-4, 2016, Kissimmee, FL
- Opportunities for impact: Statistical analysis of the National Science Foundation's broader impacts criterion, NAO Science Coffee Discussion, March 31, 2015, Tucson, AZ.
- Astronomy Beyond What Meets the Eye (Harlow Shapley Visiting Lectureship), Arizona SciTech Festival at Glendale Community College, February 27, Phoenix, AZ
- Radio Astronomy In Galaxies and Classrooms (presentation), NSF Fellows Symposium, January 2-3, 2015, Seattle, WA.
- Invited "Lightning Round" Panelist, The Consortia Advancing Standards in Research Administration Information (CASRAI) "Occupy Impact" Conference, October 10-12, 2012, Montreal, Canada

SELECTED  
PROFESSIONAL  
SERVICE/  
LEADERSHIP

Member of American Astronomical Society Committee on Employment	<b>2019-Present</b>
Member of Consortium for Dark Sky Studies	<b>2017-Present</b>
Member of Far Infrared Science Interest Group Leadership Council	<b>2016-2018</b>
Member of inaugural AAS Presidential Early Career Advisory Board	<b>2016</b>
Referee for Astronomy & Astrophysics	<b>2015, 2019</b>
Reviewer for NSF Astronomy & Astrophysics Research Grants	<b>2015</b>

**Westminster College**, Salt Lake City, Utah USA

• Co-Director of AWE+SUM Camp	<b>2019-Present</b>
• Faculty search committee member	<b>2018, 2020</b>
• Contract review committee member	<b>2018, 2020</b>
• Society of Physics Students Advisor	<b>2017-Present</b>
• Institutional Review Board committee member	<b>2017-2019</b>
• Deputy Trustee, Utah NASA Space Grant Consortium	<b>2017-Present</b>
• Summer Research Workshop Leader (Science and Math)	<b>Summer 2017</b>



## Board Member Application

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): Lauren Littlefield Date: 07/13/2020

Signature: [Handwritten Signature]

Board of Interest: Clark Planetarium

Referred By (if applicable): \_\_\_\_\_

### Contact Information

Preferred Pronouns: She/Her  
example: "He/Him/His"

Email Address: [Redacted]

Mailing Address: [Redacted]

City, State, Zip: South Jordan, UT 84009

Phone Number: [Redacted]

Alternate Phone Number: \_\_\_\_\_

Salt Lake County Council District #: 5

*Please provide the County District related to your residential address. To determine which district you live in, go to \_\_\_\_\_, click "Interactive Map", and enter your address in the Search bar.*

Qualifications

Answering these questions is required. Please note some board coordinators may also request a resume as part of the review process.

Why do you want to serve on this board?

I'm interested in helping the Planetarium grow.

What education, work experience, or volunteer experience do you have that applies to this board?

I've worked with several non-profits and political campaigns to do fundraising, strategic planning and communications for 16 years in Utah.

What unique perspectives could you bring to the board?

I'm from the south valley and want to help the planetarium attract people from all over the county.

Additional Questions About Board Membership

Are you a current member of another Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_

Have you ever been a member of a Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_ Dates: \_\_\_\_\_

Are you a county employee? Yes ☐ No ☒

You can complete an application online at \_\_\_\_\_, or you can return this application to the Mayor's Office at the following address:

Salt Lake County Mayor's Office  
2001 S. State Street, Suite N2-100  
Salt Lake City, UT 84190



**Board Coordinator Staff Section**

Is this a (check one): ☐ Reappointment ☐ Fill vacant seat ☐ New seat added to board

If filling a vacant seat, why?

☐ Previous member's term expired

☐ Previous member resigned

☐ Other: \_\_\_\_\_

Name of board member being replaced: \_\_\_\_\_

This is a  year term. Term will begin  and end

Comments: \_\_\_\_\_



# Lauren Littlefield

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## PROFESSIONAL PROFILE

I am an executive leader with 15 years experience in the political and non-profit sectors. I've lead organizations big and small, as a force for positivity, creating measurable results. Major experience in strategy, relationship & team management, organizational development, mentoring & training, and problem solving.

