

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, August 31, 2021

4:00 PM

AMENDED AGENDA

Council Chambers, N1-110

County Council

1. CALL TO ORDER

Present: Council Member Laurie Stringham
Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Dave Alvord
Council Member Aimee Winder Newton
Council Member Steve DeBry

Call In: Council Member Ann Granato
Council Member Dea Theodore

Invocation - Reading - Thought

Pledge of Allegiance

Mr. Sim Gill, District Attorney, led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

The Council may exercise its discretion to limit the total amount of time allowed for comments by members of the public, as well as the total number of speakers and/or the amount of time that each member of the public is allowed to speak.

Preference will be given to Salt Lake County Residents who intend to address matters on the Council Work Session agenda.

Mr. Lawrence Horman stated the Mayor should be mindful of the fact that some people cannot wear masks due to medical reasons. He also spoke in opposition to a verbiage change from “mother” to “birth person,” stating that mothers cannot be fathers, nor can fathers be mothers.

Council Member Alvord asked why there were so many security officers stationed at the meeting today and asked if Council Member DeBry called for the added security.

Council Member DeBry stated he did not ask for the security but he was not bothered by it. Council Member Alvord could make a motion to allow the Council to vote on the officers’ presence.

Mr. Mitchell Park, Legal Counsel, Council Office, stated that a vote would be appropriate if the Council desired.

Council Member Alvord stated he would like an explanation after the meeting from the Sheriff's Office.

The following citizens spoke in opposition to mask/vaccine mandates because of the importance of questioning authority, people's ability to do their own research, medical reasons that would preclude mask wearing, questionable efficacy of masks, low death rate for people who contract Covid, availability of vaccines that would negate the need for masks, questionable safety of vaccines, and personal freedom to choose:

Mario Luise
Joshua Garcia
Jan Olsen
Kim Irwin Pack

Wendy Farrison
Kit Izenga
Michelle Ray

The following citizens spoke in favor of mask mandates because of the difference between correlation and causation, the physical and emotional wellbeing of children, increased hospital rates of children experiencing Covid, strain on medical system, expertise of trained medical professional, and respect for science and education.

Eleanor Sandoval

Susie Austin

The following citizens spoke in opposition to a gondola for Little Cottonwood Canyon stating it would be aesthetically unpleasing, not good for the watershed, too expensive for the taxpayers, and dangerous in the event of a fire.

Emily Pitch

Sam Bloom

Mr. Vaughn Cox, Vice Chair, Granite Community Council, stated there are many unresolved issues needing to be addressed with the Council. The main concerns are: access to the Council, the budget, the Granite Community General Plan, the liaison position between the Community Council and County, the ongoing interaction between the Community Council and other County officials, and not being annexed into Sandy City.

Mr. Richard David McPhearson Barns stated the flags used in the Council chambers are out of date and urged the Council to replace them.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

Council Member Snelgrove stated he mourned the loss of Taylor Hoover who was killed in Afghanistan, along with twelve other service members. His thoughts are with the Hoover family. He also regretted the loss of innocent civilians.

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 A Joint Proclamation of the Salt Lake County Council and County Mayor Recognizing September as Childhood Cancer Awareness Month [21-1034](#)

Attachments: [Childhood Cancer Awareness Month](#)

PROCLAMATION

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection report cancer is the leading cause of death by disease among children in the United States. This tragic disease is detected in more than 16,000 of our nation's young people each and every year; and

WHEREAS, one in five of our nation's children loses his or her battle with cancer. Many infants, children and teens will suffer from long-term effects of comprehensive treatment, including secondary cancers; and

WHEREAS, founded over twenty-seven years ago by Steven Firestein, a member of the philanthropic Max Factor cosmetics family, the American Cancer Fund for Children, Inc. and sister organization, Kids Cancer Connection, Inc. are dedicated to helping these children and their families; and

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection provide a variety of vital patient psychosocial services to children undergoing cancer treatment at the Intermountain Primary Children's Hospital, Shriners Hospitals for Children - Salt Lake City, as well as participating hospitals throughout the country, thereby enhancing the quality of life for these children and their families; and

NOW, THEREFORE, be it resolved that Mayor Jenny Wilson and the Salt Lake County Council declare September as

Childhood Cancer Awareness Month

Adopted this 31st day of August, 2021.

