

WHEN RECORDED, RETURN TO:
Salt Lake County
Salt Lake County Real Estate Manager
2001 South State Street, S3-110
Salt Lake City, Utah 84190

Tax I.D. No. 20-13-380-001

QUITCLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, (hereinafter referred to as "Grantor"), for the sum of ten dollars (\$10.00), and other good and valuable consideration, hereby quitclaims to the metro township of Kearns, a Utah municipal corporation (hereinafter referred to as "Grantee"), the following described parcel of land commonly known as Impressions Park, located at 6134 South Clernates Drive, Kearns, Salt Lake County, State of Utah 84118 (the "Property"), and as more specifically described in Exhibit A attached hereto and incorporated herein by this reference.

Perpetual Restriction. The Property is to be used by Grantee or its successors in interest solely as a public park or open space, if Grantee ceases using any portion of the Property as a public park or open space, the Property will revert to Grantor in its entirety.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this __ day of _____, 2023.

SALT LAKE COUNTY

By _____
Mayor or Designee

SALT LAKE COUNTY CLERK

County Clerk

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this __ day of _____, 2023, personally appeared before me _____, who being duly sworn, did say that s/he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

NOTARY PUBLIC
Residing in Salt Lake County

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this __ day of _____, 2023, personally appeared before me _____,
who being duly sworn, did say that s/he is the County Clerk of Salt Lake County, and that the
foregoing instrument was signed in his/her official capacity, and by authority of law.

NOTARY PUBLIC
Residing in Salt Lake County

Reviewed and Advised as to Form and Legality:

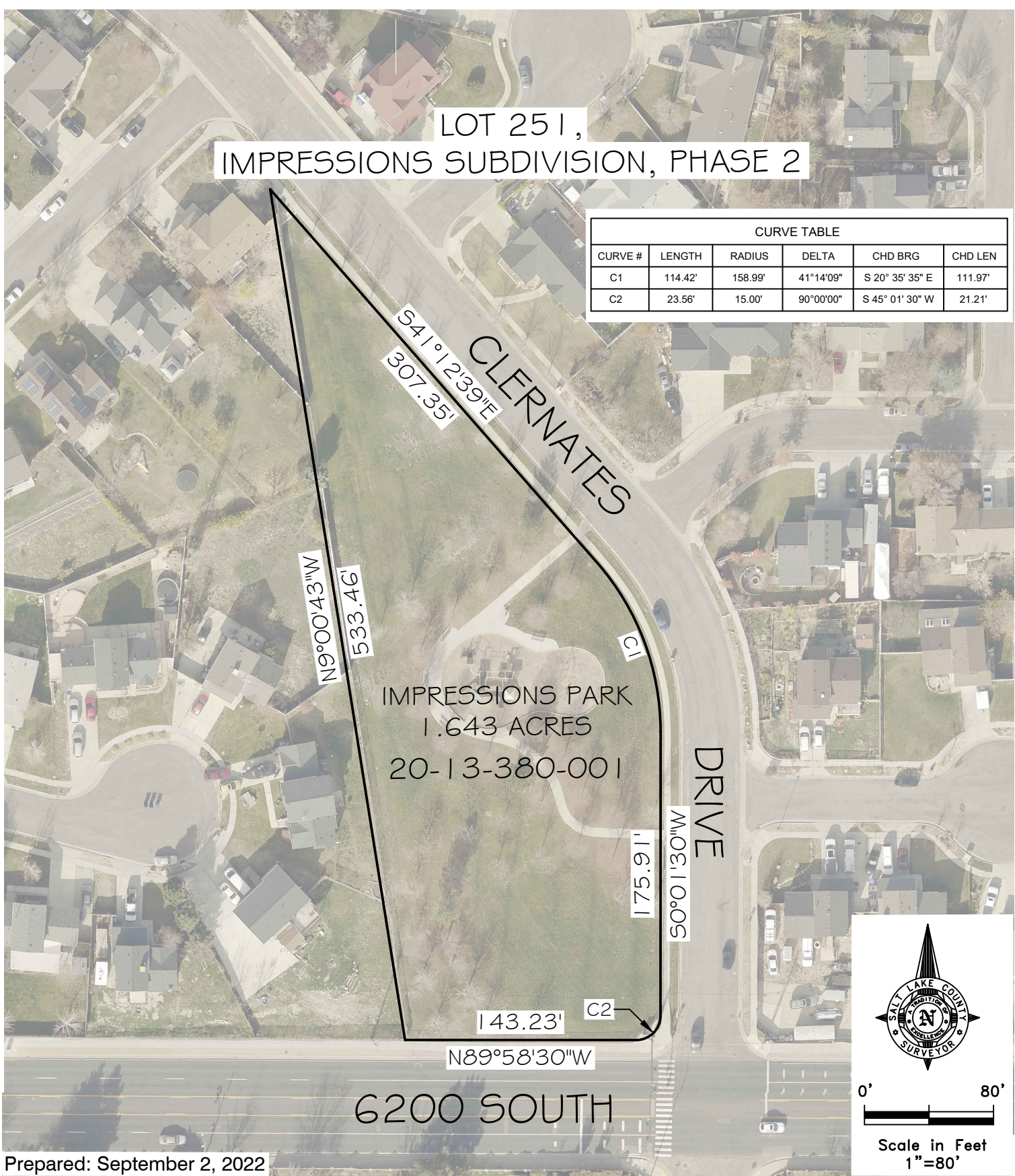
John E. Diaz
Deputy District Attorney
Salt Lake County

