

Interlocal Cooperation Agreement

THIS INTERLOCAL COOPERATION AGREEMENT (“Agreement”), is made effective this ___ day of _____, 2023, by and between **SALT LAKE COUNTY**, a body corporate and politic of the state of Utah (“County”), and the metro township of **MAGNA**, a municipal corporation of the State of Utah (“Magna”). County and Magna may each be referred to herein individually as a “Party” and jointly as the “Parties.”

RECITALS

WHEREAS, UTAH CODE ANN. § 11-13-202 provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative actions; and

WHEREAS, UTAH CODE ANN. § 11-13-214 provides that any public agency may convey property to or acquire property from any other public agencies for consideration as may be agreed upon; and

WHEREAS, Magna and the County are public agencies as contemplated in the above referenced sections of the Utah Code (more specifically referred to as UTAH CODE ANN. § 11-13-101, *et seq.* - Interlocal Cooperation Act); and

WHEREAS, the conveyance of property provided herein is an interest in real property as contemplated in the Interlocal Cooperation Act; and

WHEREAS, the County owns a parcel of real property known as Elk Run (Moonlight) Park, located at approximately 3580 South Mystic Way, Magna, Salt Lake County, State of Utah 84088 (Parcel No. 14-32-129-005, and as further described in the Quitclaim Deed attached hereto as Exhibit A), which is real property in the public use as a public park; and

WHEREAS, the County also owns a parcel of real property known as Elk Run Park, located at approximately 3712 South Elk Point Drive, Magna, Salt Lake County, State of Utah 84087 (Parcel No. 14-32-153-001, and as further described in the Quitclaim Deed attached hereto as Exhibit B), which is in the public use as a public park; and

WHEREAS, Elk Run (Moonlight) Park, and Elk Run Park, are collectively referred to herein as the “Parks”; and

WHEREAS, the County desires to formally transfer and convey the Parks to Magna, and Magna desires to formally take and receive the Parks from the County, for the purposes and on the terms and conditions set forth in this Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the premises set forth herein, and for other good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

Section 1. **Conveyance**. The County shall convey the Parks to Magna via quitclaim deeds (hereinafter “Quitclaim Deeds”), for the purpose of operating and maintaining neighborhood parks. Magna shall be solely responsible for maintaining the Parks and shall repair or replace improvements thereon as necessary to maintain their current function and use.

Section 2. **Consideration**. County and Magna agree that in consideration of the mutual benefit afforded the citizens of Magna and County, the restrictions on use identified in Section 3, and the exchange of agreed upon consideration in accordance with Section 11-13-214 of the Interlocal Cooperation Act, the County will convey the Parks to Magna as outlined herein.

Section 3. **Use Restriction**. The Parks shall be used by Magna solely for public parks:

- A. The Quitclaim Deeds conveying the Parks shall include a perpetual restriction requiring the Parks to be used by Magna or its successors in interest solely as public parks or open spaces, and in the event Magna ceases using any portion of the Parks as a public park or open space, the Park(s) will revert to County in its entirety. The form of the Quitclaim Deeds for each individual park is attached hereto as Exhibits A and B respectively.

Section 4. **Operation of the Parks**. Upon transfer of the Parks to Magna, Magna shall be solely responsible for the operation and maintenance of the Parks, and Magna shall indemnify County from and against all liabilities, claims, damages, losses, suits, judgments, causes of action, liens, fines, penalties, costs, and expenses (including, but not limited to, court costs, attorneys’ fees, and costs of investigation) directly or indirectly arising out of, caused by, or resulting from, in whole or in part, Magna’s operation and maintenance of the Parks or any act or omission of Magna, any independent contractor retained by Magna, or anyone directly or indirectly employed by them, while working on and/or maintaining the Parks.

Section 5. **Duration and Termination**. This Agreement shall take effect upon execution and terminate upon the performance by the Parties of all the obligations described herein. The Parties intend that the conveyance of the Parks shall be accomplished promptly. Any provision of this Agreement which contemplates performance subsequent to the exchange of title to the Parks shall survive such exchange of title and shall continue in full force and effect until fully satisfied, but in no event shall this Agreement have a term longer than 50 years.

Section 6. **Additional Interlocal Cooperation Act Provisions**. In compliance with the requirements of the Interlocal Cooperation Act and other applicable law:

(a) No Interlocal Entity. The Parties agree that they do not by this Agreement create an interlocal entity.

(b) Joint Board. As required by UTAH CODE ANN. § 11-13-207, the Parties agree that the cooperative undertaking under this Agreement shall be administered by a joint board consisting of the County's Mayor or designee and the Magna's Manager or designee. Any real or personal property used in the Parties' cooperative undertaking herein shall be acquired, held, and disposed in accordance with this Agreement.

(c) Financing Joint Cooperative Undertaking and Establishing Budget. There is no financing of joint or cooperative undertaking and no budget shall be established or maintained.

(d) Attorney Review. This Agreement shall be reviewed as to proper form and compliance with applicable law by the authorized attorneys for the County and Magna in accordance with UTAH CODE ANN. § 11-13-202.5.

(e) Copies. Duly executed original counterparts of this Agreement shall be filed with the keeper of records of each Party, pursuant to UTAH CODE ANN. § 11-13-209.

(f) Manner of Acquiring, Holding or Disposing of Property. The Parks shall be acquired, held or disposed of pursuant to the terms of this Agreement and unless agreed to herein shall not be used in a joint or cooperative undertaking.

Section 7. **General Provisions**. The following provisions are also integral parts of this Agreement:

(a) Binding Agreement. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the respective Parties hereto.

(b) Captions. The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.

(c) Counterparts. This Agreement may be signed in any number of counterparts with the same effect as if the signatures upon any counterpart were upon the same instrument. All signed counterparts shall be deemed to be one original.

(d) Severability. The provisions of this Agreement are severable, and should any provision hereof be void, voidable, unenforceable or invalid, such void, voidable, unenforceable, or invalid provision shall not affect the other provisions of this Agreement.

(e) Waiver of Breach. Any waiver by either Party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of or consent to any subsequent breach of this Agreement.

(f) Cumulative Remedies. The rights and remedies of the Parties hereto shall be construed cumulatively, and none of such rights and remedies shall be exclusive of, or in lieu or limitation of, any other right, remedy, or priority allowed by law.

(g) Amendment. This Agreement may not be modified except by an instrument in writing signed by the Parties hereto.

(h) Time of Essence. Time is of the essence in this Agreement.

(i) Interpretation. This Agreement shall be interpreted, construed, and enforced according to the substantive laws of the state of Utah.

(j) Notice. Any notice or other communication required or permitted to be given hereunder shall be deemed to have been received (a) upon personal delivery or actual receipt thereof or (b) within three (3) days after such notice is deposited in the United States mail, certified mail postage prepaid and addressed to the Parties at their respective addresses.

(k) Exhibits and Recitals. The Recitals set forth above and all exhibits to this Agreement are incorporated herein to the same extent as if such items were set forth herein in their entirety within the body of this Agreement.

(l) Governmental Immunity. Both Parties are governmental entities under the Governmental Immunity Act, UTAH CODE ANN. § 63G-7-101, *et seq.* (the “Immunity Act”). Consistent with the terms of the Immunity Act, the Parties agree that each Party is responsible and liable for any wrongful or negligent acts which it commits or which are committed by its agents, officials, or employees. Neither Party waives any defenses or limits of liability otherwise available under the Immunity Act and all other applicable law, and both Parties maintain all privileges, immunities, and other rights granted by the Immunity Act and all other applicable law.

(m) Ethical Standards. The Parties hereto represent that they have not: (a) provided an illegal gift or payoff to any officer or employee, or former officer or employee, or to any relative or business entity of an officer or employee, or relative or business entity of a former officer or employee of the other party hereto; (b) retained any person to solicit or secure this Agreement upon any contract, agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or County’s Ethics, Gifts and Honoraria ordinance (Chapter 2.07, SALT LAKE COUNTY CODE OF ORDINANCES [2001]); or (d) knowingly influenced, and hereby promise that they will not knowingly influence, any officer or employee or former officer or employee to breach any of the ethical standards set forth in State statute or County ordinances.

