

# SALT LAKE COUNTY

## Board Member Nomination/Application

Board: Equestrian Park Advisory Board Date: April 19, 2019

Nominated By (if applicable): \_\_\_\_\_

Nominee's Name Michael Van Tassel

Home Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Work Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Would applicant prefer work or home phone/address used as mailing address? home

Salt Lake County Council District #: 4

(To find the district you live in go to <http://vote.utah.gov/elected-officials/>, enter your address and zip code, then click on **Find**. The results will produce a map with a **red diamond** at your home location. Click on the diamond and wait for a text box to appear containing your elected officials. Scroll down until you see the **fourth** County Council representative (not "At-Large") and list that name above.)

I prefer that my personal contact information remain private and protected X

Unique qualifications and/or perspectives you would bring to a Board or Commission:

Non Equestrian Event - Intermountain Kennel Show

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Board Coordinator Staff Section

**Salt Lake County does not discriminate on the basis of race, color, national origin, sex, sexual orientation, age, religion, marital status, or disability.**

Is this a (check one): ☒ reappointment ☐ fill vacant seat ☐ new seat added to board

If filling a vacant seat, why?

☒ Term expired (expiration date: 4/11/19) \_\_\_\_\_ Member Resigned

☐ Other \_\_\_\_\_

Name of board member being replaced: \_\_\_\_\_

This is a 3 year term. Term will begin 4/30/2019 of \_\_\_\_\_ and end 4/30/2022 of \_\_\_\_\_

Comments: \_\_\_\_\_



## Board Appointment Approval

**Jennifer Wilson**  
Mayor

**Erin Litvack**  
Deputy Mayor, County  
Services

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

**Catherine Kanter**  
Deputy Mayor, Regional  
Operations

On the 30th day of April 2019 the Salt Lake County Council consents to the reappointment of Mr. Michael Van Tassel as a member of the *Equestrian Park Advisory Board*.

His next term will last three years; it will begin April 30, 2019 and end April 30, 2022.

Salt Lake County Council

\_\_\_\_\_  
Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

\_\_\_\_\_  
Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.