



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, January 3, 2023**

**4:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=e74255fcccd5fa38ca86035fa79c528b7>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**4.1 A Joint Proclamation Between the Salt Lake County Council and Mayor Wilson Proclaiming January 2023 as National Mentoring Month** [22-1241](#)

Attachments: [Staff Report](#)

**5. PUBLIC HEARINGS AND NOTICES**

**5.1 Set a Public Hearing on January 24, 2023 to Receive Comment on a Parcel of Real Property Surplus and Available for Disposal by Salt Lake County to Murray City. The Description of Real Property is as Follows: Riverview Park Located at 5844 South 700 East, Murray City, Salt Lake County, State of Utah 84107 (Parcel Nos. 21-14-426-032-0000, 21-14-426-019-0000, 21-14-426-031-0000)** [22-1231](#)

Attachments: [Staff Report](#)  
[NOTICE OF PUBLIC HEARING- Riverview Park to Murray City - \(Rev.2 12.06\)](#)

- 5.2 Set a Public Hearing on January 24, 2023 to Receive [22-1240](#)  
Comment on a Parcel of Real Property Surplus and Available for Disposal by Salt Lake County to Murray City. The Description of Real Property is as Follows: Woodstock Meadows Park, Located at 1036 East and 1060 East Hyland Lake Dr., Murray City, Salt Lake County, State of Utah 84121 (Parcel Nos. 22-17-402-004-0000, 22-17-402-003-0000)

Attachments: [Staff Report](#)  
[NOTICE of PUBLIC HEARING Woodstock Meadows](#)

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 6.1 RESOLUTION APPROVING EXECUTION OF AN [22-1227](#)  
INTERLOCAL COOPERATION AGREEMENT MADE WITH KEARNS METRO TOWNSHIP MILLCREEK FOR THE TRANSFER OF \$60,000.00 TO SALT LAKE COUNTY FOR THE DESIGN AND CONSTRUCTION OF A TRAIL

Attachments: [Staff Report](#)  
[UDOT Grant - Midway Drive and Kearns Metro Township](#)  
[Council resolution Kearns 60k Transfer rev RTFL](#)

- 6.2 A RESOLUTION OF THE SALT LAKE COUNTY [22-1228](#)  
COUNCIL APPROVING AN INTERLOCAL COOPERATION AGREEMENT WITH THE JORDAN VALLEY WATER CONSERVANCY DISTRICT PROVIDING FOR THE TRANSFER OF AMERICAN RESCUE PLAN ACT (ARPA) FISCAL RECOVERY FUNDS FOR AN INTEGRATED LAND USE AND WATER CONSERVATION MUNICIPAL PARTNERSHIP

Attachments: [Staff Report](#)  
[221214 Resolution.JVWCD - Water Conservation Partnership](#)  
[SLCo-JVWCD ILA Contract #3245 Water Conservation-Land Use Program](#)

**7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 **Appointment of Angela Buenrostro as Bail Commissioner Pursuant to Utah Code Annotated Section 17-32-1** [22-1212](#)

Attachments: [Staff Report](#)  
[Bail Commissioner Appointment Form](#)

- 7.2 **Holiday Donation to the SLCo Health Department Nurse Family Partnership Home Visiting Clients by Project Glimmer.** [22-1218](#)

Attachments: [Staff Report](#)  
[Project Glimmer Donation](#)

- 7.3 **Operation Warm Donation to the Salt Lake County Jail Re-Entry Program** [22-1219](#)

Attachments: [Staff Report](#)  
[Operation Warm Donation](#)

- 7.4 **Donation Approval of a Large “Jules Verne” Style ‘Prop’ Telescope & Stand from Mark L. Layton to Clark Planetarium.** [22-1226](#)

Attachments: [Staff Report](#)  
[Mark Layton Donation Form 1.22](#)

## 8. TAX LETTERS

- 8.1 **Returned Check Adjustments** [22-1211](#)

Attachments: [Staff Report](#)  
[Returned Check Adjustments](#)

- 8.2 **DMV Registration Refunds** [22-1213](#)

Attachments: [Staff Report](#)  
[MA 00033 2022 Personal Property Tax Refund DMV Vet \\$260.00 12.14.22](#)

**8.3 Tax Administration's Tax Relief Letters** [22-1214](#)

Attachments: [Staff Report](#)  
[7.1 2022 Timely Tax Relief](#)  
[7.2 2022 Late Veteran Exemptions](#)  
[7.3 2022 Veteran Exemptions Filed](#)  
[7.3a Other Years Veteran Exemptions Filed](#)  
[7.4 2022 Active-Duty Exemptions Filed](#)

**8.4 Tax Administration's Letters for Hardship Settlements** [22-1216](#)

Attachments: [Staff Report](#)  
[7.5 Settlement, Garcia, Melisa, Parcel #14-34-130-024](#)

**8.5 Tax Administration's Letters for Change in Ownership** [22-1217](#)

Attachments: [Staff Report](#)  
[7.6 Change in Ownership, Gettig, Charles E, Parcel #16-09-410-003](#)

**8.6 Tax Administration's Primary Residential Exemption Requests** [22-1224](#)

Attachments: [Staff Report](#)  
[4.1 Christenson redacted](#)  
[4.2 Farley redacted](#)

**8.7 Tax Administration's Request for Waiver or Refund of Penalty and Interest** [22-1225](#)

Attachments: [Staff Report](#)  
[5.0 Waiver and Refund Requests](#)

**9. LETTERS FROM OTHER OFFICES****10. PRIVATE BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES****11.1 Approval of December 6th, 2022 County Council Minutes** [22-1209](#)

Attachments: [120622 Council Minutes](#)

11.2 Approval of December 6th, 2022 County Council Budget Minutes [22-1210](#)

Attachments: [120622 Council Budget Minutes](#)

11.3 Approval of December 13th, 2022 County Council Minutes [22-1222](#)

Attachments: [121322 Council Minutes](#)

**ADJOURN**