IN WITNESS WHEREOF, Magna, by resolution duly adopted by its Council, caused this Agreement to be signed by its Mayor and attested by its Recorder; and the County, by

resolution of its County Council, caused this Agreement to be signed by the Salt Lake County Mayor, or his/her designee, his or her signature being duly notarized.

SALT LAKE COUNTY

By: _____
Mayor or Designee

Recommended for Approval:

Director of Salt Lake County Parks and Recreation

Reviewed and Advised as to Form and Legality:

John E. Diaz
Deputy District Attorney
Salt Lake County

MAGNA, a Utah Municipal Corporation

By _____
Mayor or Designee

Recommended for Approval:

Magna's Engineer

ATTEST:

Magna's Recorder

Reviewed and Advised as to Form and Legality:

Magna's Attorney

Exhibit A
(Elk Run (Moonlight) Park Quitclaim Deed)

WHEN RECORDED, RETURN TO:
Salt Lake County
Salt Lake County Real Estate Manager
2001 South State Street, S3-110
Salt Lake City, Utah 84190

Tax I.D. No. 14-32-129-005

QUITCLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, (hereinafter referred to as "Grantor"), for the sum of ten dollars (\$10.00), and other good and valuable consideration, hereby quitclaims to the metro township of Magna, a municipal corporation of the State of Utah, (hereinafter referred to as "Grantee"), the following described parcel of land commonly known as Elk Run (Moonlight) Park, located at 3580 South Mystic Way, Magna, Salt Lake County, State of Utah 84088 (the "Property"), and as more specifically described in Exhibit 1, attached hereto and incorporated herein by this reference.

Perpetual Restriction. The Property is to be used by Grantee or its successors in interest solely as a public park or open space, if Grantee ceases using any portion of the Property as a public park or open space, the Property will revert to Grantor in its entirety.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this _____ day of _____, 2023.

SALT LAKE COUNTY

By _____
Mayor or Designee

SALT LAKE COUNTY CLERK

County Clerk

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this __ day of _____, 2023, personally appeared before me _____, who being duly sworn, did say that s/he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

NOTARY PUBLIC

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this __ day of _____, 2023, personally appeared before me _____,
who being duly sworn, did say that s/he is the County Clerk of Salt Lake County, and that the
foregoing instrument was signed in his/her official capacity, and by authority of law.

NOTARY PUBLIC

Reviewed and Advised as to Form and Legality:

John E. Diaz
Deputy District Attorney
Salt Lake County

EXHIBIT 1
(Property Legal Description)

LOT 23, (PARK SITE) MOONLIT MEADOWS AT ELK RUN SUB.

EXHIBIT " _ "

LOT 23

MOONLIT MEADOWS AT ELK RUN

589°35'44"E

N20°16'19"E
104.95'

76.01'

573°35'52"E
60.12'

100.51'
S31°08'34"W

S53°05'29"E
134.59'

HELEN DRIVE (8575 WEST)

N0°24'16"E

296.27'

MOONLIGHT MEADOWS PARK
2.194 ACRES

14-32-129-005

L=230.96, R=265.00
Δ=49°56'09" CH=516° 52' 46"W

MYSTIC WAY (8530 WEST)

ELK POINT DRIVE (3605 SOUTH)

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	79.85'	275.00'	16°38'12"	S 61° 24' 31" E	79.57'
C2	22.66'	15.00'	86°32'13"	S 35° 10' 47" W	20.56'
C3	182.69'	730.00'	14°20'21"	S 71° 16' 19" W	182.22'
C4	22.66'	15.00'	86°32'13"	N 72° 37' 54" W	20.56'
C5	115.90'	223.15'	29°45'29"	N 14° 28' 29" W	114.60'



Scale in Feet
1"=80'

Prepared: September 12, 2022



MOONLIGHT MEADOWS PARK
3580 S. MYSTIC WAY
QUITCLAIM DEED - 4089:Q

Prepared for:
Salt Lake County Real Estate

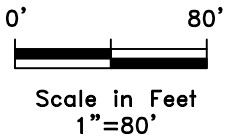
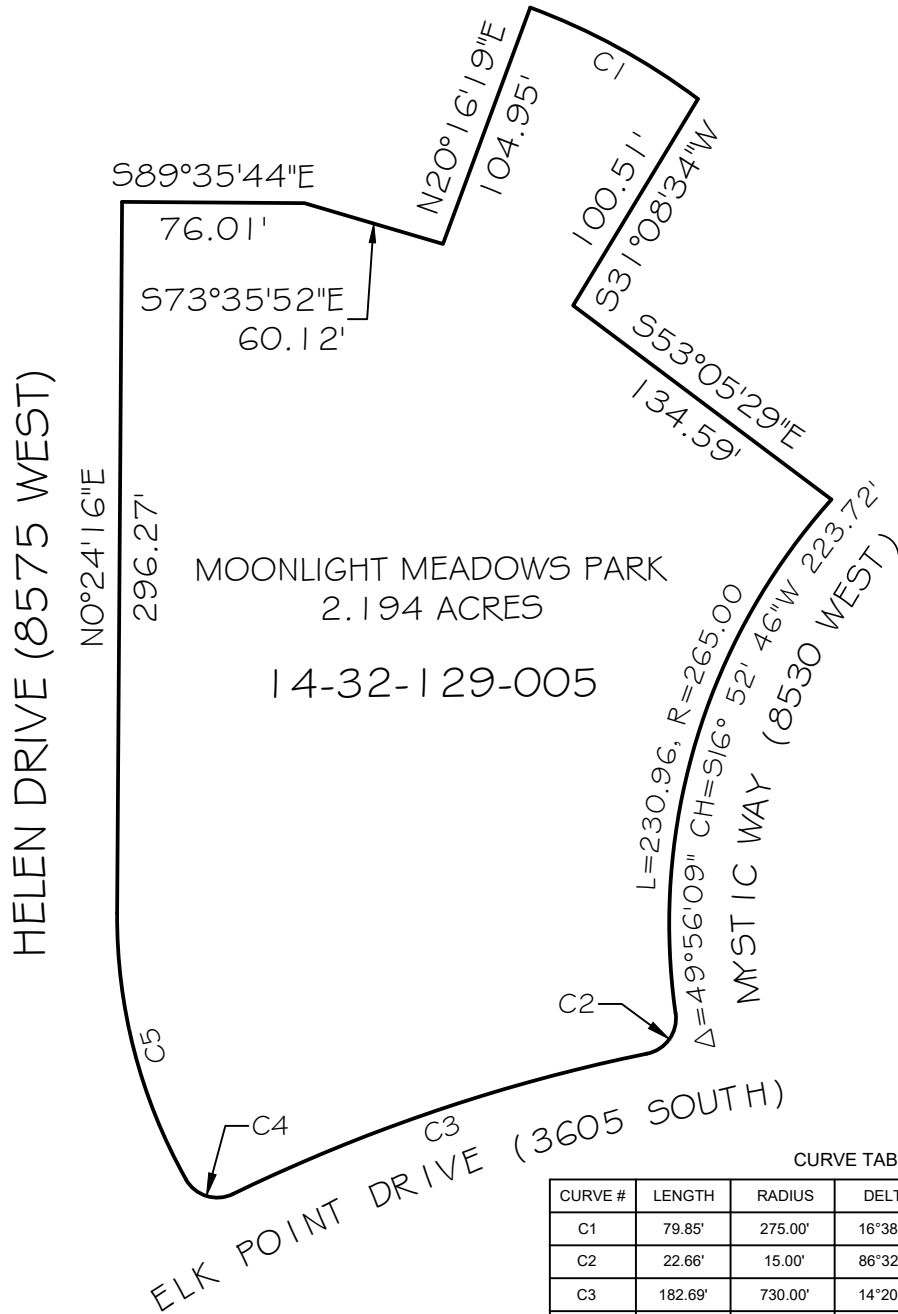
Section 32, T. 1S., R. 2W., S.L.B.&M.
Work Order No. W071422014

