

WHEN RECORDED, RETURN TO:  
Salt Lake County  
Salt Lake County Real Estate Manager  
2001 South State Street, S3-110  
Salt Lake City, Utah 84190

---

---

Tax I.D. No. 21-07-255-002, 21-07-407-001

## QUITCLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, hereinafter referred to as "Grantor"), for the sum of ten dollars (\$10.00), and other good and valuable consideration, hereby quitclaims to the metro township of Kearns, a municipal corporation of the State of Utah, (hereinafter referred to as "Grantee"), the following described parcels of land commonly known as David Gourley Park, located at 4260 West 5015 South, Kearns, Salt Lake County, State of Utah 84118 (the "Property"), and as more specifically described in Exhibit A, attached hereto and incorporated herein by this reference.

Perpetual Restriction. The Property is to be used by Grantee or its successors in interest solely as a public park or open space, if Grantee ceases using any portion of the Property as a public park or open space, the Property will revert to Grantor in its entirety.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this \_\_\_ day of \_\_\_\_\_, 2023.

SALT LAKE COUNTY

By \_\_\_\_\_  
Mayor or Designee

SALT LAKE COUNTY CLERK

\_\_\_\_\_  
County Clerk

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On this \_\_\_ day of \_\_\_\_\_, 2023, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that s/he is the \_\_\_\_\_ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

\_\_\_\_\_  
NOTARY PUBLIC  
Residing in Salt Lake County

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE    )

On this \_\_ day of \_\_\_\_\_, 2023, personally appeared before me \_\_\_\_\_,  
who being duly sworn, did say that s/he is the County Clerk of Salt Lake County, and that the  
foregoing instrument was signed in his/her official capacity, and by authority of law.

\_\_\_\_\_  
NOTARY PUBLIC  
Residing in Salt Lake County

Reviewed and Advised as to Form and Legality:

\_\_\_\_\_  
John E. Diaz  
Deputy District Attorney  
Salt Lake County

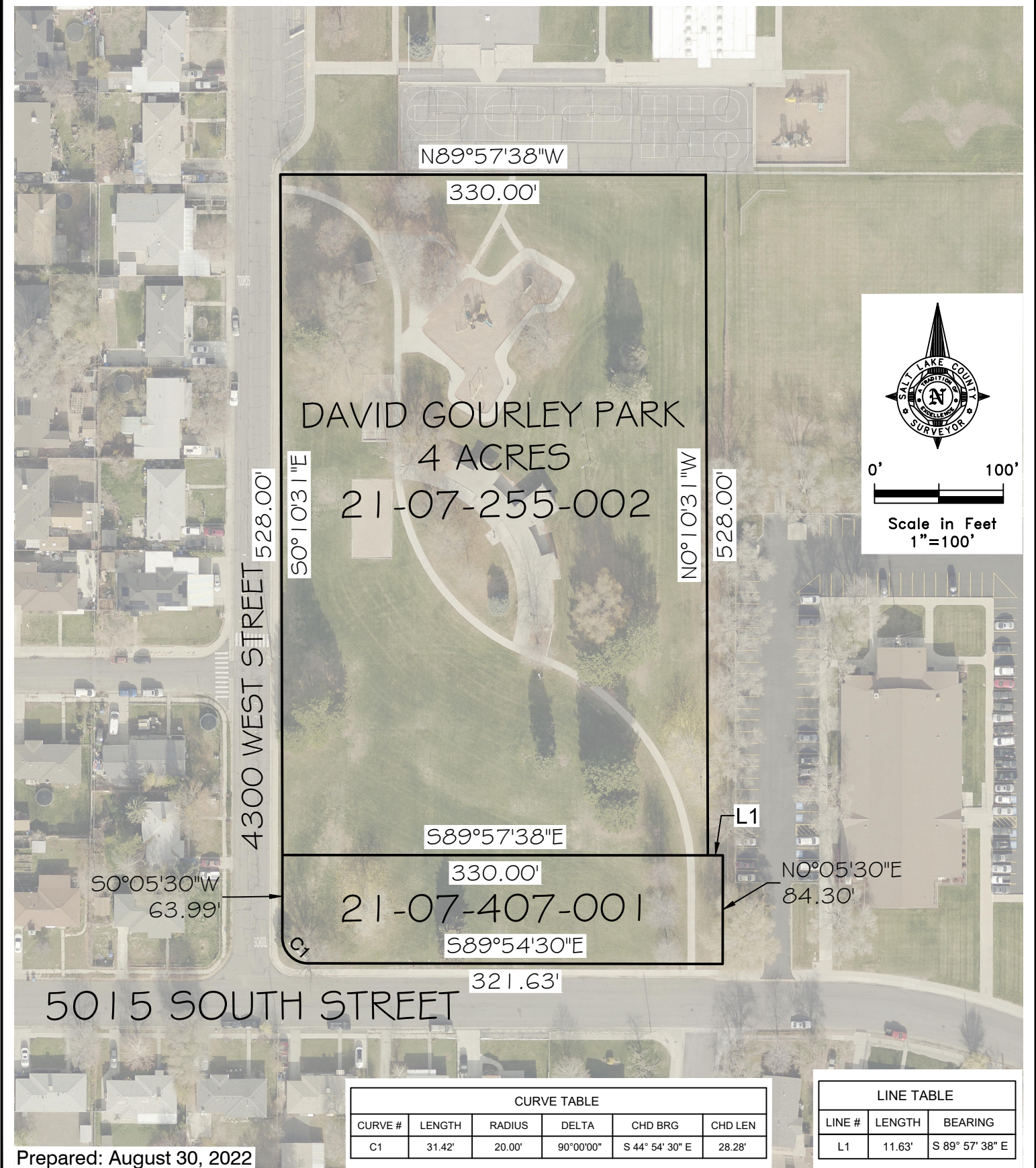
EXHIBIT A  
(Legal Description)

**Parcel 21-07-255-002**

COMMENCING 2113.5 FEET SOUTH & 1644.5 FEET WEST FROM THE  
NORTHEAST CORNER OF SECTION 07, T. 2S., R. 1W., SALT LAKE BASE &  
MERIDIAN; THENCE N 89°57'38" W 330 FEET; THENCE S 0°10'31" E 528 FEET;  
THENCE S 89°57'38" E 330 FEET; THENCE N 0°10'31" W 528 FEET TO BEGINNING.  
4 AC

**Parcel 21-07-407-001**

WESTERLY 341.63 FEET OF BLOCK 117, HOFFMAN HEIGHTS NO. 18



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	31.42'	20.00'	90°00'00"	S 44° 54' 30" E	28.28'

LINE TABLE		
LINE #	LENGTH	BEARING
L1	11.63'	S 89° 57' 38" E

Prepared: August 30, 2022

**DAVID GOURLEY PARK**  
**4260 W. 5015 S.**  
**QUITCLAIM DEED - 4087:Q**

Prepared for:  
 Salt Lake County Real Estate

Section 07, T. 2S., R. 1W., S.L.B.&M.  
 Work Order No. W071422014

Drawn by: CJL  
 Checked by: SVK

Prepared by the Office of:  
 Reid J. Demman, P.L.S.  
 Salt Lake County Surveyor

2001 S. State St. #N1-400  
 Salt Lake City, Utah 84114-4575  
 (385) 468-8240