/s/JENNIFER WILSON

Mayor

/s/STEVE DEBRY

Chair

Council Member DeBry stated this proclamation was meaningful to him as his oldest son was a childhood cancer survivor.

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Notice of Cancellation of the Tuesday, September 7, 2021, [21-1033](#) Council Meeting.**

Attachments: [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

- 5.2 Public Hearing to Discuss the Disposal of Real Property [21-1018](#) Owned by Salt Lake County. The Parcel is in South Salt Lake City, Utah, at 3331 South, 500 East (Tax ID No. 16-30-476-050). This parcel totals approximately 4.89 acres**

Attachments: [Staff Report](#)
[Notice to Surplus Property - Granite Library \(8.10\)](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, to open the public hearing. The motion carried by a unanimous vote.

Mr. Steve Van Maren requested more information on this item.

Mr. Derrick Sorenson, Manager, Real Estate Section, stated this is the standard procedure to surplus property. The Granite Library is near completion and the property needs to be transferred to the Municipal Building Authority.

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, to close the public hearing. The motion carried by a unanimous vote.

6. DISCUSSION ITEMS

- 6.1 **A Resolution of the Salt Lake County Council Declaring Certain Real Property Available for Disposal and Authorizing Execution of an Interlocal Cooperation Agreement with the Municipal Building Authority of Salt Lake County** [21-1019](#)

Attachments: [Staff Report](#)
[Revised Resolution - Interlocal with MBA \(08.26.21\) \(with exhibits\) - AATF](#)

RESOLUTION NO. 5891

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING CERTAIN REAL PROPERTY AVAILABLE FOR DISPOSAL AND AUTHORIZING EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT WITH THE MUNICIPAL BUILDING AUTHORITY OF SALT LAKE COUNTY

RECITALS

A. The Salt Lake County (the “County”) recently acquired a parcel of real property in South Salt Lake, Utah, where it has been constructing a new library (the “Granite Property”).

B. The Salt Lake County Municipal Building Authority (the “MBA”) adopted Resolution No. 35 on October 24, 2017, to reimburse the County for financing project costs associated with the construction of library facilities, including the purchase of land, planning and architectural services,

construction, furniture, fixtures, and equipment through the issuance of municipal bonds.

C. The County's purchase of the Granite Property and construction of the new library on that parcel is a project covered by the reimbursement provisions of the MBA's Resolution No. 35.

D. Therefore, the County has agreed to transfer title of the Granite Property to the MBA.

E. The Salt Lake County Library Board has approved transfer of the Granite Property to the MBA.

F. Having provided notice as required by the County Code of Ordinances and held a public hearing on August 31, 2021, the County may now declare the Granite Property available for disposal to the MBA.

G. In furtherance of the above stated public purpose, the County and the MBA have negotiated an Interlocal Cooperation Agreement that contains the terms and conditions governing the transfer.

H. It has been determined that the best interests of the County and the general public will be served by entering into the Interlocal Cooperation Agreement. The execution of said Interlocal Cooperation Agreement will comply with all applicable state statutes and County ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the real property constituting the Granite Property is hereby declared available for disposal and may be transferred to the MBA.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Interlocal Cooperation Agreement between the County and the MBA is approved and the Mayor is authorized to execute said Interlocal Cooperation Agreement and any additional documents necessary to effectuate the transfer of the Granite Property to the MBA.

APPROVED and ADOPTED this 31st day of August, 2021

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY

Chair

By /s/ SHERRIE SWENSEN

County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Budget Adjustment: Health Department's Request To Recognize a Grant for The Purchase of a Mobile Clinic (\$150,000 in Revenue and Expense)** [21-1028](#)

Attachments: [Staff Report](#)
[22905 - HLT_YE13 Health Mobile Clinic](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.2 Budget Adjustment: Clark Planetarium's Request to Transfer \$48,148 between Capital Projects from the Planetarium HVAC Repair and Replace Project to the Planetarium Equipment Project.** [21-1029](#)

Attachments: [Staff Report](#)
[22309 - CP_Capital Equipment Transfer](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.3 Budget Adjustment: Clark Planetarium's Request to Adjust the Revenue and Expense Related to the Planet Fun Science Store and Distribution Show Sales** [21-1030](#)

Attachments: [Staff Report](#)
[22311 - CP_Store and Show Sales Activity](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

7.4 Indigent Parental Defense Compensation - Exigent Request [21-0980](#)

Attachments: [Staff Report](#)
[Lokken Funding Request](#)
[SLCo-1](#)
[Budget Adjustment 22685 - ILS_YE01 Parental Defense](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

7.5 Updates to HR Policy 4-200 - Leave Policy [21-1027](#)

Attachments: [Staff Report](#)
[HR Policy Change request](#)
[4-200 Leave Practices_ZLL_20Aug21](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that the consent agenda be approved. The motion carried by a unanimous vote.