## EXPERTISE

Relationship Management	Strategic Planning & Field	Project Management
Team Building	Organizational Development	Budget Management/P&L
Press Relations	Problem Solving	List Building/Audience Growth
Digital Media	Board Relations	Fundraising

## SELECTED ACCOMPLISHMENTS

- Built a statewide campaign, with 3 offices, and 20 staff in 72 days, netting a presidential candidate 16% of the Primary vote and 10% of Utah's delegates.
- Secured \$50,000 in donations from a top 10 Fortune 500 company for 3 local non-profit organizations in 2019.
- Guided a \$3.2 Million statewide campaign to expand Medicaid in Utah, that passed with 63% of the vote in a conservative state with the Exoro Group.
- Headed up the Utah Democratic Party in 2016, which increased size of Utah's Democratic Caucus by 20% through grassroots and grasstops organizing resulting in the single largest gain in 8 years.
- Led a board of 15 to establish goals, strategies and standards to elect democrats in the 2016 election cycle.
- Increased revenue by 40% and raised \$2.5 Million in 2016, \$1 million more than projected for the Utah Democratic Party.
- Supervised the largest political party caucus and presidential primary in state history, increasing turnout 600% over the past caucuses increasing the party's overall membership by 75%.
- Cultivated and grew social media audience for national organization resulting in a 46% increase in audience size in 60 days.
- Rebuilt relationships between local non-profits and community organizations, to create a collaboration table in Utah for the 2018 Elections.
- Selected by my peers to represent the western region of the Association of State Democratic Executive Director's on the ASDED board.
- Recruited 210 high quality democratic candidates for the 2012, 2014 & 2016 General Elections.
- Organized and executed a 3-day convention for elected officials, water experts, and environmental groups to build relationships and educate stakeholders about population growth and water conservation.
- Developed and facilitated 97 over 6 years trainings on activism, organizing, campaign management, data, and organizational development.

## EMPLOYMENT HISTORY

### MIKE BLOOMBERG 2020

#### STATE DIRECTOR

(JANUARY 2020 – APRIL 2020)

Recruited by the Western States Director to lead a high risk/high yield campaign for Mike Bloomberg in the state of Utah.

- Hire and manage 20 staff from senior team of 8 and a junior team of 12 in 72 days to recruit 1,785 Volunteers

- Utah spokesperson for United States Presidential Candidate
- Manage budget of \$3.13 Million for paid media, programs, personnel, and community giving
- Conduct outreach among community leaders to garner support for presidential campaign and secure political endorsements
- Plan large scale events on short notice including 2 large rally events with total attendance of 1000
- Effectively communicate daily with all 20 staff to disseminate daily messages from our National leaders
- Locate, negotiate and open 3 office spaces - 2 within 30 days, 1 within 5 days - to stage volunteer and staff activities.

### **THE EXORO GROUP, SALT LAKE CITY, UT**

#### **SENIOR ASSOCIATE/PROJECT MANAGER**

**(MAY 2018 – JANUARY 2020)**

Recruited by the President of the Company to head up political projects for the firm as well as manage both non-profit and corporate clientele.

- Draft, facilitate, and execute client projects on time, within budget and within scope
- Develop organizational strategies, including communications, grassroots, fundraising, and administration
- Implement systems and processes to improve efficiency and reduce project costs
- Communications specialist, drafting press releases, managing press relations, and messaging for corporate and non-profit clients.
- Conduct outreach on behalf of clients to community stakeholders, investors, government officials
- Manage social media strategy and day-to-day messaging

### **BLUEPRINT PUBLIC AFFAIRS, SALT LAKE CITY, UT**

#### **PARTNER (FUNDRAISING AND DIGITAL ADVERTISING CONSULTANT)**

**(JULY 2017 – MAY 2018)**

Recruited by the CEO to draw new clientele, and further expand business into the non-profit and political sectors

