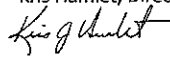


UTAH DEPARTMENT OF PUBLIC SAFETY UTAH DIVISION OF EMERGENCY MANAGEMENT OBLIGATING DOCUMENT FOR AWARD/AMENDMENT					FORM 76-10	
1. FEDERAL AWARDING AGENCY Federal Emergency Management Agency (FEMA)		2. AGREEMENT NO. EMD-2022-BR-009-0024		4. TYPE OF ACTION <input checked="" type="checkbox"/> AWARD <input type="checkbox"/> AMENDMENT	5. AMENDMENT NO. N/A	
6. SUBRECIPIENT Salt Lake County		7. SUBRECIPIENT DUNS 073133894	8. SUBRECIPIENT ADDRESS 2001 South State Street, Suite N2-100 Salt Lake City, UT 84114		7. ISSUING STATE OFFICE AND ADDRESS: Utah Department of Public Safety Utah Division of Emergency Management 4315 S. 2700 W. Taylorsville, UT 84129-2128	
8. NAME OF RECIPIENT PROJECT MANAGER Ian Roberts			PHONE NO. 801-834-7867	9. NAME OF STATE PROJECT COORDINATOR Mason Kemp		
				PHONE NO. 385-395-2219		
10. FEDERAL AWARD DATE January 24, 2024			11. METHOD OF PAYMENT CHECK			
12. DESCRIPTION OF ACTION Jordan School District Seismic Project Scoping						
PROGRAM NAME CFDA #	ACCOUNTING DATA		PRIOR TOTAL AWARD	AMOUNT AWARDED THIS ACTION + OR (-)	CURRENT TOTAL AWARD	PERFORMANCE PERIOD
Building Resilient Infrastructure & Communities (BRIC) 97.047	2022 BRIC GRANT ALLOCATION		\$0.00	\$312,570.00	\$312,570.00	August 24, 2023 thru August 23, 2026
13. SUBRECIPIENT IS REQUIRED TO SIGN AND RETURN A COPY OF THIS DOCUMENT TO THE STATE OFFICE IDENTIFIED IN BLOCK 7. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
14. IS THIS AWARD R&D? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		15. INDIRECT COST RATE FOR THE FEDERAL AWARD: if indirect costs are part of this subaward, they are included in the approved cost estimate.				
16. SUBRECIPIENT SIGNATORY OFFICIAL (Name and Title):			Catherine Kanter, Deputy Mayor of Regional Operations		DATE	
17. STATE SIGNATORY OFFICIAL (Name and Title):			Kris Hamlet, Director 		DATE 02/02/2024	