8.1 Approval of an In-Kind Donation to the Salt Lake County Library from the Gill Family of National Geographic Magazines Valued at \$1,500 [21-1006](#)

Attachments: [Staff Report](#)
[Property donation \\$1500](#)

The vote on this consent item was ratified.

8.2 Approval of an In-Kind Donation to the Salt Lake County [21-1007](#)

Library from Cody Goetz, Associate Director of Mundi Project, of an Upright Perzina Piano for the Kearns Library Valued at \$7,000

Attachments: [Staff Report](#)
[Perzina Upright Donation Form](#)

The vote on this consent item was ratified.

- 8.3 A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$45,000.00 of County Corridor Preservation Funds to Riverton City to be Used by the City to Acquire Certain Property for Transportation Purposes** [21-1008](#)

Attachments: [Staff Report](#)
[Riverton Resolution and ILA Corr Pres Ear Nose and Throat Center](#)

RESOLUTION NO. 5892

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE RECOMMENDATION OF THE SALT LAKE COUNTY COUNCIL OF GOVERNMENTS AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT PROVIDING FOR THE TRANSFER OF \$45,000.00 OF COUNTY CORRIDOR PRESERVATION FUNDS TO RIVERTON CITY TO BE USED BY THE CITY TO ACQUIRE CERTAIN PROPERTY FOR TRANSPORTATION PURPOSES.

RECITALS

WHEREAS, Salt Lake County (the “County”) and Riverton City (the “City”) are “public agencies” as defined by the Utah Interlocal Cooperation Act, UTAH CODE §§ 11-13-101 to -608, and as such, are authorized to enter into an interlocal cooperation agreement to act jointly and cooperatively on the basis of mutual advantage;

WHEREAS, during the 2015 General Session, the State Legislature amended Section §§ 72-2-117.5 of the Utah Transportation Code, UTAH CODE 71-1-101 TO -16-402, to provide corridor preservation funds to local counties for disbursement to various cities and governmental entities as recommended and endorsed by a council of governments (hereinafter “Corridor Preservation Funds”);

WHEREAS, on November 19, 2020, the Salt Lake County Council of Governments (“COG”), an association of local governments in Salt Lake County, requested that the County Council approve its recommended distribution to the City from the Salt Lake County Corridor Preservation Fund to enable the City to acquire property needed for a transportation project considered and approved by COG at approximately 4063 West 12600 South, Salt Lake County, Utah, consistent with the purpose and requirements of Utah Code § 72-2-117.5. A copy of the COG recommendation letter, dated December 16, 2020, is attached hereto as **ATTACHMENT “A”**; and

WHEREAS, the County and the City now desire to enter into the interlocal cooperation agreement attached hereto as **ATTACHMENT “B”** (THE “Interlocal Agreement”) providing for the transfer of Forty-Five Thousand Dollars (\$45,000) of Corridor Preservation Funds to the City to be used by the City as described in the Interlocal Agreement and in accordance with Utah Code § 72-2-117.5.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the recommendation of the Salt Lake County Council of Governments to transfer County Corridor Preservation Funds to Riverton City for the project described in its recommendation letter is approved.
2. That the Interlocal Agreement between Salt Lake County and Riverton City is approved, in substantially the form attached hereto as **ATTACHMENT “B”**, and that the Salt Lake County Mayor is authorized to execute the same.
3. That the Interlocal Agreement will become effective as stated in the

Interlocal Agreement.

APPROVED and ADOPTED this 31st day of August, 2021

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY
Chair

By /s/ SHERRIE SWENSEN
County Clerk

The vote on this consent item was ratified.

