

RESOLUTION NO. \_\_\_\_\_

DATE \_\_\_\_\_

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING  
AMENDMENT 3 TO THE NAMING RIGHTS AGREEMENT WITH  
MOUNTAIN AMERICA FEDERAL CREDIT UNION FOR THE MOUNTAIN  
AMERICA EXPO CENTER

RECITALS

- A. Salt Lake County (“County”) operates the Mountain America Expo Center (“MAEC”);
- B. Mountain America Federal Credit Union has purchased Naming Rights for the MAEC;
- C. MAEC operated at reduced capacity from March 15, 2020, to April 30, 2021, due to the COVID-19 pandemic;
- D. The Parties wish to reduce the 2022 Naming Rights Fee payment due County by \$100,000 to reflect the reduce traffic in the MAEC during the pandemic; and
- E. County and Mountain America have prepared the attached Amendment outlining the reduction in the 2022 Naming Rights Fee payment due County.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the attached Amendment 3 is hereby approved; and the Mayor is hereby authorized to execute the original of said authorized and approved Agreement, a copy of which is attached as Exhibit 1, and by this reference made a part of this Resolution.

[Signature Lines to Follow]

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Steve Debry, Chair

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Council Member Alvord voting	_____
Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member DeBry voting	_____
Council Member Granato voting	_____
Council Member Snelgrove voting	_____
Council Member Stringham voting	_____
Council Member Theodore voting	_____
Council Member Winder Newton voting	_____

Approved as to Form

\_\_\_\_\_  
Craig Wangsgard, June 22, 2021  
Deputy District Attorney

Exhibit 1