Drawn by: CJL
Checked by: SVK

Prepared by the Office of:
Reid J. Demman, P.L.S.
Salt Lake County Surveyor

2001 S. State St. #N1-400
Salt Lake City, Utah 84114-4575
(385) 468-8240

EXHIBIT " _ "
LOT 23
MOONLIT MEADOWS AT ELK RUN



Prepared: September 12, 2022

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	79.85'	275.00'	16°38'12"	S 61° 24' 31" E	79.57'
C2	22.66'	15.00'	86°32'13"	S 35° 10' 47" W	20.56'
C3	182.69'	730.00'	14°20'21"	S 71° 16' 19" W	182.22'
C4	22.66'	15.00'	86°32'13"	N 72° 37' 54" W	20.56'
C5	115.90'	223.15'	29°45'29"	N 14° 28' 29" W	114.60'



MOONLIGHT MEADOWS PARK
3580 S. MYSTIC WAY
QUITCLAIM DEED - 4089:Q

Prepared for:
 Salt Lake County Real Estate

Section 32, T. 1S., R. 2W., S.L.B.&M.
 Work Order No. W071422014

Drawn by: CJL
 Checked by: SVK

Prepared by the Office of:
 Reid J. Demman, P.L.S.
 Salt Lake County Surveyor

2001 S. State St. #N1-400
 Salt Lake City, Utah 84114-4575
 (385) 468-8240

ADDRESS SCHEDULE			
LOT #	ADDRESS	LOT #	ADDRESS
1	3511 S HELEN DRIVE	10	3527 S MOON BEAM BAY
2	3517 S HELEN DRIVE	11	3531 S MOON BEAM BAY
3	3525 S HELEN DRIVE	12	3539 S MOON BEAM BAY
4	3533 S HELEN DRIVE	13	8530 W CHANDLERY WAY
5	8564 W CHANDLERY WAY	14	3508 S MYSTIC WAY
6	8548 W CHANDLERY WAY	15	3516 S MYSTIC WAY
7	3534 S MOON BEAM BAY	16	3526 S MYSTIC WAY
8	3524 S MOON BEAM BAY	17	3534 S MYSTIC WAY
9	3520 S MOON BEAM BAY	18	3542 S MYSTIC WAY
		19	3550 S MYSTIC WAY
		20	8519 W CHANDLERY WAY
		21	8529 W CHANDLERY WAY
		22	8551 W CHANDLERY WAY
		23	8565 W CHANDLERY WAY
		24	3549 S HELEN DRIVE
		25	8539 W CHANDLERY WAY
		26	3575 S HELEN DRIVE
		27	8550 W ELK POINT DRIVE
		28	3580 S MYSTIC WAY
		29	

COPPER MOUNTAIN ESTATES, NO. 1 101

SURVEYOR'S CERTIFICATE

I, Kurt Casey, do hereby certify that I am a registered Land Surveyor, and that I hold Certificate No. 343642 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as

MOONLIT MEADOWS AT ELK RUN

and the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet the minimum area required by the zone.

BOUNDARY DESCRIPTION

Beginning at a point N.89°35'44"W, 695.00 ft. along the section line and S.00°24'16"W, 33.00 ft. from the N 1/4 Corner Section 32, T. 1 S., R. 2 W., S.L.B.8 M.; thence S.00°24'16"W, 7.00 ft.; thence S.89°35'44"E, 5.00 ft.; thence Southeasterly 31.42 ft. along the arc of a 20.00 ft. radius curve to the right (Note: long chord bears S.44°35'44"E, 28.28 ft. with a central angle of 90°00'00"); thence S.00°24'16"W, 240.00 ft.; thence Southerly 268.04 ft. along the arc of a 355.00 ft. radius curve to the right (Note: long chord bears S.22°02'05"W, 261.72 ft. with a central angle of 43°15'38"); thence S.43°39'54"W, 75.39 ft.; thence Southerly 239.37 ft. along the arc of a 265.00 ft. radius curve to the left (Note: long chord bears S.17°47'17"W, 231.31 ft. with a central angle of 51°45'14"); thence Southwesterly 22.66 ft. along the arc of a 15.00 ft. radius curve to the right (Note: long chord bears S.35°10'47"W, 20.56 ft. with a central angle of 86°32'13"); thence S.11°33'06"E, 60.00 ft.; thence Southwesterly 248.67 ft. along the arc of a 670.00 ft. radius curve to the left (Note: long chord bears S.67°48'57"W, 247.24 ft. with a central angle of 21°15'54"); thence N.32°49'00"W, 60.00 ft.; thence Northerly 22.66 ft. along the arc of a 15.00 ft. radius curve to the left (Note: long chord bears N.13°54'53"E, 20.56 ft. with a central angle of 86°32'13"); thence Northerly 147.06 ft. along the arc of a 283.15 ft. radius curve to the right (Note: long chord bears N.14°28'29"W, 145.42 ft. with a central angle of 29°45'29"); thence N.00°24'16"E, 7.00 ft.; thence Northwesterly 31.42 ft. along the arc of a 20.00 ft. radius curve to the left (Note: long chord bears N.44°35'44"W, 28.28 ft. with a central angle of 90°00'00"); thence N.89°35'44"E, 5.00 ft.; thence N.00°24'16"E, 7.00 ft.; thence S.89°35'44"E, 510.23 ft. to the point of beginning containing 8.597 acres, 23 lots.

Approved as to form
 R. MERRILL, ATTORNEY
 for the Board of Education
 of the Granite School District
 see attached owners' Dedication

Kurt G. Casey
 H343642
 STATE OF UTAH

OWNER'S DEDICATION

Know all men by these presents that they the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as **MOONLIT MEADOWS AT ELK RUN** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof they have hereunto set their hand this 15 day of October A.D., 1999.

John Gust
 John Gust
 Apex Commercial Prop., L.C.

Don Parker
 Don Parker
 Nu Team, Inc.

CORPORATE ACKNOWLEDGMENT

State of Utah ss
 County of Salt Lake

On the 15 day of October A.D., 1999, personally appeared before me John Gust & Don Parker, who being by me duly sworn or affirmed did say that they is/are the member(s) of Apex Commercial Properties, L.C. & President of Nu Team, Inc. and that the within the Owner's Dedication was signed in behalf of said Apex Commercial Prop., L.C. & Nu Team, Inc. by authority of its members & board of directors and the said Apex Commercial Properties, L.C. & Nu Team, Inc. executed the same.

My commission expires: 6/1/00 Date Kristen Thomas Notary Public

INDIVIDUAL ACKNOWLEDGMENT

State of Utah ss
 County of Salt Lake

On the _____ day of _____ A.D., 199____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, _____ in number who duly acknowledged to me that _____ signed it freely and for the uses and purposes therein mentioned.