- 8.4 **A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$61,865.00 of County Corridor Preservation Funds to Cottonwood Heights City to be Used by the City to Acquire Certain Property for Transportation Purposes** [21-1009](#)

Attachments: [Staff Report](#)
[Cottonwood Heights Resolution and ILA](#)

RESOLUTION NO. 5893

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE RECOMMENDATION OF THE SALT LAKE COUNTY COUNCIL OF GOVERNMENTS AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT PROVIDING FOR THE TRANSFER OF \$61,865.00 OF COUNTY CORRIDOR PRESERVATION FUNDS TO COTTONWOOD HEIGHTS CITY TO BE USED BY THE CITY TO ACQUIRE CERTAIN PROPERTY FOR TRANSPORTATION PURPOSES.

RECITALS

WHEREAS, Salt Lake County (the “County”) and Cottonwood Heights City (the “City”) are “public agencies” as defined by the Utah Interlocal

Cooperation Act, UTAH CODE §§ 11-13-101 to -608, and as such, are authorized to enter into an interlocal cooperation agreement to act jointly and cooperatively on the basis of mutual advantage;

WHEREAS, during the 2015 General Session, the State Legislature amended Section 72-2-117.5 of the Utah Transportation Code, UTAH CODE §§ 72-1-101 to -16-402, to provide corridor preservation funds to local counties for disbursement to various cities and governmental entities, as recommended and endorsed by a council of governments (hereinafter “Corridor Preservation Funds”);

WHEREAS, on January 25, 2018, the Salt Lake County Council of Governments (“COG”), an association of local governments in Salt Lake County, requested that the County Council approve its recommended distribution to the City from the Salt Lake County Corridor Preservation Fund to enable the City to acquire property needed for a transportation project considered and approved by COG at approximately 2301 and 2318 East Bengal Boulevard, Cottonwood Heights, Utah, consistent with the purpose and requirements of Utah Code § 72-2-117.5. A copy of the COG recommendation letter, dated January 29, 2018, is attached hereto as **ATTACHMENT “A”**; and

WHEREAS, the County and the City now desire to enter into the interlocal cooperation agreement attached hereto as **ATTACHMENT “B”** (the “Interlocal Agreement”) providing for the transfer of Sixty-One Thousand Eight Hundred Sixty-Five Dollars (\$61,865) of Corridor Preservation Funds to the City to be used by the City as described in the Interlocal Agreement and in accordance with Utah Code § 72-2-117.5.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the recommendation of the Salt Lake County Council of Governments to transfer County Corridor Preservation Funds to Cottonwood Heights City for the project described in its recommendation letter is approved.

2. That the Interlocal Agreement between Salt Lake County and Cottonwood Heights City is approved, in substantially the form attached hereto as ATTACHMENT “B”, and that the Salt Lake County Mayor is authorized to execute the same.

3. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED and ADOPTED this 31st day of August, 2021

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY

Chair

By /s/ SHERRIE SWENSEN

County Clerk

The vote on this consent item was ratified.

8.5 A Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Execute a Right-of-Way and Easement Grant with Questar Gas Company DBA Dominion Energy Utah [21-1017](#)

Attachments: [Staff Report](#)
[Resolution for Easement with Questar - Siempre \(8.19.21\)](#)
[With Easement - AATF](#)

RESOLUTION NO. 5894

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A RIGHT OF WAY AND EASEMENT GRANT TO QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH.

RECITALS

A. Salt Lake County (the “County”) owns a parcel of real property located

at approximately 1283 East Mike Weir Dr. in Draper, Utah, Parcel No. 34-08-200-013, where the clubhouse for South Mountain Golf Course is located (the “County Property”).

B. The County has leased a portion of the County Property to Siempre, LLC (“Siempre”) for a mixed-use development that allows Siempre to construct a new event center (the “Event Center”) adjacent to the clubhouse.

C. A 20-foot wide perpetual easement across a portion of the County Property is necessary to allow Questar Gas Company dba Dominion Energy Utah (“Questar”) to construct, maintain, and repair an underground gas pipeline and related facilities (“Gas Facilities”) to provide gas services to the Event Center.

D. It has been determined that installation and connection to Questar’s Gas Facilities constitutes fair and adequate consideration for the grant of said easement, and no other fee shall be required for the easement because of the benefit the Gas Facilities will provide to the Event Center on the County Property.

E. The County and Questar have prepared an Easement Grant, attached as Exhibit A hereto (“Easement Agreement”), wherein the County grants the requested easement across a portion of the County Property to Questar for the construction, maintenance, and repair of the Gas Facilities.

