

Jennifer Wilson Salt Lake County Mayor

Catherine Kanter Deputy Mayor Regional Operations

Office of Regional Development

Dina W. Blaes Director

Divisions

Economic Development Environmental Sustainability Housing & Community Development Regional Planning & Transportation Canyons Management January 29, 2024

To Whom It May Concern:

Regional Development submits the following County Disclosure statements for HOME Consortium board member for review:

BOARD MEMBER

• Michael Maloy, Herriman City

If you have any questions, please don't hesitate to contact me.

Sincerely,

Dina Blaes

in Black

Jan 31, 2024

Dina Blaes Director Of Regional Development

Michelle Hicks

Jan 31, 2024

Mayor's Office Designee

DISCLOSURE OF PERSONAL OR FINANCIAL INTEREST

(Use one form for each outside business entity or person you are associated with for which disclosure is required in the above section. If multiple forms for multiple outside business entities or persons are submitted, only one form need be signed and notarized.)

Under the provisions of the County Officers and Employees Disclosure Act, §§ 17-16a-1 et seq., U.C.A., 1953 as amended, I, the undersigned, under penalties of perjury, make the following statement regarding my personal or business interest. (*Type or print all information*.)

A. Michael Maloy Housing & Community Development (CDBG & HOME) 435-496-0431

Covered Person Position, or County Division for which you are employed or volunteering County/Volunteer's Phone

298 DiMaggio Drive, Tooele, Utah

Covered Person's County Address/Volunteer's Address

B. Herriman City, and the University of Utah

Outside institution, entity, private business or person in which the Covered Person has a personal or business interest for which disclosure is required in the above section

Planning Director for Herriman City, and Adjunct Instructor for the University of Utah

Covered person's status, relationship or commitment to the institution, entity, business or person named above

5355 W Herriman Main St, Herriman, UT 84096; 375 S 1530 East, Ste 220, SLC, UT 84112

Address and phone number of the institution, entity, business or person named above

C. Select the category that applies to yourself and the outside institution, entity, business or person identified in subsection (B) above:

I receive or have agreed to receive compensation for assisting a person or business entity in a transaction involving Salt Lake County.

I am an officer, director, agent, employee or the owner of a substantial interest in a business entity that is subject to the regulation of Salt Lake County.

I am an officer, director, agent, employee or owner of a substantial interest in a business entity that does or anticipates doing business with Salt Lake County.

I hold an investment or other financial interest that creates a potential or actual conflict with my public duties.

I hold a personal interest that creates a potential or actual conflict with my public duties.

- X None of the above categories apply.
- D. Give a detailed description of the actual or potential conflicts of interest identified above, i.e., the nature of the relationship of each business entity or person with the County. Use more sheets if necessary. (*This disclosure statement will not be accepted as valid unless this section is completed.*)

I am employed full-time by Herriman City as Planning Director and part-time by the University of Utah as Adjunct Instructor in the City & Metropolitan Planning Department. I am a member of the American Planning Association (APA), the Executive Committee of the Utah Chapter of APA, and the American Institute of Certified Planners. I am also a local and national member of the Congress for the New Urbanism.

I declare under criminal penalty under the law of Utah that the foregoing is true and correct.

Signed or	n the 24	_ day of	2024
C	Date	Month	Year
Herriman City, Utah			
City or other location, and state or county			
Michael Maloy			
Printed N	ame	Digitalik signed by Michael Malov	
Mich	nael Ma	DV: CallS Examples@barriman.com Ophlacriman	City, OU=Planning Department, CN=Micht

Signature

This statement is a public document. It must be filed with the covered person's immediate supervisor, volunteer or community liaison, division director, department director or elected official, and the County Council. It must be filed when the potential conflict arises and refiled every January, as long as the potential conflict exists.