My commission expires: _____ Date _____ Notary Public

MOONLIT MEADOWS AT ELK RUN

LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 32, T. 1 S., R. 2 W., S.L.B.8 M. IN SALT LAKE COUNTY, UTAH

LAMPLIGHT VILLAGE AT ELK RUN

SCALE 1" = 50'

R = 15.00'
 Δ = 86°32'13"
 L = 22.66'
 T = 14.12'
 CH = 20.56'
 CB = N 13°54'53"E

R = 283.15'
 Δ = 29°45'29"
 L = 147.06'
 T = 75.23'
 CH = 145.42'
 CB = N 14°28'29"W

R = 670.00'
 Δ = 21°15'54"
 L = 248.67'
 T = 125.78'
 CH = 247.24'
 CB = S 67°48'57"W

R = 265.00'
 Δ = 51°45'14"
 L = 239.37'
 T = 128.55'
 CH = 231.31'
 CB = S 17°47'17"W

R = 15.00'
 Δ = 86°32'13"
 L = 22.66'
 T = 14.12'
 CH = 20.56'
 CB = S 35°10'47"W

R = 355.00'
 Δ = 43°15'38"
 L = 268.04'
 T = 140.77'
 CH = 261.72'
 CB = S 22°02'05"W

R = 20.00'
 Δ = 90°00'00"
 L = 31.42'
 T = 20.00'
 CH = 28.28'
 CB = S 44°35'44"E

LEGEND

P.U.B. D.E. PUBLIC UTILITY AND DRAINAGE EASEMENT MONUMENTS TO BE INSTALLED

○ MONUMENTS TO BE SET IN ADJOINING PHASE

● FIRE HYDRANTS

CURVE TABLE				
CURVE	RADIUS	TANGENT	LENGTH	DELTA
1	20.00'	20.00'	31.42'	90°00'00"
2	20.00'	5.36'	10.47'	30°00'00"
3	20.00'	11.55'	20.95'	60°00'00"
4	15.00'	15.00'	23.56'	90°00'00"
5	253.15'	67.26'	131.48'	130.01'
6	223.15'	59.29'	115.90'	29°45'29"
7	15.00'	14.12'	22.66'	86°32'13"
8	700.00'	21.16'	42.31'	3°27'47"
9	700.00'	88.05'	175.18'	14°20'20"
10	700.00'	131.41'	259.80'	21°15'54"
11	730.00'	91.83'	182.69'	14°20'21"
12	265.00'	123.39'	230.96'	49°56'06"
13	265.00'	4.21'	8.41'	1°49'08"
14	15.00'	16.88'	25.33'	96°45'23"
15	355.00'	20.96'	41.86'	6°45'23"
16	355.00'	34.72'	69.23'	11°10'21"
17	355.00'	40.14'	79.95'	12°54'13"
18	355.00'	17.59'	35.14'	5°40'18"
19	325.00'	17.56'	35.09'	6°11'09"
20	300.00'	16.21'	32.39'	6°11'09"
21	300.00'	17.71'	35.38'	6°45'23"
22	300.00'	44.32'	87.99'	16°48'21"
23	325.00'	48.01'	95.33'	16°48'21"
24	325.00'	12.01'	24.01'	4°13'57"
25	325.00'	35.80'	71.32'	12°34'24"
26	300.00'	98.94'	191.14'	36°30'15"
27	275.00'	90.89'	175.21'	36°30'15"
28	275.00'	48.16'	95.36'	19°52'03"
29	275.00'	40.21'	79.85'	16°38'12"
30	15.00'	13.33'	21.79'	83°14'37"
31	175.00'	36.50'	71.97'	23°33'44"
32	200.00'	41.71'	82.25'	23°33'44"
33	225.00'	46.93'	92.53'	23°33'44"
34	225.00'	20.25'	40.39'	10°17'08"
35	225.00'	26.19'	52.14'	13°16'36"
36	15.00'	7.32'	13.62'	52°01'12"
37	50.00'	31.05'	55.57'	63°40'28"
38	50.00'	22.98'	43.08'	49°21'58"
39	50.00'	26.80'	49.20'	56°22'55"
40	50.00'	21.99'	41.44'	47°28'52"
41	50.00'	33.18'	58.59'	67°08'11"

NOTES:

1. ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 10.00 FT. WIDE ON THE FRONT AND REAR LOT LINES AND 7.00 FT. WIDE ON ALL SIDE LOT LINES UNLESS OTHERWISE SPECIFIED.

2. Subject to a perpetual easement, right and privilege on the part of Kennecott Corporation its successors, lessors, licensees and assigns, to discharge through the medium of the air, over subject property, gases, particulates, dust, dirt, fumes and other substances, thrown or blown off, emitted or discharged in the course of, or by or through the existence of operations, of any and all of the smelting plants, reduction works, mills, refineries, power plants, manufactories, tailing deposits and other works and facilities which are now or which may hereafter at any time be established or operated, as certified in that certain Easement by and between American Smelting and Refining Company and Kennecott Copper Company, dated January 2, 1959, and recorded January 5, 1959, in Book 1574, at Page 622, as Entry No. 1629910 and other instruments of record.

3. Lot 23 to be deeded to Salt Lake County for open space, recreation, P.U.E. and drainage purposes.

MONUMENT TO MONUMENT		
COURSE	BEARING	DISTANCE
M1	N 58°54'53"E	42.30'
M2	N 29°21'13"W	110.90'
M3	N 00°24'16"E	487.03'
M4	N 59°33'45"W	67.62'
M5	N 77°48'52"W	122.50'
M6	N 23°58'00"E	79.35'
M7	N 00°24'16"E	121.28'
M8	N 89°35'44"W	510.23'
M9	N 53°05'29"W	186.88'
M10	S 71°16'43"W	258.31'

Lot A is hereby dedicated to and to be maintained by Salt Lake County for open space, recreational, public utility and drainage purposes.

PLANNING COMMISSION

Approved this _____ day of _____ A.D. 199____ by the Salt Lake County Planning Commission

Dallas
 Dallas
 Planning Commission

BOARD OF HEALTH

Approved this 9 day of Sept A.D. 1999.

J. Ann F. Smith
 J. Ann F. Smith
 Director S.L. Co. Board of Health

CHECKED FOR ZONING

ZONE: R-1-7

PER PUD REQUIREMENTS

Shelley
 Shelley
 Date: Jan 28 2000

DEVELOPMENT SERVICES DIVISION

I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.

Samuel Smalley
 Samuel Smalley 2-2-00
 Director

APPROVAL AS TO FORM

Approved as to form this 10th day of February A.D. 2000.

Jeffrey Thorne
 Jeffrey Thorne, Deputy
 District Attorney

COUNTY COMMISSION

Presented to the Salt Lake County Commission this 14 day of February A.D. 2000 at which time this subdivision was approved.

Mary Callaghan
 Mary Callaghan
 Chairman S.L. Co. Commission

Chief Deputy
 Chief Deputy
 County Clerk

RECORDED # 7576777

State of Utah, County of Salt Lake, filed at the request of ELK RUN L.L.C.

Date: 2-16-2000 Time: 3:42 PM Book 2000 P Page 47

Fee: \$53.00

Amy Workman
 Amy Workman
 Recorder

Exhibit B
(Elk Run Park Quitclaim Deed)

WHEN RECORDED, RETURN TO:
Salt Lake County
Salt Lake County Real Estate Manager
2001 South State Street, S3-110
Salt Lake City, Utah 84190

Tax I.D. No. 14-32-153-001

QUITCLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, (hereinafter referred to as “Grantor”), for the sum of ten dollars (\$10.00), and other good and valuable consideration, hereby quitclaims to the metro township of Magna, a municipal corporation of the State of Utah, (hereinafter referred to as “Grantee”), the following described parcel of land commonly known as Elk Run Park, located at 3712 South Elk Point Drive, Magna, Salt Lake County, State of Utah 84087 (the “Property”), and as more specifically described in Exhibit 1, attached hereto and incorporated herein by this reference.

Perpetual Restriction. The Property is to be used by Grantee or its successors in interest solely as a public park or open space, if Grantee ceases using any portion of the Property as a public park or open space, the Property will revert to Grantor in its entirety.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this _____ day of _____, 2023.

SALT LAKE COUNTY

By _____
Mayor or Designee

SALT LAKE COUNTY CLERK

County Clerk

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this __ day of _____, 2023, personally appeared before me _____, who being duly sworn, did say that s/he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

NOTARY PUBLIC

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this __ day of _____, 2023, personally appeared before me _____,
who being duly sworn, did say that s/he is the County Clerk of Salt Lake County, and that the
foregoing instrument was signed in his/her official capacity, and by authority of law.

