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### APP00003576

Application # APP00003576

**Board** Housing Authority of Salt Lake

County

**All Open Positions** 

Date 8/8/2017

Nominated by None

Nominee Philip Bernal

Status Submitted

### **Personal Information**



### **Additional Information**

SLCO Council District 4 Current Member No of Another

County Board?

Prefer Contact Info Be Yes Current Board

Private

Unique Served 8 years on the Housing

qualifications/perspectives Authority of Salt Lake City Board. Worked for 8 years as appointee

of County Mayor Corroon.

Gender Male Has Been No

Member of Another Board

Age Range 65+ Previous Board

Race/Ethnicity Hispanic/Latino; Hispanic/Latino

Other Race/Ethnicity Immediate Family Yes is County

Employee?

**Explanation** Bess Thompson, daughter; Robert

Thompson, son-in-law

Convicted of No Felony

Explanation

Represents Special Community?

**Explanation** Veterans

Yes

Additional Comments

i understand some of the issues concerning affordable housing in

the County.

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### PHILIP VINCENT BERNAL



### Associate Director, Department of Public Works, Salt Lake County

2005-2013

Assisted in policy oversight and operation of the seven divisions within the Public Works Department. Directly responsible for responding to constituents, and community councils relating to addressing, animal services, engineering/flood control, planning/development services, road maintenance, sanitation, and solid waste. Coordinated with county agencies and cities in the development of a countywide emergency response program. Assisted divisions in budget preparation requirements and serve as the media contact for the department. Interim director for the Solid Waste Division for five months (2007) and Planning and Development Services for six months (2008-2009).

## Director of Community Relations and Diversity Affairs, Salt Lake County Mayor's Office

2005

Supervised the community relations' staff and served as a community liaison/facilitator with various entities such as community councils, social and civic organizations, government agencies and the general public. Represented and spoke on behalf of the Mayor when necessary. Advised the Mayor and Deputy Mayor on actions necessary to address the concerns of traditionally underrepresented communities. Instituted the County's Committee on Diversity Affairs.

### Manager of Outreach Services, Utah Higher Education Assistance Authority

2001-2005

Responsible for the design/implementation and marketing of various higher education outreach programs, including web based programs designed to assist students and their families in planning and paying for college. Coordinated staff in conducting program training for higher education administrators, high school counselors, teachers, parents and community organizations. Assisted and advised the Commissioner of Higher Education on system-wide diversity issues and legislative coordination.

## Deputy Assistant Secretary of the Army (Training, Readiness, Mobilization and Reserve Affairs) 1999-2001

Responsible for oversight of all aspects of Army training and readiness. Directed initial approvals and periodic reviews of the Army training program budget (\$10.5 billion). Monitored readiness reporting and training resources for individual, professional and leader education. Developed, implemented and reviewed all policies and programs pertaining to mobilization, and accessibility of Reserve Components for missions such as in Bosnia and Kosovo. Advisor for the Army Reserve Forces Policy Committee (Secretary's policy advisory committee on reserve affairs). Represented the Army Secretariat with the Office of the Secretary of Defense, service officials, federal agencies, members of Congress, state and local officials and representatives of other nations. White House Appointment. Clearance: Top Secret

## Director of Student Services/Minority Affairs, Utah System of Higher Education

1993-1999

Developed and monitored policy activities with eleven campus student service vice presidents. Coordinated system wide efforts in admissions, articulation, recruitment, substance abuse prevention, disability accommodations, student leadership training, and community service/service learning. Facilitated/liaison activities with state, federal agencies and state legislature. Expanded activities and forums for diversity and minority affair issues. Monitored system for employment of minority faculty/staff and minority student enrollment/retention.

## Assistant Director, Office of Equal Opportunity/Affirmative Action, University of Utah 1988-1993

Consulted with administration, departments, staff, students and public to promote the EO/AA program and the office training program. Provided technical advice concerning federal regulations and policy development. Facilitated efforts to improve recruiting/retention of women/minority faculty and staff. Investigated and resolved complaints of discrimination.

