



Agenda Item

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**File #:** 25-2650

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**Requested Agenda Date:**

3/11/2025

**Requested Agenda Title:**

Hold a Public Hearing at 10:00AM on March 11, 2025, to Receive Comment about the Proposed Second Amendment to an Interlocal Cooperation Agreement between Salt Lake County and Herriman Community Development and Renewal Agency Regarding the Herriman Business Center Community Development Area

**Requested Agenda Item Description:** The Council will hold a public hearing to receive public comment about the proposed 2<sup>nd</sup> Amendment to an Interlocal Cooperation Agreement between Salt Lake County and the Herriman Community Development and Renewal Agency regarding the County's participation in the Herriman Business Center Community Development Area. The 2<sup>nd</sup> Amendment to the ILA updates the project area plan and project area budget. The amendment does not change any financial terms of the County's participation in the project area.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Kersten Swinyard, Economic Development Director

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing**

**Requesting Staff Member:** Kersten Swinyard

**Are Supporting Documents Needed for this Agenda Item Request? Yes**