NOTARY PUBLIC

Reviewed and Advised as to Form and Legality:

John E. Diaz
Deputy District Attorney
Salt Lake County

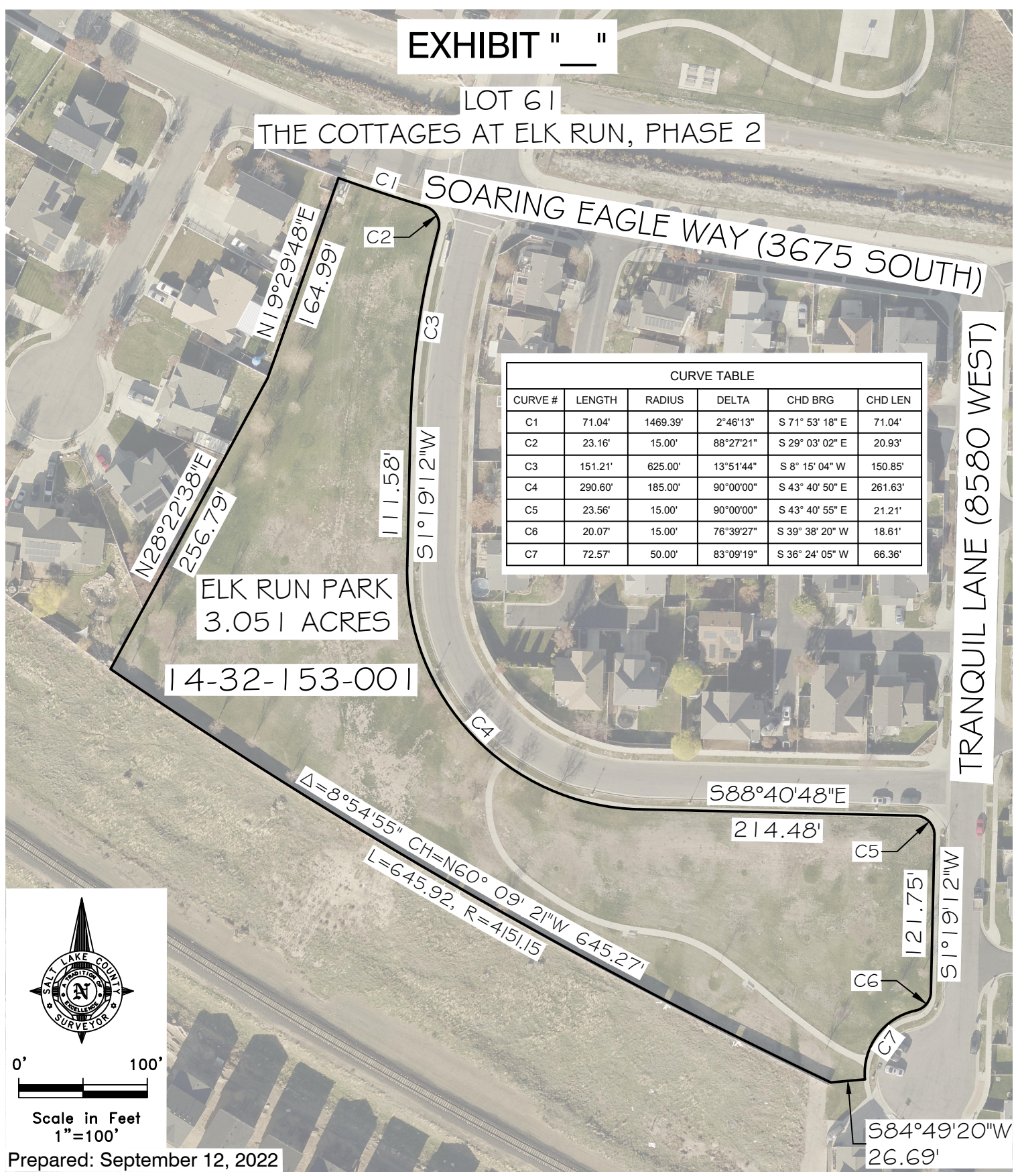
EXHIBIT 1
(Property Legal Description)

LOT 61, COTTAGES AT ELK RUN PHASE 2 PUD. 8413-0001

EXHIBIT " _ "

LOT 61

THE COTTAGES AT ELK RUN, PHASE 2



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	71.04'	1469.39'	2°46'13"	S 71° 53' 18" E	71.04'
C2	23.16'	15.00'	88°27'21"	S 29° 03' 02" E	20.93'
C3	151.21'	625.00'	13°51'44"	S 8° 15' 04" W	150.85'
C4	290.60'	185.00'	90°00'00"	S 43° 40' 50" E	261.63'
C5	23.56'	15.00'	90°00'00"	S 43° 40' 55" E	21.21'
C6	20.07'	15.00'	76°39'27"	S 39° 38' 20" W	18.61'
C7	72.57'	50.00'	83°09'19"	S 36° 24' 05" W	66.36'

ELK RUN PARK
3.051 ACRES

14-32-153-001



0' 100'
Scale in Feet
1"=100'

