

SALT LAKE COUNTY

TRCC - Tourism Recreation Cultural

and Convention

Meeting Agenda

| Friday, September 13, 2024 | | | | | | 1 | :00 P | M | | | RM N2-800 | | | | |
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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio, recordings, and meeting minutes can be accessed at slco.legistar.com. The TRCC Board will also post its meetings which may be accessed through Cisco Webex, which may be found at:

https://slco.webex.com/weblink/register/r37da15a4ab006fec291458fb44ea5e88

1. Call to Order

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2. Public Comment

3. Approval of Minutes

| | 3.1 | Approval of October 19, 2023 TRCC Minutes | <u>24-2075</u> |
|---|-------|--|----------------|
| | | Attachments: <u>101923 TRCC Minutes</u> | |
| • | Discu | ussion Items | |
| | 4.1 | West Valley Arts Foundation | <u>24-2065</u> |
| | | Presenter: Alicia Zepeda, Project Contact Informational | |
| | 4.2 | Ron Wood Skate and Bike Park Improvements Phase 2 | <u>24-2066</u> |
| | | Presenter: Jeremy Olsen, Project Contact Informational | |

| | 4.3 | Eco Learning Lab at the Nature Center at Pia Okwai | <u>24-2067</u> | | |
|-------|-----------|---|----------------|--|--|
| | | Presenters: Tim Brown and Sandra Kinzer, Project Contacts. Informational | | | |
| | 4.4 | Camp K Accessible Educational Center Construction | <u>24-2069</u> | | |
| | | Presenter: Mircea Divricean, Project Contact Informational | | | |
| | 4.5 | Summit Park | <u>24-2070</u> | | |
| | | Presenter: Jay Ziolkowski, Project Contact Informational | | | |
| | 4.6 | Bicentennial Park Pickleball Courts & Playground | <u>24-2071</u> | | |
| | | Presenter: Martin Jenson, Project Contact Informational | | | |
| | 4.7 | Herriman BST Connector | <u>24-2072</u> | | |
| | | Presenter: Jo Darton, Project Contact Informational | | | |
| | 4.8 | Grandeur BST Reroute | <u>24-2073</u> | | |
| | | Presenter: Jo Darton, Project Contact Informational | | | |
| 5. | Othe | er Committee Business | | | |
| There | e will be | e 8 more presentations to see on Friday, September 20, 2024 | | | |

6. Adjournment