EXHIBIT A
(Legal Description)

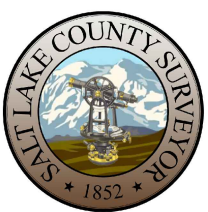
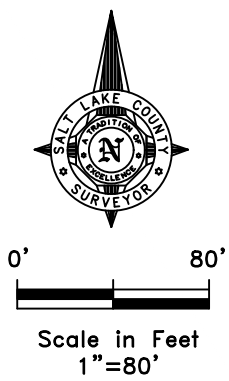
LOT 251, IMPRESSIONS SUB PH 2.

LOT 251,
IMPRESSIONS SUBDIVISION, PHASE 2

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	114.42'	158.99'	41°14'09"	S 20° 35' 35" E	111.97'
C2	23.56'	15.00'	90°00'00"	S 45° 01' 30" W	21.21'



Prepared: September 2, 2022



IMPRESSIONS PARK
6134 S. CLERNATES DRIVE
QUITCLAIM DEED - 4090:Q

Prepared for:
 Salt Lake County Real Estate

Section 13, T. 2S., R. 2W., S.L.B.&M.
 Work Order No. W071422014

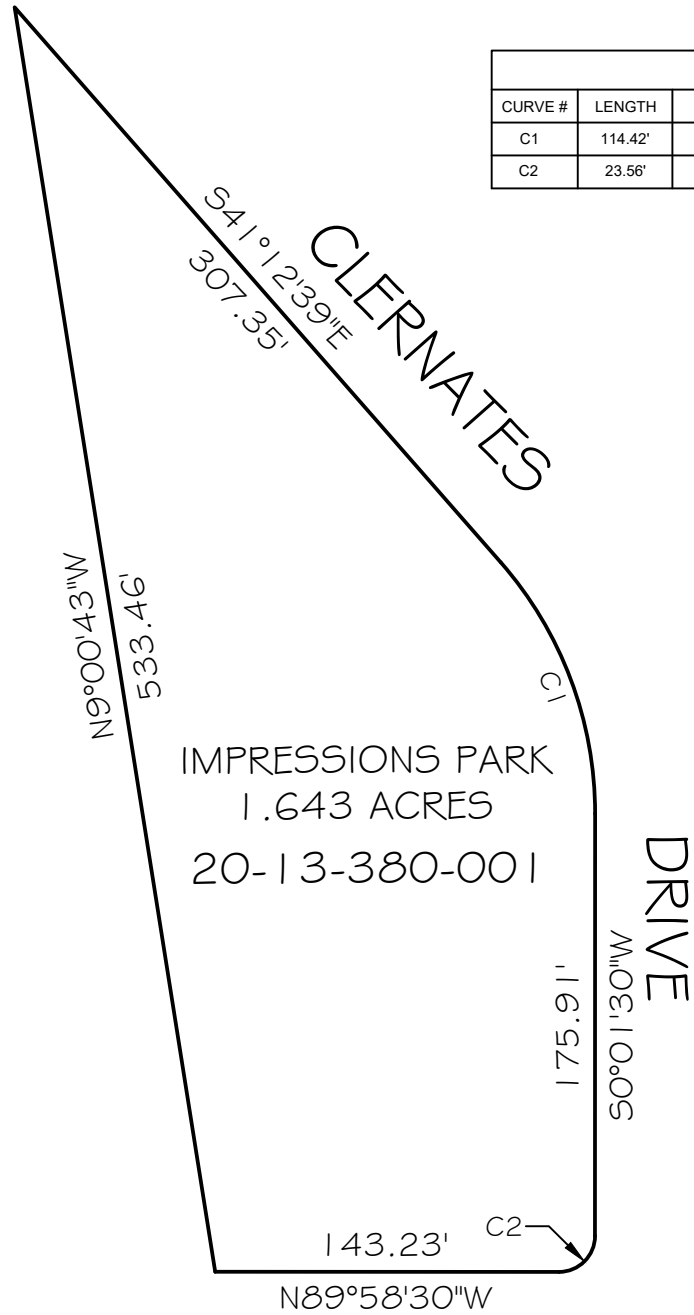
Drawn by: CJL
 Checked by: SVK

Prepared by the Office of:
 Reid J. Demman, P.L.S.
 Salt Lake County Surveyor

2001 S. State St. #N1-400
 Salt Lake City, Utah 84114-4575
 (385) 468-8240

LOT 251,
IMPRESSIONS SUBDIVISION, PHASE 2

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	114.42'	158.99'	41°14'09"	S 20° 35' 35" E	111.97'
C2	23.56'	15.00'	90°00'00"	S 45° 01' 30" W	21.21'



IMPRESSIONS PARK
1.643 ACRES
20-13-380-001

DRIVE

6200 SOUTH



Scale in Feet
1"=80'

Prepared: September 2, 2022



IMPRESSIONS PARK
6134 S. CLERNATES DRIVE