Prepared: September 12, 2022

ELK RUN PARK
3712 S. ELK POINT DRIVE
QUITCLAIM DEED - 4088:Q

Prepared for:
Salt Lake County Real Estate

Section 32, T. 1S., R. 2W., S.L.B.&M.
Work Order No. W071422014

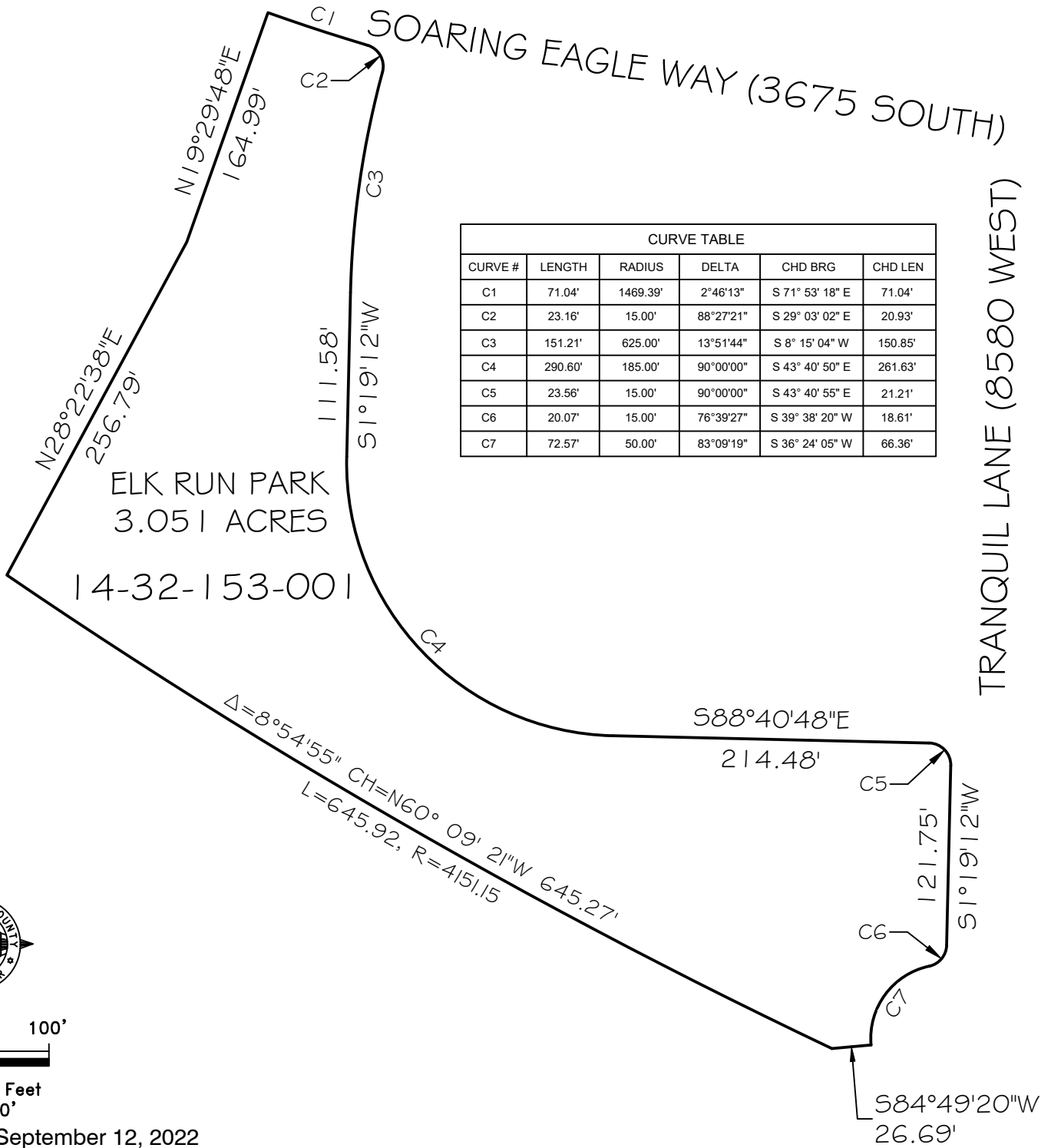
Drawn by: CJL
Checked by: SVK

Prepared by the Office of:
Reid J. Demman, P.L.S.
Salt Lake County Surveyor

2001 S. State St. #N1-400
Salt Lake City, Utah 84114-4575
(385) 468-8240

EXHIBIT " _ "

LOT 61
THE COTTAGES AT ELK RUN, PHASE 2



0' 100'
Scale in Feet
1"=100'

Prepared: September 12, 2022



ELK RUN PARK
3712 S. ELK POINT DRIVE
QUITCLAIM DEED - 4088:Q

Prepared for:
Salt Lake County Real Estate

Section 32, T. 1S., R. 2W., S.L.B.&M.
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Salt Lake County Surveyor

2001 S. State St. #N1-400
Salt Lake City, Utah 84114-4575
(385) 468-8240

SURVEYOR'S CERTIFICATE

I, Kurt Casey, do hereby certify that I am a registered Land Surveyor, and that I hold Certificate No. 343642 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as **THE COTTAGES AT ELK RUN PHASE 2 A P.U.D.** and the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet the minimum area required by the zone.

BOUNDARY DESCRIPTION

Beginning at a point on the southerly boundary line of the Utah and Salt Lake Canal, said point being N 89°35'44"W, 956.11 ft, along the section line and S 0°19'42"W, 1605.28 ft, from the North 1/4 Corner of Section 32, T.1 S., R.2 W., S.L.B.& M.; thence S 0°19'42"W, 867.17 ft, along the west boundary line of the Sunset Vista Estates Mobile Home Park to the northerly boundary line of the Railroad; thence along said northerly boundary as follows: Northwestery, 348.72 ft, along the arc of a 425.15 ft. radius curve to the right (Note: long chord bears N 67°32'58"W, 348.63 ft, with a central angle of 4°42'00"); N 0°50'45"E, 108.84 ft; Northwestery, 645.92 ft, along the arc of a 435.15 ft. radius curve to the right (Note: long chord bears N 60°09'21"W, 645.27 ft, with a central angle of 8°54'55"); thence N 28°22'38"E, 256.79 ft; thence N 19°29'48"E, 214.99 ft, to the said canal boundary line; thence Southeastery, 294.39 ft, along the arc of a 443.9 ft. radius curve to the left (Note: long chord bears S 76°27'26"E, 294.46 ft, with a central angle of 1°54'28"); thence S 8°2'24"0"E, 422.01 ft, to the point of beginning containing 12.5049 acres, Contains 81 lots.



OWNER'S DEDICATION

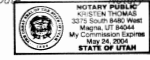
Know all men by these presents that Arbor Commercial Properties, LLC, the undersigned owner(s) of the above said tract of land, for and in consideration of the sum to be subdivided into lots and streets to be hereafter known as **THE COTTAGES AT ELK RUN PHASE 2 A P.U.D.** do hereby dedicate for perpetual use of the public parcels of land shown on this plat as intended for public use, in witness whereof, they have set their hand on this 10th day of July, A.D. 2001.

Don Parker, President, Arbor Commercial Properties, LLC
Cory Gust, Member of Arbor Commercial Properties, LLC

CORPORATE ACKNOWLEDGMENT

State of Utah
 County of Salt Lake ss
 On the 10th day of July, A.D. 2001, I, Arbor Commercial Properties, LLC, personally appeared before me, Don Parker, who being by me duly sworn or affirmed did say that he is/are the President of Arbor Commercial Properties, LLC and that the within Owner's Dedication was signed in behalf of said Arbor Commercial Properties, LLC by authority of its Board of Directors and the said Don Parker executed the same.

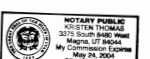
My commission expires: 5/21/04 Arbor Commercial Properties, LLC
 Date Notary Public



LLC ACKNOWLEDGEMENT

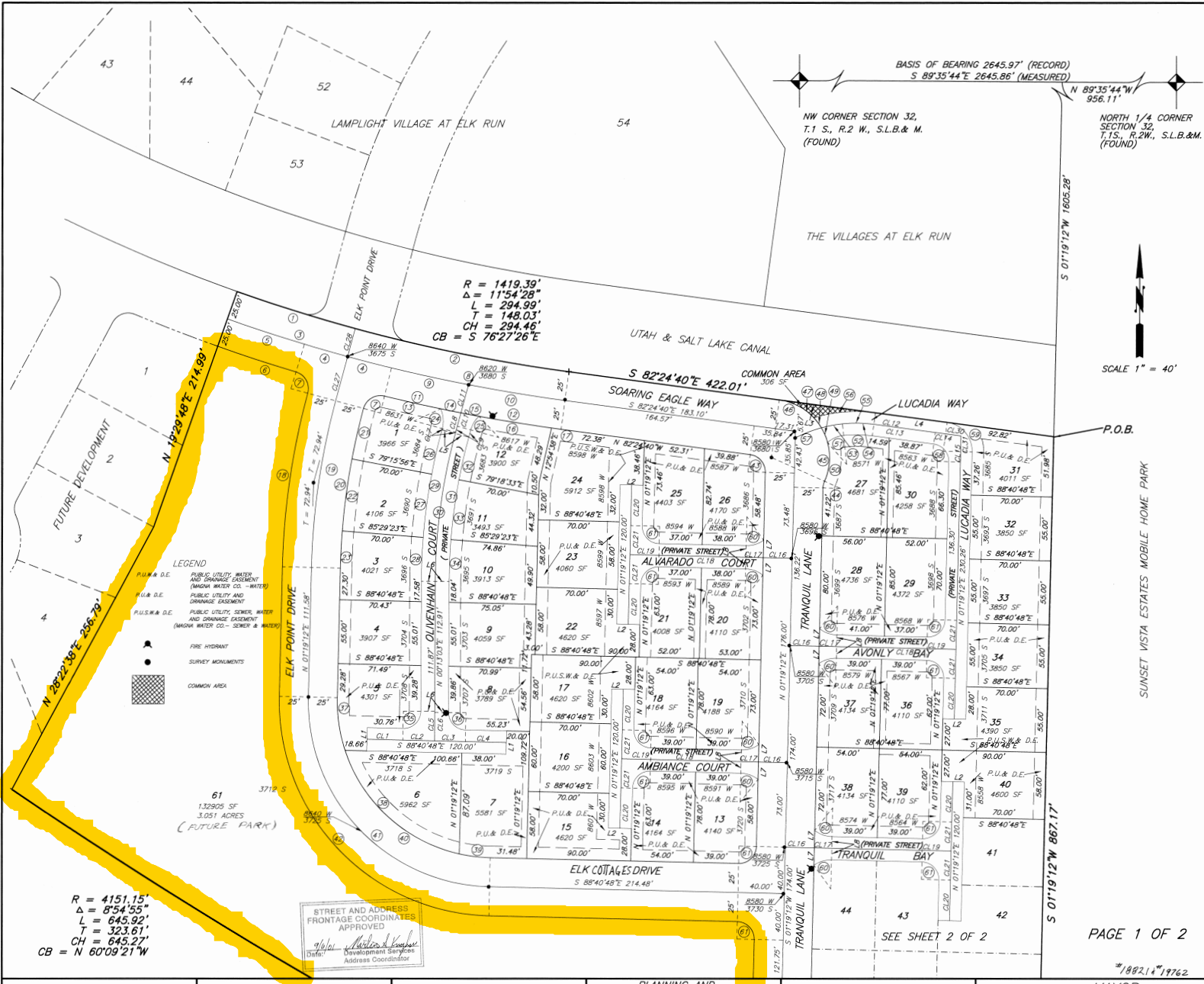
State of Utah
 County of Salt Lake ss
 On the 10th day of July, A.D. 2001, I, Arbor Commercial Properties, LLC, personally appeared before me, Cory Gust, who being by me duly sworn or affirmed did say that he is the manager of Arbor Commercial Properties, LLC, a member of Elk Run LLC, a Utah Limited Liability Company, and that said instrument was signed in behalf of said Limited Liability Company by authority and said Cory Gust acknowledged to me that he, as such member, executed the same in the name of the Limited Liability Company.