### Associate Director, Union Building, University of Utah

1971-1988

Directed the operation and management of reservations/scheduling, maintenance, custodial, purchasing, building remodeling and office computer network system. Supervised all staff functions and directly administered building manager operation. Advisor/facilitator for major concerts and public events sponsored by student government. Executive Secretary/Advisor, University Publications Council (publisher of student newspaper).

#### Financial Aid Counselor, University of California, Los Angeles

1969-1971

Reviewed student and family financial analysis for accuracy and practicality with guidelines and regulations. Interviewed students and calculated financial need adjustments if necessary. Administered financial aid budgets for veterans education program. Reviewer for special admission programs.

#### **EDUCATION:**

Master of Science, Management, University of Utah Bachelor of Science, Journalism, University of Utah

#### **MILITARY EXPERIENCE:**

Retired, United States Army Reserve (27 years). Public Affairs Supervisor (NCOIC) for unit operation and press, radio, and video sections. Editor/reporter for quarterly newspapers and magazines. Supervised and conducted media and congressional escorting during active duty. Served on active duty during Desert Shield/Storm, 1990 and in Bosnia during initial U.S. deployment, 1995-96. Clearance: Secret

#### SELECTED COMMITTEE/PROFESSIONAL EXPERIENCE LISTING:

U.S. Department of Defense Reserve Forces Policy Board Alumni Member, 2001-2011, Fellow 2012-2014 Hispanic Association of Colleges and Universities/Educational Testing Service Policy Fellowship, 1999-2000 Utah AmeriCorps Committee, 1997-99

Utah ADA Coordinating Committee, 1997-99

Utah Native American Coordinating Board, 1996-99

Utah Deaf Interpreters Certification Board, 1994-98

Prevention Committee, Utah Substance Abuse/Anti-violence Coordinating Council, 1993-99

University of Utah Chicano Scholarship Committee, Treasurer, 1986-1993, 2004-2007

### **SELECTED COMMUNITY ACTIVITIES:**

Board of Governors, National Association of Housing and Redevelopment Officials (NAHRO), 2017-Present

Member, National Commissioners Committee, NAHRO, 2013-Present

Member, Board of Commissioners, County of Salt Lake Housing Authority, 2018-Present

Member, Board of Commissioners, Salt Lake Housing Authority, 2007-2017

Member, Board of Directors, Salt Lake Legal Defenders Association, 2008-Present

Utah Hispanic Legislative Task Force, 2007-2010 (Co-Chair for 2008)

Member, University of Utah Alumni Board, 2005-2008 (Legislative Committee Chair, 2007)

Education/Scholarship Representative, Ibarra Foundation, 2005-2008

Salt Lake County Hispanic/Latino Advisory Task Force, 2004-2005

Utah American Indian/Alaskan Native Education Task Force, 2003-2005

Advisory Committee, U.S. Senate Conference Task Force on Hispanic Affairs, 1997-99

Board of Directors, Utah MESA/STEP (Math, Engineering, Science Achievement/Science, Technology,

Engineering Programs), 1994-99, 2003-2005, Chair 1995/1997

Governing Board, St. Joseph Villa (Non-profit retirement care facility), 1996-99

Salt Lake County Sheriff Citizen's Advisory Board, 1992-95, Chair 1993-95

Board of Directors, Salt Lake Rape Crisis Center, 1992-94

Salt Lake Tribune Newspaper, Columnist, 1992-93

Utah Governor's Hispanic Advisory Council, 1987-91, Chair 1989-91

University of Utah President Search Committee (Staff Representative), 1990-91



# **Board Appointment Approval**

Ben McAdams Salt Lake County Mayor

**Erin Litvack**Deputy Mayor, County Services

**Rick Graham**Deputy Mayor, Operations

**Karen Hale**Deputy Mayor, Community
& External Affairs

**Darrin Casper**Deputy Mayor, Finance
& Administration

On the 30th day of October 2018 the Salt Lake County Council consents to the appointment of Mr. Philip Bernal as a member of the *Community* and Support Services Advisory Council.

His first, two-year term will last from October 1, 2018 through September 30, 2020.

| Salt Lake County Council                             |
|--|
| Aimee Winder Newton<br>Chair, Salt Lake County Counc |
|  |

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.