- Increase clientele
- Develop, facilitate and execute fundraising programs for Non-profit organizations, political candidates and foundations
- Provide leadership and development strategies to increase major and planned gifts
- Work with Executive Directors and Program Managers to implement new fundraising tactics
- Meet weekly with Clients to discuss goals, outcomes, and progress of programs & plans
- Work with organizations to develop lists and grow donor list to increase grassroots donor base

### **UTAH DEMOCRATIC PARTY, SALT LAKE CITY, UT**

#### **EXECUTIVE DIRECTOR & SENIOR ADVISOR**

**(JAN 2015 – JULY 2017)**

Selected by the Chair, to lead the Utah Democratic Party (UDP) into and through the 2016 Election with an annual budget of \$1.5 Million

- Responsible for organization's financial stability and development of growth strategies for multiple revenue streams, including individual giving, events, and professionalizing organizational assets.
- Accounting and fiscal management including preparation and presentation of monthly, quarterly and annual P&L reports for board and governing committees.
- Serve as organization's main media spokesperson
- Managed Executive Board of 15 members with 4 elected positions
- Maintained and improved data integrity
- Doubled the size of UDP's email list by adding 49,000 new addresses through outreach and organizing
- Authored and managed diversity outreach committee and program to bring new members to the party

#### **DEPUTY DIRECTOR**

**(JAN 2013-JAN 2015)**

Recruited by the Executive Director to increase participation, communication, and create a meaningful training program to grow the bench of political talent in Utah.

- Train candidates, staff, county party officers, executive committee members and volunteers in the workings of political campaigns, including field, communications, and fundraising
- Assist the Executive Director in managing 8 full time staff
- Manage field staff, including weekly one-on-one's and metrics

- Lead a team of 6 to register 40,000 new voters in Salt Lake and Weber Counties using a volunteer network with measurable metric goals each week.
- Provide leadership, communication, resources, training and consulting to all 29 County Parties and 16 Issue Caucuses
- Recruit high quality Democratic candidates to run for state offices
- Manage, organize, and clean all Voter File data that comes in and goes out of the Utah Democratic Party
- Create and manage committees to oversee candidate recruitment and the Coordinated Campaign
- Coordinate and facilitate all Candidate, Campaign & Grassroots Training throughout Utah.

#### **SALT LAKE COUNTY DEMOCRATIC PARTY, SALT LAKE CITY, UT**

##### **EXECUTIVE DIRECTOR**

**(SEPT 2011 TO DEC. 2012)**

Selected by the Executive Committee of the Salt Lake County Democratic Party. Developed, implemented, and raised funds to recruit and retain Democratic activist, candidates, and Elected Officials

- Create and execute 2012 Coordinated Campaign
- Recruit and train Candidates within Salt Lake County from Municipal to State levels.
- Coordinate all Legislative District Neighborhood Caucus Meetings within Salt Lake County
- Manage Social Media and Communications for the County party.
- Work with Executive Committee and attend all committee meetings.
- Hire and manage Coordinated Campaign staff.

#### **EQUALITY UTAH, SALT LAKE CITY, UT**

##### **MANAGER OF ADVOCACY AND PROGRAMS**

**(2008 – 2011)**

Recruited by Equality Utah's Executive Director to organize for the State's largest non-profit Political Advocacy

- Assist in creation and execution of Equality Utah Strategic Plan
- Manage Equality Utah PAC's endorsement process
- Conduct political engagement trainings across the state of Utah
- Represent Equality Utah at community events and functions
- Coordinate all aspects of Equality Utah Email Blasts including writing and distribution

