SALT LAKE COUNTY



Agenda Item

File #: 23-1176

Requested Agenda Date:

12/12/2023

Requested Agenda Title:

Update on Progress at The Point

Requested Agenda Item Description: On November 21, 2023, the Point of the Mountain State Land Authority board unanimously approved the Disposition and Development agreement for Phase One of The Point. This agreement governs the first 99 acres of development at the site. This presentation will provide an update on the Phase One agreement and progress at The Point.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Alan Matheson, Executive Director, Point of the Mountain State Land Authority.

Time Needed: 15 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Time-Sensitive/Time-Certain agenda item requests must be made in writing to the Council Chair's Senior Policy Advisor, Council Attorney, and Council Administrative & Communications Coordinator.

Requesting Staff Member: Christie Morgan, Senior Policy Advisor.

Are Supporting Documents Needed for this Agenda Item Request? Yes