

24 April 2023

JENNY WILSON Salt Lake County Mayor

**ROBIN B CHALHOUB** Community Services Department Director

## **PARKS & RECREATION** DIVISION

Martin Jensen Division Director

Salt Lake County Government Center 2001 South State Street Suite S4-700 Salt Lake City UT 84190 385-468-1800

Dear Mayor Jenny Wilson,

Please review and sign the attached 1006 declaration of donation forms signed by the Dimple Dell Preservation Committee for master planning, home improvements, and an outdoor educational gathering space.

The Dimple Dell Preservation Committee obtained a \$50,000 grant from the state to go towards master planning for the Muir-Poulsen Homestead site and architectural design to restore the historic house roof structure.

They also obtained a \$25,000 Utah Outdoor Recreation Grant to construct an outdoor education gathering space. This space will be approximately 300 SF, crushed granite surfacing, and benches.

County Parks and Recreation is managing these projects. The total amount of donation: \$75,000.

Please let me know if you have any questions or concerns.

Thank you,

Martin Jensen

Division Director

Parks and Recreation

CC: Andrea De Paz

Walt Gilmore

Andrea Sorensen

Dan Sonntag





## DECLARATION OF DONATION COUNCIL APPROVAL

For County Council's approval consistent with Policy 1006

(Cash donations above \$5,000; property donations above \$1,000; Testamentary donations.)

	(Cash adhations above \$5,000,	, property aonations a	loove \$1,000; Testamentary	aonations.)	
administered in copyrights that	Preservation Community, it to Salt Lake County to accordance with its established properties on these properties of the provisions or restricted to the community, it is accordance with its established provisions of the community, it is accordance to the community of the	o become perman dished policies. es to Salt Lake Co	nent property of Salt I assign and transfer	Lake Cou all rights,	nty and to be including an
Description of do	onation:				
Division of Arts a	unt of \$50,000 obtained as a and Museums for the purpos mple Dell Regional Park.	grant from the Utah e of architectural wo	Dept of Cultural and Co ork on the restoration of t	mmunity En the Muir-Po	ngagement, ulsen
Value (estimated	by the donor): \$50,000				
Date of transfer o	f title and delivery: Decem	ber 29, 2022			
Other provisions	or restrictions, if any:				
This money is to 2023. Any money return to the granti	be used within the paramete not spent for this purpose by the ng agency	ers set by Utah State at date must be return	contract 221530 and mus ed to the Dimple Dell Preso	t be entirely ervation Con	spent by June 30 nmunity for
Donor Name:	Sandra W. Haak, Treasure Please Print		-dandre	eW/	taak-
Donor Address:	10953 S. Bay Meadow Ci	ircle, Sandy City Address		, UT State	84092 Zip
Е	lected Official/Mayor or De	signee		Date	
Salt Lake County Donation form, bu	hereby accepts the above do it makes no judgment as to t	nation under the cor he value of the Don	nditions specified within ation.	this Declara	ation of
SALT LAKE CO	UNTY COUNCIL:	Cha	air	_	Date
		CII	.411		Luiv

ATTEST:

County Clerk or Deputy County Clerk



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the property desc to be adminis including any conditions excep	Preservation Community, irreprised below to Salt Lake County to be stered in accordance with its establish copyrights that I possess on these prost those noted below under "Other provisions	come permanent prope ed policies. I assi perties to Salt Lake C	rty of Salt Lal ign and trans:	ke County and fer all rights
Description of do	nation:			
\$10,000 reimbur	ant of \$25,000 obtained as a \$15,000 donations able grant from the Utah State Office of Our mas drawn in the Muir-Poulsen Farmstead	tdoor Recreation for the		
Value (estimated	by the donor): \$25,000			
Date of transfer o	f title and delivery: December 29, 2022			
Other provisions	or restrictions, if any:			
November19, 2023	be used within the parameters set by Utah S  3. Any money not spent for the purpose of creating eturned to the Dimble Dell Preservation Communication  Sandra W. Haak, Treasurer  Please Print	ng an outdoor classroom on nitvdandaa	the Muir-Poulser	n Farmstead by
Donor Address:	10953 S. Bay Meadow Circle, Sandy City Address		, <u>UT</u> State	84092 Zip
Elected Official/Mayor or Designee			Date	
	hereby accepts the above donation under the at makes no judgment as to the value of the		thin this Declara	tion of
SALT LAKE CO	UNTY COUNCIL:			
		Chair		Date

ATTEST:

County Clerk or Deputy County Clerk