#### **JENNY WILSON FOR MAYOR, SALT LAKE CITY, UTAH**

##### **FIELD DIRECTOR**

**2007**

#### **CHRISTINE JOHNSON FOR UTAH HOUSE, SALT LAKE CITY, UTAH**

#### **SCOTT MCCOY FOR UTAH SENATE, SALT LAKE CITY, UTAH**

##### **FIELD DIRECTOR**

**2006**

#### **SOREN SIMONSEN FOR CITY COUNCIL, SALT LAKE CITY, UTAH**

##### **FIELD DIRECTOR**

**2005**

#### **DON'T AMEND ALLIANCE, SALT LAKE CITY, UTAH**

##### **FIELD DIRECTOR**

**2004**

#### **ARBY'S ROASTBEEF**

##### **SHIFT MANAGER**

**2000-2005**

#### **EDUCATION & COMMUNITY LEADERSHIP**

- Bachelor's Degree, University of Utah, Campaign Management & Gender Studies

- Western Regional Director, Association of State Democratic Party Executive Directors (ASDED)
- Chair of the Transition Strategy Committee for the Democratic Party leadership transition in 2011
- Board of Director's Santorini Village Home Owners Association
- Elected President of the Lesbian Gay Student Union at the University of Utah
- President of the choir for the Wesley Bell Ringers 4 years in a row and represented the choir at the American Guild of English Handbell Ringers

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]



## Board Member Application

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): Michelle Love-Day Date: 7/14/2020  
Signature: *Michelle Love-Day*  
Board of Interest: Clark Planetarium Board of Directors  
Referred By (if applicable): Weston Clark

### Contact Information

Preferred Pronouns: She/Her/Hers  
example: "He/Him/His"  
Email Address: loveday@gmail.com  
Mailing Address: [REDACTED]  
City, State, Zip: Bluffdale, UT 84065  
Phone Number: [REDACTED]  
Alternate Phone Number: \_\_\_\_\_  
Salt Lake County Council District #: 5

Please provide the County District related to your residential address. To determine which district you live in, go to <http://slco.org/council/district-map>, click "Interactive Map", and enter your address in the Search bar.

### Qualifications

Answering these questions is required. Please note some board coordinators may also request a resume as part of the review process.

Why do you want to serve on this board?

Having more students of color visiting the museum is needed. We need to get students excited about STEAM, and what the world has to offer.

What education, work experience, or volunteer experience do you have that applies to this board?

I am an educator of 18 years. I have coordinated and supervised the MESA clubs for my former District and for the State of Utah

What unique perspectives could you bring to the board?

I could offer perspectives of what true cultural inclusion could look like. I would like to supply ideas on what policy and systems are in place to ensure that there is representation for all.

### Additional Questions About Board Membership

Are you a current member of another Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_

Have you ever been a member of a Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_

Dates: \_\_\_\_\_

Are you a county employee? Yes ☐ No ☒

You can complete an application online at <https://slco.org/mayor/boards/>, or you can return this application to the Mayor's Office at the following address:

Salt Lake County Mayor's Office  
2001 S. State Street, Suite N2-100  
Salt Lake City, UT 84190

**Michelle A. Love-Day**

**Bluffdale, UT 84065**

**Education:**

Masters in Educational Leadership and Policy 2008  
University of Utah, Salt Lake City, Utah

Masters in Education in Reading (K-12), 2002  
Bowling Green State University, Bowling Green, Ohio  
Thesis: "Exploring Parents' Perceptions On Their Involvement With Teachers In The Literacy Development of Children"

Bachelor of Science in Elementary Education (1-8), area of concentration - Spanish, 2001  
Bowling Green State University, Bowling Green, Ohio

Successfully completed and passed PRAXIS II

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**Related Education/Competencies**

Completion of Spanish minor in conjunction with MEd 2002 - Alcala, Spain  
ESL (English as a Second Language) License - Hickory, NC  
Gifted Education Certificate - Newton, NC

Fluent in Spanish-reading, writing, speaking  
REACH Trained and Certified

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**Professional Experience**

**Jordan School District (3/2020- present)**

**Consultant, Teaching & Learning, Educational Language Services**

- ☐ Head of Department

**Granite School District**

**Associate Director, Educational Equity (7/16-3/2020)**

- ☐ Supervising and enrolling newcomer students into the Tumaini: Transition and Welcome Center
- ☐ Providing professional development to administrators, teachers, and support staff
- ☐ Working with the Language Academy and refugee students in schools
- ☐ Overseeing a support staff of interpreters and providing language support
- ☐ Implementation of family and community engagement

**Principal (1/11-6/16)      Assistant Principal (7/09-1/11)**

- ☐ Successfully transitioned the school to Title I with a school budget of \$1 million
- ☐ Created after school program
- ☐ Communicated with school business partners and parents
- ☐ Established relationships and developed rapport with students and staff
- ☐ Monitored students in lunch and on playground daily
- ☐ Chair for Taylorsville Network with High School, Jr. High, Elementary Principals, and Director
  - ☐ Created commitment to graduate with Kindergarten and 6<sup>th</sup> grade students for network
- ☐ Created school network college and career celebration for students
- ☐ Representative for Assistant Principals in GASA
- ☐ Monitored student behavior and discipline in the school
- ☐ Observed, evaluated, and supported teachers in instruction
- ☐ Facilitated learning in classrooms
- ☐ Communicated regularly with parents
- ☐ Wrote grant for \$5000 to update Parent Center



**University of Phoenix****Instructor-Reading and Educational Leadership Classes**

Utah Campus

- ☐ Implemented course information to adult learners 11/11 to 1/13
- ☐ Graded and assessed learning
- ☐ Updated class website
- ☐ Communicated weekly with students

**Jordan School District**

Midvale, UT

**Literacy Facilitator**

7/05 to 5/09

- ☐ Coached teachers on best balanced literacy practices
- ☐ Provided modeling and materials for teachers
- ☐ Implemented, evaluated, and supported teachers with test and data scores
- ☐ Conducted monthly literacy facilitator meetings
- ☐ Communicated with principal
- ☐ Maintained and updated leveled library for use
- ☐ Supported new teachers with monthly meetings
- ☐ Observed teachers in the classroom

**Grade 2 teacher**

8/05 to 6/06

- ☐ Developed and created integrated lessons
- ☐ Assisted with special need students
- ☐ Regularly communicated with supervisors about school concerns
- ☐ Led and assisted in grade level meetings
- ☐ Developed and used technology integrated lessons
- ☐ Used technology and the internet to communicate with parents
- ☐ Attended school conferences and open houses
- ☐ Maintained bilingual communication with parents and students
- ☐ Lead team in meetings and communicated with supervisors
- ☐ Choir Director for school choir

**Newton-Conover City Schools**

Newton, NC

**Grade 1 and Grade 4 teacher**

8/02 to 5/05

- ☐ Participated in Individualized Educational Plan meetings
- ☐ Maintained regular communication
- ☐ Functioned as a member and chair on various school committees
- ☐ Conducted technology and diversity training workshops for area teachers
- ☐ Advisor and coach for NCHS step team and NCHS JV Cheerleaders
- ☐ Created Diversity programs for the school

**English as a Second Language Instructor**

Hickory, NC

**Adult Education**

8/03 to 1/05

Catawba County College

**Professional Development:**

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- ☐ Presented at the Utah Reading Association Conference Salt Lake City 12/08
- ☐ Presented at the North Carolina Reading Association Winston-Salem, NC 3/04
- ☐ Recruited for the NC Newton-Conover and Granite District Ohio 4/04, Utah
- ☐ Participated in a Mexico City school exchange Mexico 6/03
- ☐ Conducted technology workshops for in-service teachers Bowling Green, OH 1/02 to 3/02
- ☐ Wrote proposal/presented at the America Reading Forum Sanibel Island, FL 12/01
- ☐ Presented at the National Council for the Social Studies Washington, D.C. 11/01  
Phoenix, AZ 11/02
- ☐ Presented at OCTELA (Ohio Council of Teachers of Language Arts) Columbus, OH 3/01