My commission expires: 5/21/04 Arbor Commercial Properties, LLC
 Date Notary Public



THE COTTAGES AT ELK RUN PHASE 2 A P.U.D.

LOCATED IN THE S 1/2 OF THE NW 1/4 OF SECTION 32, T.1 S., R.2 W., S.L.B.& M., IN SALT LAKE COUNTY, UTAH



R = 1419.39'
 Δ = 11°54'28"
 L = 294.99'
 T = 148.03'
 CH = 294.46'
 CB = S 76°27'26"E

R = 4151.15'
 Δ = 8°54'55"
 L = 645.92'
 T = 323.61'
 CH = 645.27'
 CB = N 60°09'21"W

STREET AND ADDRESS FRONTAGE COORDINATES APPROVED
 9/2/01 *Arbor Commercial Properties, LLC*
 Director
 Address Coordinator

PAGE 1 OF 2

#8821479762

ZONING REQUIREMENTS
 Zone: PUE
 Min. Lot Area: 3000 sq. ft.
 Min. Lot Width: 40 ft.
 Min. Front Setback: 10 ft.
 Min. Side Setback: 5 ft.
 Min. Rear Setback: 5 ft.
 Approved by: Arbor Commercial Properties, LLC Sept 7-01

PLANNING COMMISSION
 Approved this 30 day of July, A.D., 2001, by the Salt Lake County Planning Commission.
Sue Davis
 Chairman, S.L.Co. Planning Commission

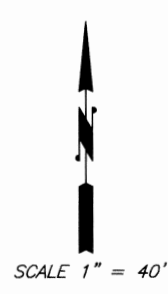
HEALTH
 Approved this 25 day of July, A.D., 2001.
Thomas Smith
 Salt Lake Valley Health Dept.

PLANNING AND DEVELOPMENT SERVICES DIVISION
 I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.
Robert J. ...
 Director
 Date: 9-01-01

APPROVAL AS TO FORM
 Approved this 11 day of September, A.D., 2001.
Melanie J. ...
 S.L.Co. District Attorney

MAYOR
 Presented to the Salt Lake County Mayor this 10th day of September, A.D. 2001 at which time this subdivision was approved.
Bill ...
 Mayor by Designee

RECORDED # 8009745
 State of Utah, County of Salt Lake, filed at the request of ELK RUN
 Date 9/20/01 Time 1:10 PM Book 2001P Page 200
 Fee 9.00
Arbor Commercial Properties, LLC
 Recorder



$R = 4151.15'$
 $\Delta = 8^{\circ}54'55''$
 $L = 645.92'$
 $T = 323.61'$
 $CH = 645.27'$
 $CB = N 60^{\circ}09'21''W$

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD
1	1419.39'	53.46'	106.88'	4'18'52"	106.85'
2	1419.39'	94.19'	188.11'	7'35'36"	187.97'
3	1444.39'	54.41'	108.76'	4'18'52"	108.74'
4	1444.39'	19.46'	38.93'	1'32'39"	38.93'
5	1444.39'	34.92'	69.83'	2'46'13"	69.83'
6	1469.39'	35.53'	71.04'	2'46'13"	71.04'
7	15.00'	14.60'	23.16'	88'27'21"	20.93'
8	1444.39'	95.85'	191.43'	7'35'36"	191.28'
9	1444.39'	34.09'	68.17'	2'42'15"	68.16'
10	1444.39'	42.18'	84.33'	3'20'42"	84.31'
11	1469.39'	33.75'	67.50'	2'37'55"	67.49'
12	1469.39'	43.83'	87.64'	3'25'03"	87.63'
13	1469.39'	24.81'	49.62'	1'56'05"	49.61'
14	1469.39'	8.94'	17.88'	0'41'50"	17.88'
15	1469.39'	7.89'	15.77'	0'36'55"	15.78'
16	1469.39'	31.73'	63.46'	2'28'28"	63.46'
17	1469.39'	4.20'	8.41'	0'19'40"	8.41'
18	625.00'	75.98'	151.21'	1'35'14"	150.85'
19	600.00'	72.94'	145.17'	1'35'14"	144.81'
20	575.00'	69.90'	139.12'	1'35'14"	138.78'
21	575.00'	22.33'	44.64'	4'26'52"	44.63'
22	575.00'	31.26'	62.46'	6'13'27"	62.43'
23	575.00'	16.01'	32.02'	3'11'25"	32.01'
24	25.00'	9.09'	17.44'	39'57'35"	17.08'
25	25.00'	7.10'	13.83'	31'41'24"	13.65'
26	505.00'	19.61'	39.20'	4'26'53"	39.19'
27	505.00'	27.46'	54.86'	6'13'27"	54.83'
28	505.00'	18.93'	37.84'	4'17'34"	37.83'
29	505.00'	66.33'	131.90'	14'57'53"	131.52'
30	493.00'	64.75'	128.76'	14'57'53"	128.40'
31	481.00'	63.17'	125.63'	14'57'53"	125.27'
32	481.00'	18.86'	37.71'	4'29'30"	37.70'
33	481.00'	25.97'	51.88'	6'10'49"	51.86'
34	481.00'	18.03'	36.04'	4'17'34"	36.03'
35	15.00'	15.29'	23.85'	91'06'09"	21.42'
36	15.00'	14.71'	23.27'	88'53'51"	21.01'
37	135.00'	23.32'	46.18'	19'35'50"	45.95'
38	135.00'	76.50'	139.19'	59'04'32"	133.11'
39	135.00'	13.39'	26.69'	11'19'38"	26.65'
40	135.00'	135.00'	90'00'00"	90'00'00"	190.92'
41	160.00'	160.00'	251.33'	90'00'00"	226.27'
42	185.00'	185.00'	290.60'	90'00'00"	261.63'
43	15.00'	13.44'	21.92'	83'43'52"	20.02'
44	15.00'	3.02'	5.96'	22'45'23"	5.92'
45	50.00'	25.96'	47.89'	54'52'43"	46.08'
46	50.00'	24.18'	45.04'	51'13'33"	43.53'
47	50.00'	17.86'	34.32'	39'19'24"	33.65'
48	50.00'	5.38'	10.72'	12'17'09"	10.70'
49	50.00'	6.91'	13.73'	15'44'12"	13.69'
50	50.00'	17.78'	34.16'	39'08'31"	33.50'
51	25.00'	7.94'	15.37'	35'13'18"	15.13'
52	105.00'	12.46'	24.81'	13'32'12"	24.75'
53	115.00'	9.27'	18.50'	12'57'57"	18.48'
54	115.00'	13.65'	27.17'	13'32'12"	27.11'
55	115.00'	23.14'	45.67'	22'45'09"	45.37'
56	125.00'	27.22'	53.61'	24'34'22"	53.20'
57	115.00'	12.20'	24.30'	12'06'31"	24.26'
58	15.00'	13.44'	21.92'	83'43'52"	20.02'
59	25.00'	22.40'	36.53'	83'43'52"	33.37'
60	25.00'	8.33'	16.09'	36'52'12"	15.81'
61	15.00'	15.00'	23.56'	90'00'00"	21.21'
62	15.00'	11.86'	20.07'	76'39'27"	18.61'
63	50.00'	44.36'	72.57'	83'09'19"	66.36'
64	50.00'	42.32'	70.25'	80'29'39"	64.61'
65	50.00'	17.86'	34.31'	39'19'05"	33.64'
66	50.00'	25.31'	46.85'	53'41'24"	45.16'
67	50.00'	63.25'	223.98'	256'39'27"	78.45'
68	25.00'	5.25'	10.35'	23'42'35"	10.27'
69	25.00'	15.32'	27.48'	62'59'16"	26.12'
70	90.00'	12.80'	25.44'	16'11'35"	25.35'
71	110.00'	16.25'	32.27'	16'48'22"	32.15'
72	100.00'	14.77'	29.33'	16'48'22"	29.23'
73	90.00'	13.30'	26.40'	16'48'22"	26.30'
74	4251.15'	47.72'	95.43'	1'17'10"	95.43'
75	4251.15'	28.82'	57.63'	0'46'36"	57.63'
76	4251.15'	30.04'	60.09'	0'48'35"	60.08'
77	4251.15'	30.21'	60.42'	0'48'52"	60.42'
78	4251.15'	37.57'	75.15'	1'00'46"	75.15'