QUITCLAIM DEED - 4090:Q

Prepared for:
Salt Lake County Real Estate

Section 13, T. 2S., R. 2W., S.L.B.&M.
Work Order No. W071422014

Drawn by: CJL
Checked by: SVK

Prepared by the Office of:
Reid J. Demman, P.L.S.
Salt Lake County Surveyor

2001 S. State St. #N1-400
Salt Lake City, Utah 84114-4575
(385) 468-8240

SURVEYORS CERTIFICATE

I, KENNETH W. WATSON, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4300/5190 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBMITTED TO THE PUBLIC RECORDS THE TRACT MAP, THE RECORDS OF WHICH ARE FILED IN THE PUBLIC RECORDS OF THE COUNTY OF KANE, STATE OF ARIZONA, UNDER THE NAME OF "IMPRESSIONS SUBDIVISION, PHASE 2". AND THAT SAID TRACT MAP HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.

I FURTHER CERTIFY THAT ALL LOTS MEET THE MINIMUM FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT LOCATED NORTH 89°58'30" WEST 530.35 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE COUNTY, UTAH; THENCE NORTH 89°58'30" WEST 530.35 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°58'30" WEST 1799.93 FEET TO THE POINT OF BEGINNING; CONTAINING 51 LOTS ON 4.222 ACRES.