F. It has been determined that the best interests of the County and the general public will be served by executing the Easement Agreement. The terms and conditions of the Easement Agreement are in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Easement Agreement, attached hereto as Exhibit A and by this reference made a part of this Resolution, is hereby approved; and the mayor and County Clerk are hereby authorized to execute the original of said Easement Agreement and to deliver the fully executed document to the County Real Estate Section for distribution as necessary to complete the transaction.

APPROVED and ADOPTED this 31st day of August, 2021

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY
ChairBy /s/ SHERRIE SWENSEN
County Clerk

The vote on this consent item was ratified.

- 8.6 Declaration of Donation/Grant: Bank of America / United Way Salt Lake County Summer Intern Program \$35,000** [21-1020](#)

Attachments: [Staff Report](#)
[1006 United Way BOA Grant for interns - signed](#)

The vote on this consent item was ratified.

9. TAX LETTERS

- 9.1 Tax Administration's Charitable, Religious, and Educational Exemption Requests** [21-1000](#)

Attachments: [Staff Report](#)
[3.1 Western Governors University 16-32-381-018](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

- 9.2 Tax Administration's Tax Letters - 2021 Timely Tax Relief, Other Years Tax Relief, 2020 Late Tax Relief, Other Years Veteran Exemptions, Other Years Active Duty Exemptions** [21-0994](#)

Attachments: [Staff Report](#)
[7.1 2021 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.2 2020 Late Tax Relief](#)
[7.3a Other Years Veteran Exemptions Filed](#)
[7.4a Other Years Active Duty Exemptions Filed](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.3 Tax Administration's Tax Letters - Considerations of [21-0995](#)
Hardship Settlements**

Attachments: [Staff Report](#)
[7.5 2014-15, 2019-20 Settlement Jose M Medellin, Parcel #15-27-208-001](#)
[7.5 2015-2020 Hardship Settlement, Pauline M Austin, Parcel #22-29-355-047](#)
[7.5 2016-20 Settlement, Judy Shupe, Parcel #28-10-102-025](#)
[7.5 2016-2019 Settlement, Grant L Griffith, Parcel #21-33-281-008](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.4 Tax Administration's Tax Letters - Consideration of Veteran [21-0996](#)
Exemptions**

Attachments: [Staff Report](#)
[7.6 Change in Ownership, Jennifer Kay, Parcel #15-36-479-008](#)
[7.6 Change in Ownership, Stephan Z XCutler, Parcel #27-14-106-131](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.5 Tax Administration's Tax Letters - Recording of Lien on [21-0997](#)
Delinquent Property**

Attachments: [Staff Report](#)
[Recording of Lien on Delinquent Property Deferred from Sale](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9.6 Tax Administration's Waiver and Refund of Penalty and Interest Requests [21-0998](#)

Attachments: [Staff Report](#)
[5.0 Waiver and Refund Requests](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9.7 Tax Administration's Illegal and Erroneous Assessment Requests [21-0999](#)

Attachments: [Staff Report](#)
[2.1 Michael and Kimberly Bell 28-29-377-037](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9.8 Auditor Tax Letters [21-1022](#)

Attachments: [Staff Report](#)
[2019 Property Valuation - Pearson, Erik & April - Change from \\$729,300 to \\$705,500_Redacted](#)
[2020 Property Valuation - Bronte, Robert - Change from \\$479,200 to \\$415,700_Redacted](#)
[2019 Property Valuation - ALC-7200, LLC - Change from \\$13,520,300 to \\$12,949,000_Redacted](#)
[2019 Property Valuation - Broadway Centre Investment - Change from \\$53,174,800 to \\$52,192,500_Redacted](#)
[2020 Property Valuation - Wadsworth Bangerter Crossing - Multiple Parcels_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion

carried by a unanimous vote.

9.9 DMV Registration Refunds

[21-1023](#)

Attachments: [Staff Report](#)
[MA 000073 2021 Personal Property Tax Refund DMV Vet \\$790.00](#)
[MA 000076 2021 Personal Property Tax Refund DMV \\$218.00](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of Council Minutes for August 12, 2021 and August 17, 2021

[21-1010](#)

Attachments: [081221 - Council Special Meeting Minutes](#)
[081721 - Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 5:15 PM until Tuesday, September 14, 2021, at 4:00 PM

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL