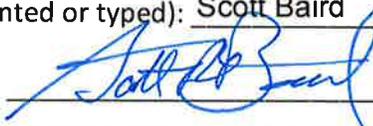




### Board Member Reappointment Form

All candidates for reappointment must complete this top section. By signing this form (electronically or by hand), you are confirming your willingness to continue serving on the identified board if reappointed.

Name (printed or typed): Scott Baird Date: 10/16/19

Signature: 

Board: FLEET MANAGEMENT BOARD

If your contact information has changed since you submitted your original application, please include the updated information here. If nothing has changed, please leave this section blank.

Preferred Pronouns: \_\_\_\_\_  
example: "He/Him/His"

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Alternate Phone Number: \_\_\_\_\_

Salt Lake County Council District #: \_\_\_\_\_

*Please provide the County District related to your residential address. To determine which district you live in, go to <http://slco.org/council/district-map>, click "Interactive Map", and enter your address in the Search bar.*

#### **This section should be filled out by the Board Coordinator**

This is a 3 year term. The new term would begin 01/01/2020 and end 12/31/2022.

Comments: \_\_\_\_\_



## Board Appointment Approval

**Jennifer Wilson**  
Mayor

**Erin Litvack**  
Deputy Mayor, County  
Services

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

**Catherine Kanter**  
Deputy Mayor, Regional  
Operations

On the 3<sup>rd</sup> day of December 2019 the Salt Lake County Council consents to the reappointment of Mr. Scott Baird as a representative of a vehicle-using division on the Fleet Management Board.

Mr. Baird already served a 1-year term under the new ordinance. This second term will last 3 years; it will begin January 1, 2020 and end December 31, 2022.

Salt Lake County Council

\_\_\_\_\_  
Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

\_\_\_\_\_  
Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.