NOTES:
 1. ALL EASEMENTS ARE 10' WIDE UNLESS OTHERWISE SPECIFIED.
 2. THE FOLLOWING STREETS ARE DESIGNATED AS PRIVATE STREETS: GLENHAIN COURT, ALVARADO COURT, AMBIANCE COURT, LUCADIA WAY, AVONLEY BAY, TRANQUIL BAY, ELEGANCE COURT, AND BOSNALL BAY.
 3. ALL LOTS ARE PRIVATE AREAS.
 4. ALL PRIVATE STREETS AND CROSS-HATCHED AREAS ARE COMMON AREAS AND ARE DESIGNATED AS EASEMENTS FOR PUBLIC UTILITIES, MAGNA WATER COMPANY, FOR SEWER AND WATER FACILITIES, AND DRAINAGE PURPOSES. PRIVATE STREETS ARE ALSO DESIGNATED AS EASEMENTS FOR EMERGENCY VEHICLE ACCESS.
 5. NO LOTS SHALL HAVE DIRECT VEHICULAR ACCESS ONTO ELK POINT DRIVE, SOARING EAGLE WAY, OR TRANQUIL LANE.
 6. SUBJECT TO A PERPETUAL EASEMENT, RIGHT AND PRIVILEGE ON THE PART OF KENNECOTT CORPORATION ITS SUCCESSORS, LESSEES, LICENSEES AND ASSIGNS, TO DISCHARGE THROUGH THE MEDIUM OF THE AIR, OVER SUBJECT PROPERTY, GASES, PARTICULATES, DUST, DIRT, FUMES AND OTHER SUBSTANCES, THROWN OR BLOWN OFF, EMITTED OR DISCHARGED IN THE COURSE OF, BY OR THROUGH THE EXISTENCE OF OPERATIONS, OF ANY AND ALL OF THE SMELTING PLANTS, REDUCTION WORKS, MILLS, REFINERIES, POWER PLANTS, MANUFACTORIES, TAILING DEPOSITS AND OTHER WORKS AND FACILITIES WHICH ARE NOW OR WHICH MAY HEREAFTER AT ANY TIME BE ESTABLISHED OR OPERATED, AS CREATED IN THAT CERTAIN EASEMENT BY AND BETWEEN AMERICAN SMELTING AND REFINING COMPANY AND KENNECOTT COPPER COMPANY, DATED JANUARY 2, 1959, AND RECORDED JANUARY 5, 1959, IN BOOK 1874, AT PAGE 622, AS ENTRY NO. 1829910 AND OTHER INSTRUMENTS OF RECORD.
 7. THE SUBJECT PROPERTY IS LOCATED WITHIN A 0.2 AND GREATER OVERPRESSURE AREA AND IS SUBJECT TO THE CONSTRUCTION STANDARDS AND GLASS REQUIREMENTS SET FORTH IN CHAPTER 15.14 OF THE SALT LAKE COUNTY CODE OF ORDINANCES.

COURSE	BEARING	DISTANCE
CL1	S 88°40'48"E	30.76'
CL2	S 88°40'48"E	27.49'
CL3	S 88°40'48"E	26.52'
CL4	S 88°40'48"E	35.23'
CL5	N 00°13'03"E	25.52'
CL6	N 00°13'03"E	24.49'
CL7	N 15°10'56"E	1.11'
CL8	N 15°10'56"E	17.25'
CL9	N 15°10'56"E	6.46'
CL10	N 15°10'56"E	11.90'
CL11	N 15°10'56"E	25.07'
CL12	S 82°24'40"E	62.42'
CL13	S 82°24'40"E	53.46'
CL14	S 82°24'40"E	22.40'
CL15	N 01°19'12"E	22.40'
CL16	S 88°40'48"E	25.00'
CL17	S 88°40'48"E	15.00'
CL18	S 88°40'48"E	78.00'
CL19	S 88°40'48"E	25.00'
CL20	N 01°19'12"E	35.00'
CL21	N 01°19'12"E	25.00'
CL22	S 71°52'26"E	31.85'
CL23	S 71°52'26"E	32.38'
CL24	S 71°52'26"E	50.00'
CL25	S 71°52'26"E	14.23'
CL26	S 88°04'01"E	14.23'
CL27	N 15°10'56"E	39.46'
CL28	N 15°10'56"E	25.00'
CL29	S 88°40'44"E	39.00'
CL30	S 82°24'40"E	13.44'
CL31	N 01°19'12"E	13.44'

COURSE	BEARING	DISTANCE
L1	N 01°19'12"E	20.00'
L2	S 88°40'48"E	20.00'
L3	S 82°24'40"E	83.67'
L4	S 82°24'40"E	62.40'
L5	S 74°49'04"E	12.00'
L6	N 89°46'57"W	12.00'
L7	N 01°19'12"E	15.00'
L8	N 01°19'12"E	10.00'
L9	S 88°04'01"E	7.27'
L10	N 01°55'59"E	10.00'

LEGEND
 P.U.& D.E. PUBLIC UTILITY, WATER AND DRAINAGE EASEMENT (WATER EASEMENT FOR MAGNA WATER CO.)
 P.U. & D.E. PUBLIC UTILITY AND DRAINAGE EASEMENT
 P.U.S.W. & D.E. PUBLIC UTILITY, SEWER, WATER AND DRAINAGE EASEMENT (SEWER AND WATER EASEMENTS FOR MAGNA WATER CO.)
 FIRE HYDRANT
 SURVEY MONUMENTS
 COMMON AREA

$R = 4251.15'$
 $\Delta = 4^{\circ}42'00''$
 $L = 348.72'$
 $T = 174.46'$
 $CH = 348.63'$
 $CB = N 67^{\circ}32'58''W$

STREET AND ADDRESS FRONTAGE COORDINATES APPROVED
 7/6/21 [Signature]
 Date: [Signature] Development Services
 Address Coordinator

ZONING REQUIREMENTS
 Zone PUP
 Width 40'
 Approved by [Signature] Dept 7-11

PAGE 2 OF 2
THE COTTAGES AT ELK RUN, PHASE 2, A P.U.D.
 LOCATED IN THE S1/2 OF THE NW1/4 OF SECTION 32,
 T.1 S., R.2 W., S.L.B. & M., LOCATED IN SALT LAKE COUNTY

RECORDED # 8009745
 State of Utah, County of Salt Lake, filed at the request of
 ELK RUN
 Date 7/24/21 Time 1:10 PM Book 2001P Page 280
 Fee \$9.00 [Signature] Recorder

#18821 & #19762