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**Honors and Awards**

- ☐ First Year Teacher of the Year for the Newton-Conover School System 5/03
- ☐ Nominated for Teacher of the Year 4/04
- ☐ Recipient of the Winifred H. Dyer Scholarship University of Utah 4/07
- ☐ Recipient of the Lowes Toolbox for Education Grant 1/10
- ☐ Omega Psi Phi Fraternity, Educator of the year 11/17
- ☐ Equity Champion, South Salt Lake 3/19

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**Organizations/Community Service**

- ☐ Member - International Literacy Association since 2003
- ☐ Granite Association of School Administrators
- ☐ Granite Association of Elementary School Administrators
- ☐ Delta Sigma Theta Sorority, Inc. Member since 1997 and Past President, local chapter Greater Salt Lake Alumnae
- ☐ NAME (National Association of Multicultural Education)
- ☐ Ran for Bluffdale City Council, 2019

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**Boards**

- ☐ University of Utah, College of Education (2017-2020)
- ☐ Hale Centre Theater, Board of Trustees, Education Committee (2017- present)
- ☐ Access to Justice Commission (2019-present)
- ☐ Conviction Integrity Board (2020-)

**References available upon request**



## Board Member Application

All candidates who are seeking a board appointment must complete this form. By signing this form (electronically or by hand), you are confirming your willingness to serve on the identified board if appointed.

Name (printed or typed): Tanasia Valdez Date: 06/04/2020

Signature: 

Board of Interest: Clark Planetarium Advisory Board

Referred By (if applicable): Jonathan Barnes

### Contact Information

Preferred Pronouns: she/her/hers  
example: "He/Him/His"

Email Address: 

Mailing Address: 

City, State, Zip: Roy, UT 84067

Phone Number: 

Alternate Phone Number: \_\_\_\_\_

Salt Lake County Council District #: \_\_\_\_\_

*Please provide the County District related to your residential address. To determine which district you live in, go to <http://slco.org/council/district-map>, click "Interactive Map", and enter your address in the Search bar.*

### Qualifications

*Answering these questions is required. Please note some board coordinators may also request a resume as part of the review process.*

Why do you want to serve on this board?

Serving on this board will help me connect SLCC students,  
who are pursuing STEM degrees, to the Planetarium and its events and offerings.

What education, work experience, or volunteer experience do you have that applies to this board?

I am a student affairs professional who has experience finding and building relationships with industry and community partners what will positively impact the academic experiences of college students.

What unique perspectives could you bring to the board?

As a student affairs professional, I engage with my work as a scholar practitioner. Frameworks that I use to inform my praxis are connected to anti-oppressive and social justice work.

Personal identities that I hold include being the first in my family attend and complete college, being a mixed race female, and being the first in my family to break the cycle of intergenerational poverty.

### Additional Questions About Board Membership

Are you a current member of another Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_

Have you ever been a member of a Salt Lake County board? Yes ☐ No ☒

If yes, which one? \_\_\_\_\_ Dates: \_\_\_\_\_

Are you a county employee? Yes ☐ No ☒

**You can complete an application online at <https://slco.org/mayor/boards/>, or you can return this application to the Mayor's Office at the following address:**

Salt Lake County Mayor's Office  
2001 S. State Street, Suite N2-100  
Salt Lake City, UT 84190

**Board Coordinator Staff Section**

Is this a (check one): ☐ Reappointment ☐ Fill vacant seat ☐ New seat added to board

If filling a vacant seat, why?