DATE: 6-15-94

KENNETH W. WATSON, P.E., L.S.
REG. PROFESSIONAL LAND SURVEYOR (#5190)

RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF KANE, ARIZONA, UNDER THE NAME OF "IMPRESSIONS SUBDIVISION, PHASE 2".

OWNER'S DEDICATION

Know all men, by these presents that Mac Development, the owner, undersigned owner () of the above described tract of land, having censed some to be subdivided into lots and streets to be hereafter known as the

IMPRESSIONS SUBDIVISION, PHASE 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

Witness my hand and seal of office this 15th day of June, A.D. 1994.

Mac Development
President

ACKNOWLEDGMENT

STATE OF UTAH,)
COUNTY OF)
S.S.)

On the _____ day of _____, A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, the signer () of the above Owner's dedication, signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 9-1-

NOTARY PUBLIC
RESIDING IN _____ COUNTY

IMPRESSIONS SUBDIVISION

PHASE 2

LOCATED IN THE SOUTHWEST 1/4 OF SECT. 13, TOWNSHIP 2 SOUTH, RANGE 2 WEST, S.L.B.&M. SALT LAKE COUNTY, UTAH

RECORDED # 5753239

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Mac Development

DATE 10/27/1994 TIME 4:16 P.M. BOOK 94-10 PAGE 325

FEE \$ \$81.00

Debra M. Williams
COUNTY CLERK

CURVE TABLE

CURVE	BEARING	CHORD	ARC LENGTH	AREA
1	S 11.18° E	16.64	11.58	6.48-42
2	S 11.18° E	16.64	11.58	6.48-42
3	S 11.18° E	16.64	11.58	6.48-42
4	S 11.18° E	16.64	11.58	6.48-42
5	S 11.18° E	16.64	11.58	6.48-42
6	S 11.18° E	16.64	11.58	6.48-42
7	S 11.18° E	16.64	11.58	6.48-42
8	S 11.18° E	16.64	11.58	6.48-42
9	S 11.18° E	16.64	11.58	6.48-42
10	S 11.18° E	16.64	11.58	6.48-42
11	S 11.18° E	16.64	11.58	6.48-42
12	S 11.18° E	16.64	11.58	6.48-42
13	S 11.18° E	16.64	11.58	6.48-42
14	S 11.18° E	16.64	11.58	6.48-42
15	S 11.18° E	16.64	11.58	6.48-42
16	S 11.18° E	16.64	11.58	6.48-42
17	S 11.18° E	16.64	11.58	6.48-42
18	S 11.18° E	16.64	11.58	6.48-42
19	S 11.18° E	16.64	11.58	6.48-42
20	S 11.18° E	16.64	11.58	6.48-42
21	S 11.18° E	16.64	11.58	6.48-42
22	S 11.18° E	16.64	11.58	6.48-42
23	S 11.18° E	16.64	11.58	6.48-42
24	S 11.18° E	16.64	11.58	6.48-42
25	S 11.18° E	16.64	11.58	6.48-42
26	S 11.18° E	16.64	11.58	6.48-42
27	S 11.18° E	16.64	11.58	6.48-42
28	S 11.18° E	16.64	11.58	6.48-42
29	S 11.18° E	16.64	11.58	6.48-42
30	S 11.18° E	16.64	11.58	6.48-42
31	S 11.18° E	16.64	11.58	6.48-42
32	S 11.18° E	16.64	11.58	6.48-42
33	S 11.18° E	16.64	11.58	6.48-42
34	S 11.18° E	16.64	11.58	6.48-42
35	S 11.18° E	16.64	11.58	6.48-42
36	S 11.18° E	16.64	11.58	6.48-42
37	S 11.18° E	16.64	11.58	6.48-42
38	S 11.18° E	16.64	11.58	6.48-42
39	S 11.18° E	16.64	11.58	6.48-42
40	S 11.18° E	16.64	11.58	6.48-42
41	S 11.18° E	16.64	11.58	6.48-42
42	S 11.18° E	16.64	11.58	6.48-42
43	S 11.18° E	16.64	11.58	6.48-42
44	S 11.18° E	16.64	11.58	6.48-42
45	S 11.18° E	16.64	11.58	6.48-42
46	S 11.18° E	16.64	11.58	6.48-42
47	S 11.18° E	16.64	11.58	6.48-42
48	S 11.18° E	16.64	11.58	6.48-42
49	S 11.18° E	16.64	11.58	6.48-42
50	S 11.18° E	16.64	11.58	6.48-42
51	S 11.18° E	16.64	11.58	6.48-42
52	S 11.18° E	16.64	11.58	6.48-42
53	S 11.18° E	16.64	11.58	6.48-42
54	S 11.18° E	16.64	11.58	6.48-42
55	S 11.18° E	16.64	11.58	6.48-42
56	S 11.18° E	16.64	11.58	6.48-42
57	S 11.18° E	16.64	11.58	6.48-42
58	S 11.18° E	16.64	11.58	6.48-42
59	S 11.18° E	16.64	11.58	6.48-42
60	S 11.18° E	16.64	11.58	6.48-42

