

**AMENDMENT NO. 3**  
*to the*  
**INTERLOCAL COOPERATION AGREEMENT**  
*between*  
**SALT LAKE COUNTY**  
*and*  
**COTTONWOOD HEIGHTS COMMUNITY DEVELOPMENT  
AND RENEWAL AGENCY**  
**(originally entered into November 8, 2011)**

THIS AMENDMENT NO. 3 to the above-listed Interlocal Cooperation Agreement (“**Amendment**”) is dated the \_\_\_ day of \_\_\_\_\_, 2025 and is entered into by and between **SALT LAKE COUNTY** (the “**County**”) and the **COTTONWOOD HEIGHTS COMMUNITY DEVELOPMENT AND RENEWAL AGENCY** (the “**Agency**”).

R E C I T A L S:

WHEREAS, the County and the Agency are public agencies as defined by the Interlocal Cooperation Act, UTAH CODE ANN. §§ 11-13-101 to -608 (2024) (the “**Interlocal Act**”). Section 11-13-202 of the Interlocal Act provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative action; and

WHEREAS, the County and the Agency entered into that certain Interlocal Cooperation Agreement dated November 8, 2011 (the “**Agreement**”) to provide funds to carry out the Canyon Centre Community Development Project Area Plan; and

WHEREAS, the County consented that the Agency receive certain tax increment from the project area attributable to the County’s tax levy in accordance with the terms of the Agreement; and

WHEREAS, the parties have amended the Agreement twice to make updates to the Project Area Budget and Project Area Plan, and to incorporate the Easement Agreement; and

WHEREAS, the parties now desire to amend the Agreement again as more particularly set forth below.

A M E N D M E N T:

NOW, THEREFORE, in consideration of the mutual promises set forth herein, the parties agree to amend that certain Agreement, referenced above, as follows:

2. Amendment of Exhibits.

(a) **EXHIBIT A** attached to the Agreement, entitled “2nd Amended Project Area Plan,” is hereby amended and replaced in its entirety by **EXHIBIT A**, entitled “3rd Amended Project Area Plan,” attached to this Amendment and incorporated for all purposes.

(b) **EXHIBIT B** attached to the Agreement, entitled “Amended Project Area Budget,” is hereby amended and replaced in its entirety by **EXHIBIT B**, entitled “2nd Amended Project Area Budget,” attached to this Amendment and incorporated for all purposes.

3. Entire Amendment and Defined Terms. This Amendment embodies the entire agreement between the County and the Agency with respect to the amendment of the Agreement. In the event of any conflict or inconsistency between the provisions of the Agreement and this Amendment, the provisions of this Amendment shall control and govern. Except as provided in this Amendment, all terms used in this Amendment that are not otherwise defined shall have the respective meanings ascribed to such terms in the Agreement.

4. All Other Terms Remain In Effect. Except as specifically modified and amended herein, all of the terms, provisions, requirements and specifications contained in the Agreement remain in full force and effect. Except as otherwise expressly provided herein, the parties do not intend to, and the execution of this Amendment shall not, in any manner impair the Agreement—the purpose of this Amendment being simply to amend and ratify the Agreement, as hereby amended and ratified, and to confirm and carry forward the Agreement, as hereby amended, in full force and effect.

5. Publication of Notice. Immediately after execution of this Amendment by the Parties, each of the Parties shall cause to be published a notice regarding this Amendment and the Party’s resolution authorizing this Amendment, as provided and allowed pursuant to Section 11-13-219 of the Cooperation Act. The County agrees that the Agency may cause such publication of notice to be made on the County’s behalf and at the Agency’s expense, in a joint publication.

6. Effective Date of Amendment. This Amendment shall take effect immediately upon the completion of the following: (a) the approval of the Agreement by the governing bodies of the County and the Agency, including the adoption of any necessary resolutions or ordinances by the County and the Agency authorizing the execution of this Agreement by the appropriate person or persons for the County and the Agency, respectively, (b) the execution of this Agreement by a duly authorized official of each of the Parties, (c) the submission of this Agreement to an attorney for each Party that is authorized to represent said Party for review as to proper form and compliance with applicable law, pursuant to Section 11-13-202.5 of the Interlocal Act, and the approval of each respective attorney, (d) the filing of a copy of this Agreement with the keeper of records of each Party, and (e) the publication of the notice described in Paragraph 4 above.

7. Counterparts. This Amendment may be executed in several counterparts and all so executed shall constitute one Amendment to the Agreement binding on all the Parties, notwithstanding that each of the Parties are not signatory to the original or the same counterpart.

Further, executed copies of this Amendment delivered by facsimile or email shall be deemed an original signed copy of this Amendment.

IN WITNESS WHEREOF, each Party hereby signs this Agreement on the date written by each Party on the signature pages attached hereto.

*[The balance of this page was left blank intentionally – Signature pages follow]*

**INTERLOCAL AGREEMENT -- SIGNATURE PAGE FOR COUNTY**

**SALT LAKE COUNTY:**

By \_\_\_\_\_  
Mayor or Designee

Dated: \_\_\_\_\_, 2025

***Department Approval:***

OFFICE OF REGIONAL DEVELOPMENT

By \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_, 2025

***Reviewed as to Form and Legality:***

SALT LAKE COUNTY DISTRICT ATTORNEY

By \_\_\_\_\_  
Deputy District Attorney

*[Signatures continue on next page.]*

**INTERLOCAL AGREEMENT -- SIGNATURE PAGE FOR AGENCY**

**COTTONWOOD HEIGHTS COMMUNITY  
DEVELOPMENT AND RENEWAL AGENCY:**

By \_\_\_\_\_

Name: Jared Gerber

Title: Executive Director

Dated: \_\_\_\_\_, 2025

By \_\_\_\_\_

Name: Maria Devereux

Title: Secretary

Dated: \_\_\_\_\_, 2025

***Approved as to Form and Legality:***

ATTORNEY FOR AGENCY

By \_\_\_\_\_

Name: Wm. Shane Topham

Title: Attorney for Agency

Dated: \_\_\_\_\_, 2025

## **LIST OF EXHIBITS**

EXHIBIT A            3<sup>rd</sup> Amended Project Area Plan

EXHIBIT B            2<sup>nd</sup> Amended Project Area Budget

**EXHIBIT A**  
3<sup>rd</sup> Amended Project Area Plan

**EXHIBIT A**  
3<sup>rd</sup> Amended Project Area Plan

**EXHIBIT B**  
2<sup>nd</sup> Amended Project Area Budget

**EXHIBIT B**  
2<sup>nd</sup> Amended Project Area Budget