☐ Previous member's term expired

☐ Previous member resigned

☐ Other: \_\_\_\_\_

Name of board member being replaced: \_\_\_\_\_

This is a  year term. Term will begin \_\_\_\_\_ and end \_\_\_\_\_

Comments: \_\_\_\_\_

# Tanasia R. Valdez

(Intellection, Learner, Empathy, Achiever, Communication)

## EDUCATION

<b>M.Ed., Educational Leadership and Policy, Student Affairs Emphasis</b> <i>University of Utah</i>	05/2017 Salt Lake City, Utah
<b>B.S., Sociology/Anthropology</b> <i>Weber State University</i>	05/2014 Ogden, Utah

## CERTIFICATION/TRAINING

<b>Scholarship of Teaching and Learning Grant Fellowship</b> <i>Salt Lake Community College</i>	04/2019 - Current Salt Lake City, Utah
<b>Canvas User Credential</b> <i>Salt Lake Community College</i>	07/2019 Salt Lake City, Utah
<b>Antidiscrimination Response Training Certificate</b> <i>Salt Lake Community College</i>	05/2019 Salt Lake City, Utah
<b>SLCC Search Advocate</b> <i>Salt Lake Community College</i>	04/2019 Salt Lake City, Utah
<b>President's Leadership Institute</b> <i>Salt Lake Community College</i>	03/2019 Salt Lake City, Utah
<b>Academic Advising Certificate</b> <i>Salt Lake Community College</i>	03/2016 Salt Lake City, Utah

## EXPERIENCE

<b>TRIO SSS STEM Program Manager I</b> <i>Salt Lake Community College</i>	06/2019 – Current Salt Lake City, Utah
<ul style="list-style-type: none"><li>- Audit and track TRIO SSS STEM APR data</li><li>- Develop TRIO STEM programming and workshops to retain students and increase persistence</li><li>- Manage and track TRIO STEM grant aid and tuition waivers</li><li>- Facilitate and maintain compliance in over \$250,000 dollars in federal grants annually</li><li>- Collaborate with academic affairs and student affairs departments</li><li>- Supervise professional and student staff</li><li>- Advise students academically, financially, and in career pursuits</li><li>- Facilitate NSF grant STEM scholarship on behalf of Science, Math, and Engineering Dean</li><li>- Develop and write TRIO SSS STEM grant</li><li>- Facilitate TRIO Summer Academy Course</li></ul>	
<b>TRIO SSS Program Manager I</b> <i>Salt Lake Community College</i>	06/2018 – 06/2019 Salt Lake City, Utah
<ul style="list-style-type: none"><li>- Audit and track TRIO SSS APR data</li><li>- Develop TRIO SSS programming and workshops to retain students and increase persistence</li><li>- Manage and track TRIO SSS grant aid and tuition waivers</li><li>- Collaborate with academic affairs and student affairs departments</li><li>- Supervise professional and student staff</li><li>- Advise students academically, financially, and in career pursuits</li></ul>	

**TRIO STEM Advisor I***Salt Lake Community College*01/2017- 06/2018  
Salt Lake City, Utah

- Advised students academically, financially, and in career pursuits.
- Developed high impact programming to retain students and promote persistence.
- Tracked, distributed, and cataloged NSF grant scholarship dollars and information.
- Submitted TRIO STEM APR grant information
- Audited TRIO STEM grant information to ensure grant objectives were met per set benchmarks
- Facilitated relationships between academic affairs, faculty and TRIO STEM.
- Collaborated with 4-year institutions to enhance student transfer processes.
- Assessed program and student progress to assure program objectives
- Supervise professional and student staff

**Operations Specialist, Access U***Salt Lake Community College*08/2015 – 01/2017  
Salt Lake City, Utah

- Assists with the development and implementation of a new guaranteed transfer pathways program, Access U, between Salt Lake Community College and the University of Utah.
- Co-Instructs the Access U cohorts in First Year Seminar courses.
- Assesses student progress and student data as it relates to program success in collaboration with the University of Utah as part of the assessment committee.
- Mentors and advises students of the Access U cohorts
- Advises students as an Alliance U club advisor
- Directly and regularly reports to VP of Student Success and Completion regarding cohort success and development.
- Referred students to TRIO, DRC, and other student affairs offices

**Bridge to Success Facilitator***Salt Lake Community College*Summer 2016  
Salt Lake City, Utah

- Facilitated a Bridge to Success course, focusing on the transition pathway of students into college for the first time
- Advised student on campus resources, course selection, scholarships applications, and personal statements.
- Instilled a sense of self-efficacy for students in the Bridge to Success
- Formulated with colleagues the Bridge to Success curriculum and syllabus.