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH,)
COUNTY OF)
S.S.)

On the _____ day of _____, A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, _____, who after being duly sworn, acknowledged to me that _____ is the duly authorized officer of _____, a corporation organized under the laws of the State of Utah, and that _____ is duly authorized to execute the foregoing instrument.

Witness my hand and seal of office this _____ day of _____, A.D. 19____.

Notary Public

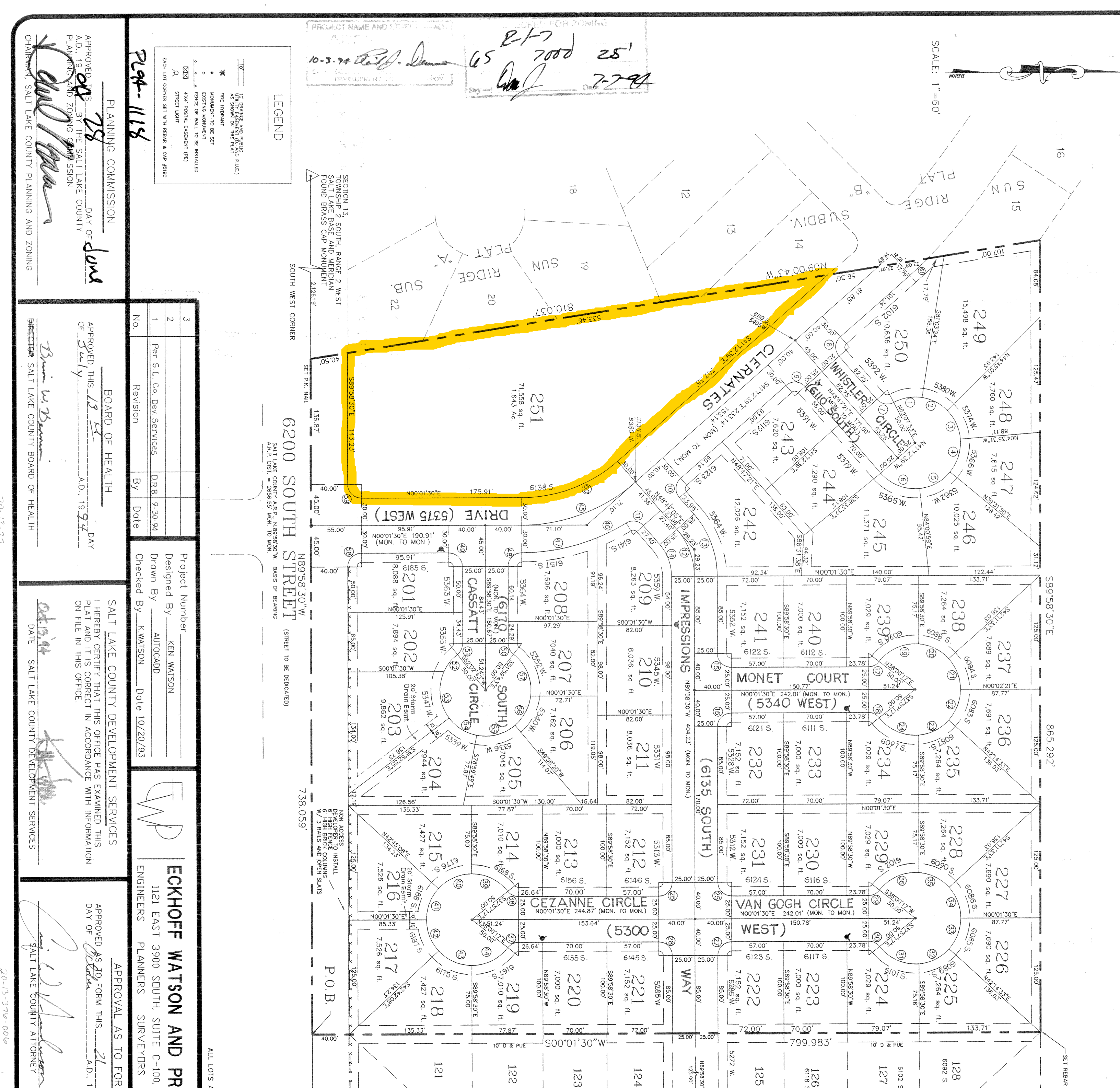
CORPORATE ACKNOWLEDGMENT

STATE OF UTAH,)
COUNTY OF)
S.S.)

On the _____ day of _____, A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, _____, who after being duly sworn, acknowledged to me that _____ is the duly authorized officer of _____, a corporation organized under the laws of the State of Utah, and that _____ is duly authorized to execute the foregoing instrument.

Witness my hand and seal of office this _____ day of _____, A.D. 19____.

Notary Public



PLANNING COMMISSION

APPROVED BY THE SALT LAKE COUNTY PLANNING AND ZONING COMMISSION

DATE: 10/27/1994

CHAIRMAN: David M. ...

BOARD OF HEALTH

APPROVED THIS 13th DAY OF October, A.D. 1994

CHAIRMAN: David M. ...

REVISIONS

No.	Revision	By	Date
1	Per S.L.C. Dev. Services	DRB	9-30-94
2			
3			

ECKHOFF WATSON AND PREATOR ENGINEERING

1121 EAST 3900 SOUTH, SUITE C-100, S.L.C., UTAH (801) 261-0090

SALT LAKE CITY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 21st DAY OF October, A.D. 1994

SALT LAKE COUNTY ATTORNEY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 21st DAY OF October, A.D. 1994

SALT LAKE COUNTY ATTORNEY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 21st DAY OF October, A.D. 1994

SALT LAKE COUNTY ATTORNEY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 21st DAY OF October, A.D. 1994

SALT LAKE COUNTY ATTORNEY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 21st DAY OF October, A.D. 1994

SALT LAKE COUNTY ATTORNEY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 21st DAY OF October, A.D. 1994

SALT LAKE COUNTY ATTORNEY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 21st DAY OF October, A.D. 1994

SALT LAKE COUNTY ATTORNEY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 21st DAY OF October, A.D. 1994

SALT LAKE COUNTY ATTORNEY

DRAWING NUMBER

94-10-325

DRAWING NUMBER

94-10-325

DRAWING NUMBER

94-10-325

DRAWING NUMBER

94-10-325