**Internship, Starfish Early Alert Implementation***Salt Lake Community College*Summer 2016  
Salt Lake City, Utah

- Assisted with implementation of new retention software into Salt Lake Community College.
- Developed a training catalog and drafted training materials for staff, faculty, and student use.
- Complied and analyzed environmental and competitive data.
- Established a rationale for Starfish Early Alert at Salt Lake Community College.
- Input data into the test tenant.
- Presented on Starfish to upper administration as well as general staff and faculty in terms of student development theories and retention.
- Participated in the development of Starfish workshops.

**Specialist, Office of Diversity and Equity***Weber State University*12/2013 – 12/2014  
Ogden, Utah

- Developed programming/workshops to support diversity and inclusivity on campus.
- Managed programming budget.
- Assessed programming to assure inclusive practices.
- Supervised student staff during project implementation and development.
- Facilitated relationships with off-campus partners.
- Collaborated with many departments on campus.
- Referred students to TRIO, DRC, and other student affairs offices



**Specialist, Student Involvement and Leadership Office***Weber State University*

10/2011 – 12/2013

Layton, Utah

- Developed programming/workshops to support diversity and inclusivity on campus.
- Managed programming budget.
- Supervised student staff during project implementation and development.
- Facilitated relationships with off-campus partners.
- Collaborated with many departments on campus.
- Gathered and analyzed data about student participation and representation at student centric events

**PRESENTATIONS**

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**Student Affairs Professional Development 2019 Summer Conference**

06/2019

*Salt Lake Community College*

Salt Lake City, Utah

- Designing for Student Success in Times of Transition

**Utah Regional ASPIRE Conference**

10/2017

*Sheraton Hotel, Salt Lake City*

Salt Lake City, Utah

- TRIO STEM and the Million Dollar Partnership

**Student Affairs Professional Development 2016 Summer Conference**

06/2016

*Salt Lake Community College*

Salt Lake City, Utah

- Introduction to Starfish Student Success Systems

**2016 University of Utah Advising Conference**

03/2016

*University of Utah*

Salt Lake City, Utah

- Improving the Transition and Success of SLCC Transfer Students

**MEMBERSHIPS**

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**NASPA – Student Affairs Administrators in Higher Education****ASPIRE- Regional TRIO Organization****COE – Council for Opportunity in Education****NACADA – National Academic Advising Association****COMMITTEES**

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**NASAP/COE First Generation Celebration Committee**

09/2018 – Current

*Co-Chair, Salt Lake Community College*

Salt Lake City, Utah

**Science Math and Engineering (SME) Symposium Committee**

06/2017- Current

*Salt Lake Community College*

Salt Lake City, Utah

**Student Affairs (DOSA) Assessment Committee**

05/2018- Current

*Salt Lake Community College*

Salt Lake City, Utah

**Summer Student Leadership Conference Committee**

05/2019 – 08/2019

*Salt Lake Community College*

Salt Lake City, Utah

**Student Success Unit Morale Committee**

12/2017- 06/2018

*Salt Lake Community College*

Salt Lake City, Utah

**Student Affairs Inclusivity Committee**

01/2017- 06/2017

*Salt Lake Community College*

Salt Lake City, Utah

## AWARDS

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**2019 Thayne Center Presidential Sustainability Award**

*Salt Lake Community College*

03/2019

Salt Lake City, UT

**Division of Student Affairs Recognition for Outstanding Achievement**

*Salt Lake Community College*

11/2018

Salt Lake City, UT